WAKE FOREST UNIVERSITY LIBRARY

3 0399 0759462 E

WAKE FOREST UNIVERSITY

THE Z. SMITH REYNOLDS LIBRARY

1834

CALL NO.

[redacted]

1931-1940

NOT TO BE CIRCULATED

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofann3140cata

BX
6349
A4
N6
C28
1931-1940

CATAWBA RIVER
BAPTIST ASSOCIATION
NORTH CAROLINA

One Hundred Second Annual Session

HELD WITH THE

SMYRNA BAPTIST CHURCH

Joy, N. C., Burke County

OCTOBER 22 and 23, 1931

The next session will be held Thursday and Friday,
October 20-21, 1932, with the Mt. Olive Baptist
Church, twelve miles Southwest
of Morganton, N. C.

1931

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred Second Annual Session
HELD WITH THE
SMYRNA BAPTIST CHURCH
Joy, N. C., Burke County
OCTOBER 22 and 23, 1931

The next session will be held Thursday and Friday,
October 20-21, 1932, with the Mt. Olive Baptist
Church, twelve miles Southwest
of Morganton, N. C.

1931

INDEX

Page
Associational Directory 4
Articles of Faith 27
B. Y. P. U. Officers 25

Committees:
  Executive 4-21
  Finance 20
  Program 21
  To Write Reports for 1932 Session 4
Church Covenant 29
Church Directories 23-27
Constitution 6
Election Church Officers 31

Headquarters and Secretaries of all Boards:
  Southwide and State 3
Historical Table 39-44
Historian 4
Mailing Church Letters 31
Messengers 5
Ministers Ordained 23
Minute Fund 31
Obituaries 22
Officers 4-23-26
Pastors 23
Proceedings 8
Promotion Committee 4

Reports:
  Auditing 20
  Baptist Literature 14
  B. Y. P .U. 13
  Christian Education 15
  Foreign Missions 11
  Home Missions 10
  Hospitals 12
  Ministerial Relief 19
  Orphanage 9
  Time, Place and Preacher 21
  Stewardship 18
  State Missions 10
  Sunday Schools 17
  Temperance 17
  Woman's Work 15
Representative State Convention 21
Resolutions 21
Rules of Order 7
Southwide Institutions 3
Tables: Historical 39-44
  Statistical 32-42
W. M. U. Officers 24

HEADQUARTERS AND SECRETARIES OF ALL BOARDS

NORTH CAROLINA BAPTIST STATE CONVENTION

Raleigh, N. C.

Dr. Chas. E. Maddry, General Secretary, Raleigh, N. C.

Perry Morgan, Statistical Secretary Sunday School Department, Raleigh, N. C.

James A. Ivey, Secretary, B. Y. P. U. Department, Raleigh, N. C.

Mrs. Edna R. Harris, Secretary W. M. U. Department, Raleigh, N. C.

SOUTHERN BAPTIST CONVENTION

Foreign Mission Board

Headquarters: Richmond, Virginia.

Dr. T. B. Ray, Executive Secretary, Richmond, Va.

Home Mission Board

Headquarters: 310 Red Rock Bldg., Atlanta, Ga.

Dr. J. B. Lawrence, Executive Secretary and Treasurer, Atlanta, Ga.

Sunday School Board

Headquarters: 161 Eighth Ave. N., Nashville, Tenn.

Dr. I. J. Van Ness, Executive Secretary, Nashville, Tenn.

Relief and Annuity Board.

Headquarters: 1226 Athletic Club Bldg., Dallas, Texas.

Dr. Thos. J. Watts, Executive Secretary, Dallas, Texas.

Education Commission.

E. M. Highsmith, Furman University, Greenville, S. C.

Executive Committee Southern Baptist Convention.

Headquarters: 161 Eighth Ave. N., Nashville, Tenn.

Dr. Austin Crouch, Executive Secretary, Nashville, Tenn.

Baptist Brotherhood of the South.

J. T. Henderson, General Secretary, Holston National Bank Bldg., Knoxville, Tenn.

Woman's Missionary Union, Auxiliary.

Headquarters: 1111 Comer Building, Birmingham, Ala.

Miss Kathleen Mallory, Corresponding Secretary, Brmingham, Ala.

Southwide Institutions

Southern Baptist Assembly, Headquarters, Ridgecrest, N. C.

B. W. Spillman, D. D., President, Kinston, N. C.

Theological Seminaries.

The Southern Baptist Theological Seminary, Louisville, Ky., John R. Sampey, LL.D., President, Norton Hall, Louisville, Ky.

Southern Baptist Theological Seminary, Seminary Hill, Texas. L. R. Scarboro, D. D., LL.D., President, Seminary Hill, Texas.

The Baptist Bible Institute, New Orleans, La., W. W. Hamilton, D.D., President, 1220 Washington Ave., New Orleans, La.

Sanatoriums.

Southern Baptist Tuberculosis, El Paso, Texas, W. W. Britton, Superintendent, El Paso, Texas.

Southern Baptist Hospital, New Orleans, La., Louis J. Bristow, D.D., Superintendent, 2700 Napoleon Ave., New Orleans, La.

WAKE FOREST UNIVERSITY
LIBRARY

DIRECTORY OF ASSOCIATION

Officers of Association

E. M. Hairfield, Moderator	Morganton, N. C.
P. W. Patton, Vice-Moderator	Route 5, Morganton, N. C.
F. L. Smith, Clerk	Drexel, N. C.
J. Chas. Berry, Treasurer	Route 1, Valdese, N. C.
F. L. Smith, Historian	Drexel, N. C.

Executive Committee.

E. M. Hairfield, Ex-Officio, Chairman	Morganton, N. C.
F. L. Smith, Ex-Officio, Secretary	Drexel, N. C.
W. R. Bradshaw	Morganton, N. C.
J. R. Greene	Drexel, N. C.
C. N. Royal	Morganton, N. C.
W. E. Bost	Valdese, N. C.
P. E. Smith	Morganton, N. C.
Mrs. J. E. Erwin	Morganton, N. C.
R. S. Regan	Bridgewater, N. C.

Associational Missionary or Other Paid Employees

The Association has no Field Worker or other paid employees.

Charmen of Committees to Report In 1932

B. Y. P. U.	C. B. Dobson	Drexel, N. C.
Baptist Literature	J. G. Benfield	Morganton, N. C.
Christian Education	R. L. Patton	Morganton, N. C.
Foreign Missions	Clyde Burke	Glen Alpine, N. C.
Home Missions	C. N. Royal	Morganton, N. C.
Hospitals	S. M. Stroup	Alexis, N. C.
Ministerial Relief	T. L. Lingafelt	Morganton, N. C.
Orphanage	C. A. Abernethy	Icard, N. C.
State Missions	W. R. Bradshaw	Morganton, N. C.
Stewardship	J. R. Greene	Drexel, N. C.
Sunday Schools	J. Chas. Berry	Valdese, N. C.
Temperance	W. E. Bost	Valdese, N. C.
Woman's Work	Mrs. W. E. Bost	Valdese, N. C.

Promotion Committee

North Carolina	S. H. Templeman	Winston-Salem, N. C
Catawba River	W. E. Bost	Valdese, N. C.

Officers of Woman's Missionary Auxiliary

Mrs. W. E. Bost, Superintendent	Valdese, N.C.
Mrs. F. L. Smith, Assistant Superintendent	Drexel, N. C.
Mrs. Moran Harbison, Secretary-Treasurer	Morganton, N. C.

Officers of Associational B. Y. P. U. Convention

Cecil B. Dobson, President	Drexel, N. C.
Melvin J. Deal, Vice-President	Connelly Springs, N. C.
Mrs. Cecil B. Dobson, Secretary-Treasurer	Drexel, N. C.

Officers of the Associational Sunday School Conference

F. L. Smith, President of Convention	Drexel, N. C.
Miss Plennie Berry, Secretary-Treasurer	Valdese, N. C.

The Woman's Auxiliary, B. Y. P. U., or Sunday School Conference does not meet in joint session with the Catawba River Baptist Association. Reports of their annual meetings are printed herein.

The Association or its auxiliaries does not have a paid worker.

Representative of Laymen's Movement.

The Catawba River Baptist Association has no representative of the Layman's Movement or other organizations not listed above.

MESSENGERS 1931 SESSION

ONE HUNDRED SECOND ANNUAL SESSION

ABEE'S GROVE: J. D. Laughridge, Mrs. G. L. Walsh, Mrs. E. L. Martin, J. Chas. Berry, M. J. Deal.

BURKEMONT: J. W. Brown, B. Y. Jaynes, Mrs. J. W. Brown, M. A. Buff, J. P. Mooney.

CATAWBA VALLEY: E. R. Lingafelt, B. H. Anderson, Mrs. F. A. Baker, J. G. Benfield.

DREXEL: F. T. Whitener, Mrs. F. T. Whitener, J. R. Greene, T. M. Whisnant, D. A. Baker, F. L. Smith.

ENON: J. H. Rector, E. W. Rhoney, Martin Berry, J. P. Boughman, Mrs. R. H. Deal, Mrs. Henry Harris, S. M. Stroupe, J. G. Berry, R. C. Baird.

GLEN ALPINE: Mrs. D. B. Causby, Mrs. J. D. Abernethy, Mrs. S. N. Cuthbertson, Clyde Burke, Mrs. S. M. Benfield, Mrs. R. S. Ragan, R. S. Ragan.

HOPEWELL: J. D. Williams, M. T. Duckworth, R. E. Franklin, Mrs. Doris Williams.

MT. HOME: Mrs. W. M. Orders, Mr. and Mrs. W. S. Browning, Mrs. E. A. Stroupe.

MORGANTON, FIRST: E. M. Hairfield, Mr. and Mrs. W. R. Bradshaw, Mrs. J. M. Duckworth, W. T. Berry, C. P. Hill, R. L. Patton, J. F .Spainhour, Mrs. Marvin Duckworth, Mrs. F. J. Wortman.

MORGANTON, CALVARY: Mr. and Mrs. J. A. Smith, Mr. and Mrs. A. A. Shuford, Mrs. J. R. Brown, C. N. Royal, W. L. Kirksey, Mrs. Moran Harbison, Mrs. H. Beach, Mrs. H. R. Poteet, Mrs. Sid Powell, Mrs. J. P. Digh, Mrs. Joe Grady.

MT. VIEW: Mrs. Billie Patton, W. P. Patton.

MT. OLIVE: M. A. Taylor, Mrs. D. R. Epley, Pearl Epley, D. R. Epley.

NORTH CATAWBA: Mrs. A. H. Smith, Mr. and Mrs. W. J. Widener, Mr. and Mrs. J. E. Rhymer, C. A. Abernethy, Howard Smith.

OAK GROVE: Mrs. T. T. Hemphill, S. C. Braswell, J. S. Hemphill, W. M. Wise.

PLEASANT HILL: Lucy Huffman, Vivian Smith, Frank Smith, Robert Brittain.

PLEASANT VIEW: A. L. Bennett, Ernest Brackett, Edward Bennett.

PLEASANT RIDGE: A. H. Carswell.

SMYRNA: Mrs. Eugene Perry, J. A. Cox, J. T. Lingafelt, Rev. O. L. McGinnis, Nora Matthews.

VALDESE: Bessie Poteet, Mr. and Mrs. W. E. Bost, J. E. Carswell, Texie Owens, Mrs. Esther Cline, W. A. Carswell.

ZION: M. E. Gwaltney, R. J. Fox.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed to be turned over to his successor in office, or kept by the Historian.

8. Newly constituted churches may receive as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

RULES OF ORDER

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his test, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions. State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. Also an Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months.

The order of business of the Association shall be, until the reports of Committee on Arrangement, as follows: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

PROCEEDINGS

1931 SESSION

FIRST DAY

Thursday, October 22, 1931—10:00 O'Clock.

1. The one hundred two annual session of the Catawba River Baptist Association was held with the Smyrna Baptist Church, thirteen miles north of Morganton, on State Highway No. 181, October 22 and 23, 1931.

2. The Association has met with Smyrna church nine times over a period of 103 years. Statistics also show that Smyrna Church was organized during the year 1828 and that the Association met the first time there in the fall of 1832. The present building being the third one erected over this period.

3. E. M. Hairfield Moderator of the Association for the past nine years ,called the 102nd session to order. Rev. Clyde Burke led in the devotional exercise. E. R. Lingafelt led the singing

4. Eighty-six delegates representing all churches of the Association were present for the initial session. Every seat in the auditorium was taken.

5. On motion, officers for the ensuing year were elected as follows: E. M. Hairfield, Moderator, Morganton, N. C.; P. W. Patton, Vice-Moderator, Route 5, Morganton, N. C.; F. L. Smith, Clerk, Drexel, N. C.; J. Chas. Berry, Treasurer, Route 1, Valdese, N. C.

6. Visitors out of the Association and new pastors were recognized and seated. The new pastors present were: Rev. Clyde Burke, Glen Alpine-Hopewell field; Rev. C. N. Royal, pastor at Calvary. Among the visitors were: B. E. Morris, South Yadkin Association, Statesville, N. C.; Mrs. B. F. Bray, Pee Dee Association, Wadesboro, N. C.; Mrs. O. L. McGinnis, Blue Ridge Association, Marion, N. C.; G. C. Page, Kings Mountain, N. C.; G. T. Lumpkin, Pilot Mountain Association, Winston-Salem, N. C.; C. A. Upchurch, Raleigh, N. C.; W. E. Abernethy, Rutherford College, N. C.; L. P. Smith, Pilot Mountain Association, Winston-Salem, N. C.; M. I. Harris, South Fork Association, Hickory, N. C.; Chas. G. Ellis, Mitchell Association,

Bakersville, N. C.; J. G. Price, Blue Ridge Association, Marion, N. C.; W. N. Cook, Tuckaseegee Association, Webster, N. C.; Rev. T. A. Drake, Piedmont Association, Easley, S. C.; Rev. and Mrs. G. V. Tilley, South Fork Association; B. H. Parker, South Mountain Association, Icard, N. C.; O. E. Sams, French Broad Association, Mars Hill, N. C.; M. L. Kesler, Liberty Association, Thomasville, N. C.

7. The report on Orphanage was read by Rev. J. R. Greene. On motion to adopt the report was spoken to by J. R. Greene. M. L. Kesler of the Mills Home, Thomasville, N. C., gave an inspiring address on our orphanage. Report adopted.

THE MILLS HOME.

This institution has helped more than 2800 children since its beginning in 1885. It is now caring for 635 children.

Children are received between the ages of two and twelve and dismissed according to preparation, rather than age. New emphasis is being placed on the receiving end of the lines. No child is received without careful investigation.

There are from fifty to one hundred applications per month. Most of them are turned away for lack of room. There are 56 women and 22 men, who devote all their time to the orphanage. The expense bill averages about $600.00 per day.

The school work is on the graded system, from the kindergarten through the eleventh grade.

This has been the hardest year that our orphanage has ever experienced. There has been multiplying need of help, and a falling off of regular contributions. What shall we do?

To retrench in service is to surrender in the face of opportunity. We cannot escape our obligation in the field of child welfare. If we fail the Master now, we shall one day hear Him say, "Inasmuch as we did it not to these little ones, ye did it not to me."

Let us see to it that once a month an offering from every Sunday School goes to the Mills Home.

J. R. GREENE.

8. The annual associational sermon was delivered by Rev. S. M. Stroup, pastor of Enon Church. He used as his subject "Baptist Operating In Time of Need." His text, Esther 4:14, "For if thou holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knowest whether thou art come to the kingdom for such a time as this?"

9. On motion adjournment for one hour was in order. Rev. W. R. Bradshaw led in prayer.

THURSDAY AFTERNOON SESSION

October 22, 1931.

10. The association reconvened at 1:15. The devotional was conducted by pupils from the South Mountain Industrial Institute, Bostic, N. C. Miss Ora Hull, President, discussed conditions relative to the Institute An offering amounting to $12.50 was taken and presented to Miss Hull.

11. The report on Missions were read in the following order: State Missions was read by J. G. Benfield; Home Missions by W. E. Bost; and Foreign Missions by S. M. Stroup. On motion to adopt the reports were discussed by B. E. Morris, Statesville, who represented the State Board. The association was fortunate in having present Rev and Mrs. P. W. Hamlet, returned missionaries from China, who spoke on the work being accomplished in their territory. The reports were adopted.

STATE MISSIONS.

North Carolina Baptists have been engaged in State Missions work now for a hundred years. When we began we were a feeble folk numbering less than ten thousand souls, with about 275 churches.

But our fathers had the spirit of missions, and the fires of evangelism have been kept burning through these hundred years. So the little handful of a hundred years ago has become a multitude four houndred thousand strong. And instead of 275 church organizations we now have more than 2300. Hundreds of these churches (many of them among the very best in the state) have been planted and fostered by our State Board of Missions.

During the recent years contributions to State Missions (and all other objects) have fallen off and the board has been forced to pursue a policy of retrenchment. Salaries of the general workers have been reduced, and it has been found necessary to discontinue some work and workers. Further retrenchment will be necessary unless contributions are greatly increased in the near future.

J. G. BENFIELD.

HOME MISSIONS REPORT

In 1845 our fathers organized the Home Mission Board. Since that time this Board has served Southern Baptist as an agency in helping to create a Christ-like world. Its field is the Southern Baptist territory, the four Western Provinces of Cuba, and the Canal Zone. It undertakes what the State Convention and other local agencies cannot do.

Following the instruction of the Southern Baptist Convention the Board is living within its income and paying its debts. Last year, spite of decreased receipts, the Board by combining departments and practicing the most heroic economy paid $141,000 on the principal of its indebtedness and carried on its mission work. Not one single mission field has been abandoned.

The budget for this year was laid out according to the instruction of the Convention, and was $26,510.80 less than the Board received the year before. The Board was, therefore, forced to cut $26,500 off of its budget of operations. This reduction was made by economizing in overhead expense and in reducing the appropriation to institutions. Only a very small percentage of reduction was made in the mission work. Two hundred and fifty thousand dollars was set aside for payment of interest and principal on indebtedness. The Board has definitely decided to retire its indebtedness as rapidly as possible.

During the past year the Board has had 252 missionaries and helpers who have given 3,162 weeks of labor, conducted 3,563 religious services, preached 9,373 sermons, held 5,857 prayer meetings, made 51,356 religious visits, received by profession and baptism 3,562 people, added to the churches 3,015 members and distributed 634,514 pages of tracts.

Not only does this Board have a great mission field in which to work, but it is doing a fine work in its field. In view of these facts, be it resolved that we pray earnestly for this work and workers, that the Lord may open our eyes that we may "Look upon the fields that are white already unto harvest," and that we may give our best to the Master.

Respectfully submitted,
W. E. BOST.

FOREIGN MISSIONS REPORT.

Christianity is a missionary religion. The work of missions is not optional, but is a command of every believer of the gospel. Jesus outlined our program when He said: "The field is the world," and "Go ye therefore and make disciples of all the nations." We cannot march with Christ if we do not accept His missionary program.

We are grateful to God for His manifest blessings upon the work Southern Baptists aer carrying on in the foreign lands. The Foreign Mission Board reports the largest number of baptisms it has ever been able to report in any one year, 14,415. Rumania leads in the number of baptisms, 5,500. Gracious revivals were reported in many places in China, in West Africa, and numerous other places.

The mission schools have been crowded with students and large numebrs turned away. The hospitals on the foreign mission fields had a record year, treating 73,784 patients. Nine hospitals on the foreign fields treated almost as many patients as our 24 hospitals here in the Southland. The number treated in our 24 hospitals here in the Southland was 85,431. The five publishing houses on the foreign fields could not meet the demands for literature.

The present number of mission workers consists of 425 foreign missionaries, of which 79 are at home on furlough, and 2,052 native missionaries who are operating in 14 different countries. 58 have returned to the fields from furlough, sixteen have retired and seven have died.

The burdensome debt on the Foreign Mission Board has been reduced since January 1, 1928, to January 1, 1931, about $200,000. On January 1, 1931, our debt on the Foreign Mission Board was $945,366. The reduction would have been far greater but for the slump in receipts of $265,000 in 1929. In making the appropriations for 1931 the board reduced the appropriations $280,000 below the aomunt appropriated in 1930, a reduction of 20 per cent.

We feel constrained to call attention to another debt. This is the debt to the nations which Paul confesses in the First chapter of Romans when he says: "I am debtor both to Greeks and to Barbarians, both to the wise and unwise." If Southern Baptists will pay fully this debt to the nations, the banks would be paid in a short time, and the work of Christ will be set forward without delay.

The Southern Baptist Convention has launched a Foreign Mission program which cannot be supported on the present scale of contributions from Southern Baptists. If Southern Baptists have lowered their gifts permanently, to this cause, our Foreign Mission work cannot go forward, and increased indebtedness is inescapable.

It now rests with the local churches and every friend of Foreign Missions to save this work which is in peril. The Convention can only pass resolutions, but with the churches and individuals rests the present and future of our Foreign Mission work.

There are many who have heard the call, "Come over and help us," but how can they go except they be sent. We pray that our churches will not let the Lord's work fail.

STEPHEN M. STROUP.

12. The next order of business was the report on Hospitals. The report was read by C. N. Royal. On motion to adopt the report was spoken to by G. T. Lumpkin, Superintendent of the Baptist Hospital, Winston-Salem, N. C. The report was adopted.

HOSPITALS.

The ministry of Jesus was divided into three fields—teaching, preaching and healing. For many years our denomination tried to carry out the two of teaching and preaching. In the last eight years North Carolina Baptists have made an organized effort toward the ministry of healing.

This last year has been our heaviest and our best year in denominational hospital work. The report from our Baptist State Hospital shows that the institution cared for 2,750 patients, over half of whom were charity or part pay. Last year it spent over $50,000.00 for free services and cared for 1600 of those who were unable to pay or who could pay but a small part of their care. The hospital is now caring for about $5,000.00 worth of charity a month but all the income received to meet this great amount spent for charity does not quite reach $3,000 a month. Hence there is a deficit in this work of about 25,000 a year.

We have a hospital of which we should be proud. It has a fine medical and surgical staff and efficient Christian nurses. We should support it by our interest and our prayers. We should not only take our charity patients but also send to it our pay patients. Let us strive this coming year that every Sunday School in our Association shall make a worthy contribution to our hospital on Mother's Day.

Nearly one-half of the counties of our State have no hospitals. In these hard times the private hospitals will not open their doors. It is our hospital or die with many of them. In the spirit of Him who went about doing good may we His followers rejoice in this privilege of ministering.

C. N. ROYA.L

13. On motion Dr. E. O. Sams, representative of Mars

Hill College, was given time to present his cause. In brief, he discussed Mars Hill College and what it means to Southern Baptist.

14. On motion the Association adjourned. G. V. Tilley offered the closing prayer, and the body adjourned to meet on Friday following at 10 o'clock.

SECOND DAY

FRIDAY, OCTOBER 23, 1931.

MORNING SESSION

15. The Association reconvened at 10:00 o'clock Friday, October 23, 1931.

16. Song service was led by J. T. Lingafelt and G. V. Tilley conducted the devotional.

17. The first order of business was the report on B. Y. P. U. The report was read by the clerk. On motion to adopt the report it was spoken to by F. L. Smith, W. R. Bradshaw, S. M. Stroup and C. N. Royal. The report was adopted.

B. Y. P. U. REPORT—1931.

To the Catawba River Baptist Association:

In the interest of economy, during these days of financial depression, the Associational President makes this report to cover all the activities of the Associational Union ,including a summary of the 1931 convention minutes.

At the present time, there are twelve of the twenty churches organized for B. Y. P. U., ten churches have General Organizations. There are 12 Adult Unions with 83 members, 14 Senior with 228 members, 10 Intermediate with 215 members and 14 Junior Unions with 262 members, making a grand total of 43 Unions with 788 members.

Averages for the year show that 411 members have read their Bible daily, and that 515 are systematic givers to the church. One Associational Study Course and ten churches conducting individual study courses show that 411 members have received a total of 741 awards.

Two general rallies and six district meetings in as many churches, with an average attendance of more than one hundred, have been held. One Social Committee Meeting and one social, with twelve churches represented by 165 members, was held at the First Baptist Church. Rev. James A. Ivey made the principal address; Rev. Carl Devine had charge of the entertainment and Mrs. C. B. Dobson and Mrs. F. L. Smith had charge of the refreshments.

Two program committee meeting and four executive meetings have been held. Twelve demonstration programs having been conducted. One new general organization and four new unions have been organized. The Association successfully entertained the largest Regional convention in North Carolina, with 525 registrations.

One convention was held with 14 churches represented, all officers and chairman of all committees filing a writting report with the Secretary.

The Associational officers together, have traveled more than 1200 miles, viisted three associations, 22 churches, made 22 talks, taught 14 study courses, two of which were outside our association. They have written a total of 960 letters and cards,

Seventy representatives attended the Regional Officers' conference at Lenoir. It is estimated that 400 members attndd at least one session of the Regional Convention in Morganton. 26 members from eight churches were in attendance at the State B. Y. P. U. Convention at Ridgecrest.

The Treasurer reported a total of $49.80 spent during the year for all purposes.

Twenty-six articles were wirtten for the Burke County Press, one for the Recorder and one for the B. Y. P. U. Magazine relative to B. Y. P. U. work.

The Association is co-operating in the "Ever Member Canvass" movement, four associational officers being members of the "Promotion Committee." During the coming year, each church is asked to contribute one dollar per union to the associational work. We plan to send a representative to the South-wide B. Y. P. U. Conference with expenses paid. The Association has voted to raise one dollar per member or a total of 788 dollars to the "Livingston Johnson Memorial Fund." Each union is asked to try and secure at least five new subscriptions to the Biblical Recorder. A Study Course and at least one union in every church is the aim for 1932.

Signed: CECIL B. DOBSON,
Assciational Pres., Catawba River B. Y. P. U. Association.

18. F. L. Smith read the report on Baptist Literature. G. C. Page of Kings Mountain, representing the Biblical Recorder, spoke to the report. On motion the report was adopted.

BAPTIST LITERATURE.

One's knowledge is determined by the amount of reading he does. But what would that knowledge be if he read only fiction? What would it be if he read only poetry? What would it be if he devoted his time to the reading of only one phase of any thing? A wide range of reading means a wide range of knowledge in this hour of progress. Bacon says, "The unlearned man knows not what it is to descend into himself. There can be no advancement except through investigation." How true this is, yet, how unwilling we are to investigate when we have so much material at hand.

For a century now we have had a state paper to serve our denomination. Why will we not take advantage of this bit of knowledge? Since the Recorder was founded the Charity and Children has been made possible. Following that our Home and Adult Magazines have been published for our information. Milton says, "Knowledge fits a man to perform justly, skilfully, and magnonimously his office. That is, a man is not to seek knowledge for his own individual satisfaction."

This report is not to urge more subscribers to the Recorder but to urge more readers. The need isn't to take Recorder to help the financial end of the business but to read them more to better inform ourselves as a Baptist denomination. Let us urge our representatives to talk Baptist illiteracy and not Recorder indebtedness.

How may we get the people to read the Recorder? First, the pastor may quote from it as often as possible. Second, the pastor may tell his people that certain information may be found in the Recorder. Third, require it as a part of the Sunday School and B. Y. P. U. work. There are many ways to get it read and this committee would suggest that this be done for the buying means nothing, but the reading means information.

F. L. SMITH.

19. The report on Christian Education was read by W. R. Bradshaw and on motion to adopt the report it was discussed by W. R. Bradshaw. The report was adopted.

CHRISTIAN EDUCATION.

The convention had been organized but two years when the brethren felt the necessity of having a school principally for training preachers. They had entered vigorously upon the work of State Missions, but distinctly disclosed at their first session, in a great paper written by Thomas Meredith, that they had as their objective for Mission work giving the gospel to the whole world. In order to have efficient preachers and missionaries they deemed it necessary to have a school to give young ministers the advantage of proper training. Consequently in 1833 W. F. Muanual School was established which was the beginning of what is now Wake Forest College. Not many years had elapsed when Thomas Meredith, a man of vision, saw that the education of our women was essential to our progress, and he proposed that a school with equal grade with W. F. C. be established in Raleigh for women. In September, 1898, the door of Meredith College was thrown open. The school has gone on from year to year and has grown in popularity with our people.

So we have today three Senior and four Junior colleges. All have opened well this fall. The dominant field of life for North Carolina Baptists so far as their young people are concerned is the field of education. To fail to make religion effective in this field is to sin against the future work of the Kingdom.

Respectfully submitted,

W. R. BRADSHAW.

20. Mrs. W. E. Bost, Superintendent of all Woman's Missionary Work in the Association, read her report of activities of this organization. She delivered a wonderful address that was much appreciated. Mrs. P. W. Hamlet also spoke to the report. The report was adopted.

WOMAN'S WORK.

As we think of the great commission Christ gave to us, do we stop to think what a great opportunity is ours? In 1888 a group of women in the Southern Baptist Convention caught a vision of world-wide missions. They felt if Southern Baptist women would organize themselves and aid the convention a great work could be done.

With faith fixed in God and the watchword, "Laboring together with God," the great work began. As these faithful women labored each state began to organize its women, and as the years went by each individual association joined. Not until 1904 did the Catawba River Association join with the others. Through the faithful service of Miss Mable Haynes and Mrs. J. F. Spainhour the work began. A continual and steady growth has been shown until at this time there ar ethirty W. M. U. oragnizations. These organizations are endeavoring to teach and train women, girls and boys Biblical Missions. Not only do we study missions but contribute our time, prayers and money for its support.

The total number of oragnizations reporting last year in this Association are as follows:

W. M. S.	14	Contributing	$1,488.61
Y. W. A.	6	"	456.53
G. A.	4	"	65.92
R. A.	2	"	97.23
S. B.	8	"	124.72

Making a total of thirty organizations with a contribution of $2,333.01 to the Co-operative program. Besides this a great deal of personal service has been done through gifts and personal visits, prayer meetings, etc., held with: South Mountain Institute, hospitals, orphanages, local poor, sick, prisoners, etc.

With all this being done there is yet a great opportunity challenging us. There are

10 churches with no W. M. U. organization.
14 churches with no Y. W. A. organiaztion.
16 churches with no G. A. organiaztion.
18 churches with no R. A. organization.
12 churches with no S. B. organization.

Men, women, the challenge is ours. Do we want them enlisted? If so let us pray believingly, work with a greater zeal, relying on God's great promises, "I will never leave thee nor forsake thee," and "Lo I am with you always even unto the end." May we have a greater passion for souls. Show our love by sacrificing that they may know Christ. Through faith we shall conquer, though often cast down. May we ever look to Jesus, He will carry us through. "Be thou faithful unto death and I will give thee a crown of life."

Respectfully submitted,
MRS. W. E. BOST, Supt.

21. O. L. McGinnis offered the closing prayer. The Association adjourned to meet at 1:00 o'clock.

SECOND DAY

THURSDAY, OCTOBER 23, 1931

AFTERNOON SESSION

22. Moderator E. M. Hairfield called the afternoon session to order. J. T. Lingafelt led in the singing, "Think of the Home Over There." C. N. Royal conducted the devotional and led in prayer.

23. F. L. Smith read the report on Sunday Schools. On motion the report was adopted.

SUNDAY SCHOOL REPORT.

During the last quarter of a century, wonderful progress has been made in the Sunday School Work. It has grown beyond the dreams of its leaders. Men and women have given their time and serious study, yea, their lives preparing others for the teaching of the Word of God. Theological schools have established Sunday School Departments and are offering valuable courses in this great work. Thousands of students are responding to the opportunities offered for instruction in modern Sunday School methods. The work and output of our publishing ohuses to carry on the Sunday School work has reached far beyond our dreams. The best trained minds have been called into service for the writing of books and setting forward the work of teaching God's word. Huge sums of money have gone into the work, making it possible for us to do this much needed work in our churches. Sweeping changes have been made in the church architecture to meet the demands for Sunday School work. The next quarter of a century will see further marvelous achievements. New problems are arising before us in our church activities and these new modern-day ideas must be faced by al parts of our church organizations. The Sunday School wil be one of our best prepared organizations to meet these problems and counteract the tendencies that point into the wilderness. Can we say that a well-organized and efficient Sunday School is the most forceful agency in the hands of our churches? During these twenty-five years, there has been a real Sunday School revival in the Southern Baptist Convention. Every line of Sunday School work has taken on new life and the outlook was never more helpful than now, with our equipment in buildings and teacher training.

Teacher training is our largest and hardest task, and the times urge us to this work. The Sunday Schools are becoming now one of the greatest agencies in soul winning, therefore, the Sunday School that is not winning the lost of Christ is missing the mark.

Your committee would recommend that the Catawba River Association take under consideration the Sunday School work in our association and, if possible, give some time, talent and means to reviving again this department of our great work. Let's make for our slogan this year, "Save the Lost and Train the Saved."

J. E. HILL.

24. The report on Temperance was read by C. A. Abernethy. On motion to adopt the report it was discussed bv C. A. Upchurch president Anti-Saloon League of North Carolina. The message was highly appreciated on prohibition. W. R. Bradshaw and J. F. Spainhour made talks on the subject. The report was adopted.

REPORT ON TEMPERANCE.

Whereas, after a long and hard fight by the temperance forces of the United States, the 18th amendment became a part of the supreme law of the land, and as long as it is a part thereof it is the duty of every good citizen to obey it and all laws enacted for its enforcement;

And whereas, wherever there has been an honest and persistent effort by the municipal, state and federal officers to enforce these laws they have been reasonably well enforced, and have proved great blessings, morally and economically, to the people;

And whereas, these laws can be and must be enforced, the 18th amendment must not be modified or repealed.

Therefore, we recommend to the churches of this Association and to the individual members thereof:

I. That we and each of us obey in spirit and letter all of these laws, and use our best efforts to induce others to obey them.

II. That we actively assist our officers in their honest efforts to enforce these laws, and when we are called upon for jury service we will do our part and help the courts enforce the laws, punish the guilty, and make safe our respective communities.

III. That we and each of us, now and here, in the presence of God and of each other, pledge our word and honor that we will support no party or candidate for any municipal, state or federal office who is in favor of the repeal or modification of the 18th amendment, the Volstead law, or any of State temperance laws.

C. A. ABERNETHY.

25. Motion carried that an offering for C. A. Upchurch be taken. An amount of $7.00 was contributed to carry on the work of the Anti-Saloon League

26. In the absence of R. L. Patton the report on Stewardship was read by the clerk. The report was adopted.

STEWARDSHIP.

I. God is the Maker, Owner and Giver of All Things.

In the beginning God created the heavens and the earth. Gen. 1:1. But thou shalt remember Jehovah thy God, for it is he that giveth thee power to get wealth. Deut. 8:18.

The earth is Jehovah's, and the fullness thereof:
The world and they that dwell therein. Ps. 24:1.

II. I Am a Steward and Must Give an Account of All that is Entrusted to Me.

For none of us liveth to himself, and none dieth to himself. For whether we live, we live unto the Lord; or whether we die, we die unto the Lord; whether we live therefor, or die, we are the Lord's. Rom. 14:7, 8.

III. This Acknowledgment of My Stewardship Requires the Setting Aside, for the Extension of Christ's Kingdom, of a Definite Portion of My Income as Indicated in God's Word.

Ascribe unto Jehovah the glory due unto His name; bring an offering, and come into his courts. Ps. 96:8.

Render therefor unto Caesar the things that are Caesar's; and unto God the things that are God's. Matt 22:21.

IV. The Tenth is the Minimum of My Gift Suggested by the Scripture and is Sacred to God.

Will a man rob God? Yet ye rob me. But ye say, Wherein have we robbed thee? In tithes and offerings. Mal. 3:8.

V. After My Tithe Has Been Administered for the Cause of Christ, I Must Recognize the Remainder As No Less a Trust.

And he called ten servants of his and gave them ten pounds, and said unto them, Trade ye herewith till I come. Luke 19:13.

VI. God's Word Reveals Standards By Which I am to Do My Giving.

1. My giving should be done through my church. "Bring ye the whole tithe into the storehouse." 2 Mal. 3:10.

2. My giving should be cheerful. "Let each do according as he hath purposed in his heart: not grudgingly, or of necessity: for God loveth a cheerful giver." 2 Cor. 9:7.

VII. God Warns Me Against Selfishness and Disloyalty.

Lay not up for yourselves treasures upon the earth, where moth and rust consume, and where thieves break through and steal; but lay up for yourselves treasurses in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal. Matt 6:19, 20.

And he said unto them, Take heed, and keep yourselves from all covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. Luke 12:15.

VIII. Rewards Promised Me As a Faithful Steward.

Honor Jehovah with thy substance, And with the first-fruits of all thine increase: So shall thy barns be filled with plenty, And thy vats shall overflow with new wine. Prov. 3:9, 10.

IX. The Basis of Joyful Stewardship.

But first they gave their own selves to the Lord and to us through the will of God. 2 Cor. 8:5.

R. L. PATTON.

27. The report on Ministerial Relief was read by C. P. Hill. The report was adopted.

MINISTERIAL RELIEF AND ANNUITIES.

The care of the aged and disabled ministers of our State was, some years ago, committed to the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

Larger contributions on the part of the churches are necessary if the Board is to be placed in a position to more worthily care for the beneficiaries of the Relief department.

Facts about the Relief and Annuity Board:

1. The Board's assets have increased from $106,428.53 in 1919 to $3,768,574.08 at the close of 1930.

2. The Board's investment earnings since 1918 have been $1,304,000.00.

3. The Board's operating costs have been paid from its investment earnings.

4. All net earnings have been used for building up the reserves in the Relief and Annuity departments from which reserves all benefits are paid.

5. The Board has paid in benefits during 13 years $1,678,769.68. Relief benefits have been $1,422,471.73.. Annuities $256,297.95.

6. The Board has paid relief benefits during the year just ended to 1,493 preachers, missionaries, widows and orphans.

7. The Board has paid annuities to 174 members of the Annuity Fund or to the widows or orphans of deceased members.

8. The Annuity Fund has 1,525 active and retired members.

9. Total sum paid in benefits during the past year $198,293.00.

10. The Board's regular beneficiaries last year were 691 ministers, 603 windows, 49 emergency cases and 15 children. Of this number 70 ministers and 59 widows were of North Carolina. The above total is the largest ever paid in a single year.

11. God does not send ravens to feed His ministers today. The church should not revert to "pounding" or "donation parties." Christ says, "Give ye them to eat." "The laborer is worthy of his hire." "They that preach the Gospel shall live of the Gospel."

Humbly submitted,

C. P. HILL.

28. The following report of the Finance Committee was made of moneys received from the several churches: Abee's Grove $5.00, Burkemont $4.55, Catawba Valley $4.00, Hopewell $5.00, Mt. Home $2.50, Morganton First $25.00, Calvary $25.00, Mt. Olive $1.20, Oak Grove $1.25, Pleasant Hill $1.70, Smyrna $1.50, Valdese $7.00, Zion $2.20, Drexel $10.00, Mountain View 25 cents, Glen Alpine $3.00. Total $99.15.

29. Report of Auditing Committee:

We, the auditing committee of the Catawba River Association, have audited the books of the treasurer for the years 1923-1930 inclusive and report the following:

Receipts			**Disbursements**		
			Printing	Post'ge &c	Clerk Hire
1923	$ 66.61	1923	$ 45.00	$1.27	$25.00
1924	84.76	1924	68.50	-- --	25.00
1925	76.08	1925	71.00	-- --	25.00
1926	138.90	1926	80.60	-- --	25.00
1927	114.40	1927	93.05	4.08	25.00
1928	109.05	1928	100.50	6.18	25.00
1929	132.12	1929	120.00	5.76	25.00
1930	70.00	1930	123.00	7.10	25.00
Total	$791.92	Total	$701.65	$24.38	$200.00

Total paid out and due to be paid:

Printing ________$701.65
Postage, etc. ____ 24.38
Clerk hire ______ 200.00

Total_____$926.03
Less total receipts for eight years__ 791.92

Deficit____$134.11

CECIL B. DOBSON, Chairman.
W. E. BOST.
F. J. WORTMAN.
J. CHAS. BERRY.
J. A. SMITH.

30. On motion the report was adopted, and made a part of the records.

31. A resolution of thanks was offered by F. L. Smith.

Resolved, that we express our sincere appreciation for the bountiful and fraternal treatment accorded the messengers and visitors by the pastor, O. L. McGinnis, and his church.

TIME, PLACE AND PREACHER.

32 The committee on Time, Place and Preacher reported that the 1932 session be held with the Mt. Olive Church, in the south-west section of Burke County, on Thursday and Friday, October 20 and 21, 1932, and the annual sermon to be preached by C. N. Royal. The report was adopted.

33. Representatives and committees were appointed for the ensuing year as follows:

Messengers to State Convention: J. R. Greene, Drexel, N. C.; C. N. Royal, Morganton, N. C.; W. E. Bost, Valdese, N. C.; W. R. Bradshaw, Morganton, N. C.; and O. L. MsGinnis, Nebo, N. C.

Each church was instructed to elect their own representative to the Southern Baiptst Convention.

Program Committee: F. L. Smith, W. R. Bradshaw and C. N. Royal.

Executive Committee: E. M. Hairfield, Ex-officio, Chairman; F. L. Smith, Ex-officio, Secretary; W. R. Bradshaw, J. R. Greene, W. E. Bost, Mrs. J. E. Erwin, P. E. Smith, C. N. Royal and R. S. Regan.

See index for chairmen to write reports for the next annual session.

34. On motion to adjourn the Association was led in prayer by W. R. Bradshaw, closing one of the greatest sessions ever held in the history of the Association. A fine spirit of interest and cooperation was manifest. The next session will meet with the Mt. Olive Church on October 20-21, 1932.

E. M HAIRFIELD, Moderator.
F L. SMITH, Clerk.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL—SEPT. 1930-OCT. 1931.

ABEE'S GROVE—
    Mrs. Earl Glazebrook

BURKEMONT—
    Mr. Tillman Duckworth
    Mr. Ray Towning

MORGANTON, FIRST—
    Mrs. Everette Mull
    Mr. John L. Sparks

MORGANTON, CALVARY—
    Deacon W. T. Brittain

MOUNTAIN VIEW—
    Mrs. M. E. Moore

MT. OLIVE—
    Mr. J. C. Long
    Mrs. Mary Patton

NORTH CATAWBA—
    Mr. A. E. Smith

OAK GROVE—
    Mrs. Nora Flynn
    Mrs. H. G. Arrowood

PLEASANT HILL—
    Mrs. C. H. Bradshaw
    Mr. L. M. Suttle

SMYRNA—
    Mrs. M. M. Lingafelt

ZION—
    Mrs. J. S. Gwaltney

CHURCH DIRECTORIES

Ordained Ministers Holding Membership in the Churches of the Catawba River Baptist Association, October, 1931.

Names	Addresses	Church of Which a Member	Work
Abernethy, C. A.	Icard, N. C.	North Catawba	Pastor
Benfield, H. S.	Lenoir, N. C.	Burkemont	Pastor
Benfield, J. G.	Morganton, N. C.	Catawba Valley	Pastor
Bennett, S. C.	Bridgewater, N. C.	Oak Grove	Member
Bost, W. E.	Valdese, N. C.	Valdese	Pastor
Bradshaw, W. R.	Morganton, N. C.	Morganton, First	Pastor
Burke, Clyde	Glen Alpine, N. C.	Glen Alpine	Pastor
Devine, C. L.	Connelly Springs N C	Abee's Grove	Pastor
Greene, J. R.	Drexel, N. C.	Drexel	Pastor
Harrell, Z. D.	Ellenboro, N. C.	Mt. Olive	Pastor
Hill, J. E.	Morganton, N. C.	Zion	Pastor
McGinnis, O. L.	Marion, N. C.	Smyrna	Pastor
Parker, B. H.	Icard, N. C.	Pleasant View	Pastor
Payne, J. B.	Gaffney, S. C.	Mt. Home	Pastor
Powell, Lee A.	Drexel, N. C.	Drexel	Member
Redding, L. G.	Gastonia, N. C.	Mountain View	Pastor
Royal, C. N.	Morganton, N. C.	Calvary	Pastor
Shell, P. J.	Nebo, N. C.	Oak Grove	Member
Snipes, M. V.	Nebo, N. C.	Oak Grove	Member
Stroup, S. M.	Alexis, N. C.	Enon	Pastor
Walker, W. H.	Morganton, N. C. R-1	Pleasant Ridge	Pastor

Ordained During Past Year

Names	Addresses	Church of Which a Member	Work
Harding, George	Morganton, N. C.	Calvary	Member
Walker, Ernest	Morganton, N. C. R-3	Catawba Valley	Member

SUNDAY SCHOOL SUPERINTENDENTS

FOR THE YEAR BEGINNING OCTOBER 1, 1931.

Churches	Superintendents	Post Offices
Abee's Grove	J. D. Laughridge	R-1, Valdese, N. C.
Burkemont	B. Y. Jaynes	R-1, Morganton, N. C.
Catawba Valley	E. R. Lingafelt	R-3, Morganton, N. C.
Drexel	F. T. Whitener	Drexel, N. C.
Enon	C. S. Berry	Drexel, N. C.
Glen Alpine	J. F. Abernethy	Glen Alpine, N. C.
Hopewell	Fred Williams	R-1, Morganton, N. C.
Mt. Home	W. S. Browning	R-4, Morganton, N. C.
Morganton, First	R. L. Patton	Morganton, N. C.
Morganton, Calvary	A. G. Walker	Morganton, N. C.
Mountain View	Mrs. M. B. Faulkner	R-5, Morganton, N. C.
Mt. Olive	W. M. Bolding	R-1, Morganton, N. C.
North Catawba	Boyd Cannon	R-2 Granite Falls, N. C.
Oak Grove	S. C. Braswell	R-2, Nebo, N. C.
Pleasant Hill	Leon Poteet	R-4, Morganton, N. C.
Pleasant Ridge	A. H. Carswell	R-1, Morganton, N. C.
Pleasant View	J. L. Brackett	Morganton, N. C.
Smyrna	Mrs. Von Perry	Joy, N. C.
Valdese	J. M. Messer	Valdese, N. C.
Zion	John Fox	R-5, Morganton, N. C.

ASSOCIATIONAL W. M. U. OFFICERS

Mrs. W. E. Bost, Superintendent	Valdese, N. C.
Mrs. F. L. Smith, Assistant Superintendent	Drexel, N. C.
Mrs. Moran Harbison, Secretary	Morganton, N. C.
Mrs. C. B. Dobson, Mission Study Leader	Drexel, N. C.
Miss Pearl Teeter, Young People's Leader	Morganton, N. C.
Mrs. Chas. S. Eller, Sunbeam Leader	Drexel, N. C.

W. M. U. SOCIETY PRESIDENTS AND AUXILIARY LEADERS

W. M. U. Presidents, Leaders and Their Addresses

Churches	Names		Addresses
Drexel	Mrs. F. L. Smith	WMS	Drexel, N. C.
	Mrs. J. R. Greene	YWA	Drexel, N. C.
	Mrs. M. F. McAllister	GA	Drexel, N. C.
	Mr. C. S. Eller	RA	Drexel, N. C.
	Mrs. Odes Huffman	SB	Drexel, N. C.
Glen Alpine	Mrs. M. J. Orders	WMS	Glen Alpine, N. C
Morganton, First	Mrs. J. E. Ervin	WMS	Morganton, N. C.
	Mrs. William Ward	YWA	Morganton, N. C.
	Miss Mildred Mullis	JrYWA	Morganton, N. C.
	Mrs. Ernest Walker	GA	Morganton, N. C.
	Mrs. W. R. Bradshaw	RA	Morganton, N. C.
	Mrs. Y. E. Spake	SB	Morganton, N. C.

W. M. U. Presidents, Leaders and Their Addresses (Continued)

Churches	Names		Addresses
Morganton, Calv.	Mrs. P. E. Smith	WMS	Morganton, N. C.
	Mrs. Robert Smith	YWA	Morganton, N. C.
	Mr. Clarence Johnson	RA	Morganton, N. C.
	Mrs. J. R. Brown	SB	Morganton, N. C.
	Mrs. Frank Stroupe	SB	Morganton, N. C.
North Catawba	Mrs. W. O. Johnson	WMS	Lenoir, N. C. R3
	Mrs. H. H. Tilley	SB	Morganton, N C R2
Pleasant View	Mrs. J. T. Brackett	WMS	Morganton, N C R2
Valdese	Mrs. W. E. Bost	WMS	Valdese, N. C.
	Miss Jessie Dellinger	YWA	Valdese, N. C.
	Mrs. J. V. Benfield	GA	Valdese, N. C.
	Miss Lillian Grissette	SB	Valdese, N. C.
Zion	Mrs. R. J. Fox	WMS	Morganton, N C R5

ASSOCIATIONAL B. Y. P. U. OFFICERS

Cecil B. Dobson, President	Drexel, N. C.
Melvin J. Deal, Vice-President	Connelly Springs, N. C.
Mrs. Cecil B. Dobson, Secretary-Treasurer	Drexel, N. C.
F. L. Smith, Historian	Drexel, N. C.
Mrs. E. L. Martin, Junior-Intermediate Leader	R-1, Valdese, N. C.
B. A. Small, Choister	Morganton, N. C.
Miss Geneva Messer, Pianist	Valdese, N. C.
Miss Plennie Berry, Pres. Eastern District	Valdese, N. C.
Mrs. C. S. Eller, Sec.-Treas. Eastern District	Drexel, N. C.
Mrs. R. H. Deal, Junior-Int. Ldr., Eastern Dist.	Valdese, N. C.
Mrs. Robert Smith, Pres. Western District	Morganton, N. C.
Ferrel Abernethy, Sec.-Treas. Western Dist.	Glen Alpine, N. C.
Miss Mabel Smith, Jr.-Int. Ldr. West. Dist.	R-4, Morganton, N. C.

B. Y. P. U. Directors, Presidents, Leaders and Their Addresses

Churches	Names		Addresses
Abee's Grove	Melvin J. Deal, Director		Connelly Sp'gs, N. C.
	Grover Walsh	S	Valdese, N. C.
	Miss Plennie Berry	I	Valdese, N. C. R-1
	Mrs. Roy Abee	J	Valdese, N. C. R-1
Drexel	F. L. Smith, Director		Drexel, N. C.
	Mrs. F. L. Smith	A	Drexel, N. C.
	Miss Rispy McAllister	S	Drexel, N. C.
	Mrs. Chas. Eller	I	Drexel, N. C.
	Miss Flora Baker	J	Drexel, N. C.
Enon	John E. Glazebrook, Director		Valdese, N. C.
	Mrs. A. W. Berry	S	Drexel, N. C.
	Ernest Bowman	I	Morganton, N. C. R2
	Mrs. R. H. Deal	J	Valdese, N. C.
Glen Alpine	Miss Vonnie Gettys, Director		Glen Alpine, N. C.
	Mrs. Addie Benfield	A	Glen Alpine, N. C.
	Miss Mary Brinkley	S	Glen Alpine, N. C.
	Mrs. Clyde Burke	I	Glen Alpine, N. C.
	Mrs. R. S. Regan	J	Glen Alpine, N. C.

B. Y. P. U. Directors, Presidents, Leaders and Their Addresses (Continued)

Churches	Names		Addresses
Hopewell	Jesse Duckworth, Director		Morganton, N. C. R1
	Fred Williams	S	Morganton, N. C. R1
	J. D. Hipps	I	Morganton, N. C. R1
	Mrs. Fred Williams	J	Morganton, N. C. R1
Mt. Home	D. A. Roper, Director		Morganton, N. C. R1
	Miss Evelyn Duckworth	I	Morganton, N. C. R1
	Miss Rosebud Snipes	J	Morganton, N. C. R4
Morganton, First	F. J. Wortman, Director		Morganton, N. C.
	Miss Glennie Hicks	A	Morganton, N. C.
	Miss Alice Andrews	S	Morganton, N. C.
	Miss Pearl Teeter	I	Morganton, N. C.
	Mrs. W. N. Darby	J	Morganton, N. C.
	Miss Virginia Ford	J	Morganton, N. C.
Calvary	Harrison Ross, Director		Morganton, N. C.
	C. A. Fleming	A	Morganton, N. C.
	Miss Mary Whisnant	S	Morganton, N. C.
	Miss Eva Walker	S	Morganton, N. C.
	Fritz Lane	S	Morganton, N. C.
	P. E. Smith	I	Morganton, N. C.
	Clarence Johnson	I	Morganton, N. C.
	A. A. Franklin	I	Morganton, N. C.
	Mrs. Ben Lane	J	Morganton, N. C.
	Mrs. A. G. Walker	J	Morganton, N. C.
	Mrs. Deck Lane	J	Morganton, N. C.
	Mrs. C. N. Truette	J	Morganton, N. C.
Mountain View	Mrs. M. B. Faulkner	S	Morganton, N. C. R5
North Catawba	Boyd Cannon	S	Granite Falls, R2
Pleasant View	Edward Bennett, Director		Morganton, N. C. R2
	Ernest Brackett	S	Morganton, N. C.
	J. T. Brackett	I	Morganton, N. C.
	Miss Margie Brackett	J	Morganton, N. C.
Valdese	C. C. Long, Director		Valdese, N. C.
	J. C. Brinkley	S	Valdese, N. C.
	Lee Harris	S	Valdese, N. C.
	W. C. Lowdermilk	I	Valdese, N. C.
	Mrs. Bertie Buff	J	Valdese, N. C.

CHURCH TREASURERS AND ADDRESSES

CATAWBA RIVER BAPTIST ASSOCIATION

Churches	Treasurers	Post Office
Abee's Grove	J. Chas. Berry	R-1, Valdese, N. C.
Burkemont	Jessie Huffmon	R-1, Morganton, N. C.
Catawba Valley	E. R. Lingafelt	R-3, Morganton, N. C.
Drexel	G. C. Poovey	Drexel, N. C.
Enon	M. L. Stamey	R-1, Valdese, N. C.
Glen Alpine	Mrs. R. S. Regan	R-1, Bridgewater, N. C.
Hopewell	J. O. Hudson	R-1, Morganton, N. C.
Mt. Home	J. S. Roper	R-1, Morganton, N. C.
Morganton, First	Mrs. Ernest Walker	Morganton, N. C.
Morganton, Calvary	R. L. Berry	Morganton, N. C.
Mountain View	W. P. Patton	R-5, Morganton, N. C.
Mt. Olive	D. R. Epley	R-1, Morganton, N. C.
North Catawba	J. E. Brooks	R-2 Granite Falls, N. C.
Oak Grove	J. H. Dellinger	R-2, Nebo, N. C.
Pleasant Hill	F. J. Poteet	R-4, Morganton, N. C.
Pleasant Ridge	A. H. Carswell	R-1, Morganton, N. C.
Pleasant View	M. E. Shell	R-2, Morganton, N. C.
Smyrna	J. T. Lingafelt	Joy, N. C.
Valdese	J. M. Brinkley	Valdese, N. C.
Zion	M. E. Gwaltney	R-5, Morganton, N. C.

ARTICLES OF FAITH

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that **faith,** as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the Sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will endure unto the end through their preserving attachment to Christ.

XIII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Savious, being also emblematic of our death sin, and resurrection to a new life; that it is preerequisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be preceeded by faithful self-examination.

XVII. We believe the Scriptures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked,** and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven or Hell,** on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

DIGEST OF CHURCH LETTERS

Baptisms for 1931	207	
Baptisms for 1930	188	
Gain over last year		19
Present membership, 1931	3282	
Membership for 1930	3154	
Gain over last year		128
Enrollment in Sunday Schools, 1931	3720	
Enrollment in Sunday Schools, 1930	3552	
Gain over last year		168
Number B. Y. P. U. organizations for 1931	43	
Number B. Y. P. U. organizations for 1930	55	
Loss over last year		12
Present membership 1931 B. Y. P. U.		788
Number W. M. S. organizations including auxiliaries, 1931	24	
Number W. M. S. organizations including auxiliaries, 1930	26	
Loss over last year		2
Present membership W. M. S. and Auxiliaries		476
Total Value all church property 1931	$213,096	
Total value all church property 1930	174,475	
Gain over last year		$38,621
Total gifts local church work, 1931	$27,913.31	
Total gifts local church work, 1930	27,660.10	
Gain over last year		253.21
Total gifts for Missions, Education and all Benevolences for 1931	$4,238.46	
Total for last year	9,930.80	
Loss over last year		$5,692.34

ADDENDA

MAILING CHURCH LETTERS

The Association requires all church clerks to prepare and mail to the Clerk of the Catawba River Association their church letter during the first week in October.

The Associational year ends on September 30th of each year. No collections, members received or other business transacted after September 30th of each year should be included in the previous year's work. It is very important that this rule be observed for uniformity of facts and statistics.

ELECTION OF CHURCH OFFICERS

Each church is expected to hold their annual election of all church officers in September of each year. This includes officers for the Church, Sunday School, B. Y. P. U.'s, and W. M. U.'s. By following this method it will insure the state secretaries, clerk, and others a correct mailing list.

MINUTE FUND

The fund for printing Minutes and other expense should be sent by messengers to the Association and paid over to the treasurer. This will avoid delay in having Minutes printed.

The Association asks that each church give about five cents per member for the purpose of printing and meeting other necessary expenses.

TABLE 1—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association
State of North Carolina, Year Ending September 30, 1931

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances Lord's Supper During Y'r	Families Receiving State Baptist Paper
						Gains				Losses				Tot.				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1—Abee's Grove	Country	1915	C. L. Devine, Connelly Springs, N. C.	2-4	99	24	6	3	1	5	7		1	120	No	1	1	3
2—Burkemont	Country	1916	H. S. Benfield, Lenoir, N. C.	3	92	2	2			3			2	91	No	1	1	
3—Catawba Valley	Country	1910	J. G. Benfield, Morganton, N. C.	3	85		11			2				94	No	1	1	
4—Drexel	Town	1906	J. R. Greene, Drexel, N. C.	Full	170	10		1	10	4				187	Yes	1	4	9
5—Enon	Country	1855	S. M. Stroup, Alexis, N. C.	2 4	174	35	14			3	20			200	No	1	1	
6—Glen Alpine	Town	1835	Clyde Burke, Glen Alpine, N. C.	1-3	110	3	4			3		29		85	No	1	1	
7—Hopewell	Country	1871	Clyde Burke, Glen Alpine, N. C.	1-3	139		2			2				139	No	1	1	
8—Mt. Home	Country	1873	J. B. Payne, Gaffney, S. C.	2-4	95	15	2	3	1					116	No	1	1	
9—Morganton, First	City	1878	W. R. Bradshaw, Morganton, N. C.	Full	555	39	30		1	22			2	601	Yes	1	4	
10—Morganton, Calvary	City	1919	C. N. Royal, Morganton, N. C.	Full	647	20	16	3	2	32			1	655	Yes	1	4	23
11—Mountain View	Country	1909	L. G. Redding, Gastonia, N. C.	3	9	3							1	11	Yes	1		1
12—Mt. Olive	Country	1882	Z. D. Harrill, Ellenboro, N. C.	3	67	8				2				73	No			
13—North Catawba	Country	1870	C. A. Abernethy, Icard, N. C.	2-4	102		1		1	3			1	100	No			
14—Oak Grove	Country	1879	O. L. McGinnis, Marion, N. C.	2	168	4	2		1	2			2	171	No	1	1	
15—Pleasant Hill	Country	1858	W. E. Bost, Valdese, N. C.	2	155	9	1			6			2	157	No	1	1	
16—Pleasant Ridge	Country		W. H. Walker, R 1, Morganton, N. C.		20	11	15							46	No	1		
17—Pleasant View	Country	1915	B. H. Parker, Icard, N. C.	2	59	1				2	1			57	Yes	1	1	1
18—Smyrna	Country	1828	O. L. McGinnis, Marion, N. C.	4	85	1	1			2			1	84	No	1	1	
19—Valdese	Town	1920	W. E. Bost, Valdese, N. C.	1-3	272	21	2	1		10	63			223	Yes	1	1	
20—Zion	Country	1897	J. E. Hill, Morganton, N. C.	4	71	1	1						1	72	Yes	1	1	
			Totals - -		3174	207	110	11	17	103	91	29	14	3282	7	18	25	37

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE II—SUNDAY SCHOOLS of Catawba River Baptist Association, State of North Carolina, for Year Ending September 30, 1931

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION					
			Officers and Teachers	Beginners, 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3	Home Department	Total Enrollment, including Teachers and Pupils?	What is Your Average Attendance?	Is the School Graded.	Is it Standard A-1?	Teachers Holding Normal Diplomas	Batisms from School
1—Abee's Grove	Country	J. D. Laughridge, R-1, Valdese, N. C.	12	12	15	16	18	22	31	----	----	126	70	Yes	No	5	15
2—Burkemont	Country	B. Y. Jaynes, R-1, Morganton, N. C.	6	36	----	21	30	----	50	----	----	143	80	No	No	----	2
3—Catawba Valley	Country	F. A. Baker, R-3, Morganton, N. C.	7	6	22	9	16	11	18	----	----	89	40	No	No	----	----
4—Drexel	Town	F. T. Whitener, Drexel, N. C.	18	20	30	33	22	40	23	36	14	236	110	Yes	No	14	----
5—Enon	Country	C. S. Berry, Drexel, N. C.	10	18	29	23	18	55	35	----	----	188	120	Yes	No	3	27
6—Glen Alpine	Town	J. F. Abernethy, Glen Alpine, N. C.	9	9	9	12	8	24	26	----	----	97	46	Yes	No	3	2
7—Hopewell	Country	Fred Williams, R-1, Morganton, N. C.	22	21	15	18	20	18	20	----	----	134	100	Yes	No	----	----
8—Mt. Home	Country	W. S. Browning, R-4, Morganton, N. C.	8	15	25	15	24	25	25	----	----	137	112	Yes	No	----	12
9—Morganton, First	City	R. L. Patton, Morganton, N. C.	71	33	82	77	70	71	112	44	36	596	306	Yes	No	9	28
10—Morganton, Calvary	City	A. G. Walker, Morganton, N. C.	86	49	116	139	109	146	145	79	46	915	430	Yes	No	45	13
11—Mountain View	Country	Mrs. M. B. Faulkner, R-5, Morg., N. C.	4	3	6	2	----	----	15	2	----	32	19	No	No	----	----
12—Mt. Olive	Country	W. M. Bolding, R-1, Morganton, N. C.	6	5	10	10	12	8	15	----	----	66	38	No	No	----	8
13—North Catawba	Country	Boyd Cannon, R-2, Granite Falls, N. C.	9	8	7	14	12	12	18	----	----	80	60	Yes	No	----	6
14—Oak Grove	Country	S. C. Bennett, R-2, Nebo, N. C.	10		8		13	----	42	20	----	93	47	No	No	----	2
15—Pleasant Hill	Village	Leon Poteet, R-4, Morganton, N. C.	11	20	25	29	19	28	25	----	----	157	83	Yes	No	----	9
16—Pleasant Ridge	Country	A. H. Carswell, R-1, Morganton, N. C.	5	10	6	10		10	20	4	----	65	40	No	No	----	----
17—Pleasant View	Country	J. L. Brackett, Morganton, N. C.	9	16	12	12	17	12	28	----	----	106	80	Yes	No	----	----
18—Smyrna	Country	Mrs. Von Perry, Joy, N. C.	5		8		18		20	4	----	55	37	No	No	----	----
19—Valdese	Town	J. M. Messer, Valdese, N. C.	20	25	62	66	52	37	67	8	----	337	200	Yes	No	12	20
20—Zion	Country	John Fox, R-5, Morganton, N. C.	6	25	----	12	10		15	----	----	68	50	No	No	----	1
		Totals - - - -	334	331	487	518	488	519	750	197	96	3720	2028	12	----	91	14

Note:—No church of the Association conducted a Mission Sunday School or held a Vacation Bible School during the past year.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE III—CHURCH PROPERTY—Of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1931.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Ch'ch Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Departmental Assembly Rooms	Number Separate Class Rooms	Value Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness On All Church Property	Insurance Carried
1—Abee's Grove	Plennie Berry, R-1, Valdese, N. C.	Yes	1929	Brick	400	12	1	12	$ 4,421	$ ----	$ 4,421	$ 1,191	$ 1,500
2—Burkemont	B. Y. Jaynes, R-1, Morganton, N. C.	Yes	1916	Wood	500	1	1	1	2,000	----	2,000	----	1,000
3—Catawba Valley	B. H. Anderson, R-3, Morganton, N. C.	Yes	1910	Wood	300	3	1	5	1,500	----	1,500	----	----
4—Drexel	C. S. Eller, Drexel, N. C.	Yes	1906	Wood	350	8	2	11	5,000	3,000	8,000	----	2,500
5—Enon	A. C. Bryant, Drexel, N. C.	Yes	1926	Brick	300	9	1	9	15,000	----	15,000	2,000	3,000
6—Glen Alpine	J. F. Abernethy, Glen Alpine, N. C.	Yes	1930	Brick	300	7	1	9	5,500	2,700	8,200	700	----
7—Hopewell	J. D. Williams, R-1, Morganton, N. C.	Yes	1898	Wood	500	1	1	6	2,865	----	2,865	----	----
8—Mt. Home	D. A. Roper, R-1, Morganton, N. C.	Yes	1895	Wood	400	3	1	3	3,000	----	3,000	----	1,000
9—Morganton, First	C. E. Cowan, Morganton, N. C.	Yes	1896	Brick	450	49	5	43	75,000	12,500	87,500	27,000	18,000
10—Morganton, Calvary	J. R. Brown, Morganton, N. C.	Yes	1925	Brick	618	34	5	34	34,000	5,500	39,500	5,340	8,000
11—Mountain View	W. P. Patton, R-5, Morganton, N. C.	Yes	1910	Wood	300	1	1	1	400	----	400	----	----
12—Mt. Olive	M. A. Taylor, R-1, Morganton, N. C.	Yes	1926	Wood	400	1	1	1	2,000	----	2,000	----	----
13—North Catawba	D. C. Setzer, R-3, Lenoir, N. C.	Yes	1906	Wood	250	7	1	7	2,500	----	2,500	----	1,000
14—Oak Grove	J. H. Dellinger, R-2, Nebo, N. C.	Yes	----	Wood	200	1	1	2	1,060	----	1,060	----	----
15—Pleasant Hill	F. J. Poteet, R-4, Morganton, N. C.	Yes	1887	Wood	400	3	1	2	2,000	----	2,000	----	1,200
16—Pleasant Ridge	A. H. Carswell, R-1, Morganton, N. C.	Yes	1925	Wood	200	1	1	1	500	----	500	----	----
17—Pleasant View	M. E. Shell, R-2, Morganton, N. C.	Yes	1915	Wood	150	4	1	5	2,000	----	2,000	----	----
18—Smyrna	Mrs. Eugene Perry, Joy, N. C.	Yes	1901	Wood	200	1	1	1	1,150	----	1,150	----	----
19—Valdese	W. C. Lowdermilk, Valdese, N. C.	Yes	1926	Brick	600	15	1	14	26,500	----	26,500	2,600	10,000
20—Zion	M. E. Gwaltney, R-5, Morganton, N. C.	Yes	1897	Wood	400	1	1	1	3,000	----	3,000	----	----
	TOTALS	-	-	-	7118	163	29	168	$189,393	$23,700	$213,096	$38,831	$47,200

No church owns a Mission Chapel within the Association.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

TABLE IV—GIFTS FOR LOCAL CHURCH WORK—Of Catawba River Baptist Association, Year Ending September 30, 1931

CHURCHES	FOR SUPPORT OR LOCAL CHURCH WORK											
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes & Clerk of Association	Other Objects	Total for Local Church Work Given by Church and all ist organizations	Total for Local Church Work Given by W.M.U.	Total for Local Church Work Given by Sunday School
1—Abee's Grove	$ 165.76		95.00	$ 421.10	$ 73.45	$ 73.34		$ 6.50	$ 267.88	$ 1,103.03		$ 157.20
2—Burkemont	120.00		31.75		40.40	26.70	15.00	3.50	36.00	273.35		
3—Catawba Valley	124.30		16.44		9.00	27.73		4.20		181.67		
4—Drexel		357.00	35.00	256.13	79.25	182.79	20.00	6.05	24.00	960.22		507.10
5—Enon	600.00		125.00	501.65.	86.34	123.45		5.00	63.83	1,505.27	65.00	300.00
6—Glen Alpine	180.00		29.30	4403.56	35.00	35.00	3.00		2.61	4,688.47		
7—Hopewell	129.83		25.00	13.80	30.00	35.00		5.00		238.63		
8—Mt. Home	458.67				85.00			2.25	75.00	620.92	16.60	74.31
9—Morganton, First	3,400.00	240.00	350.00	2580.30	1333.58	678.94	13.02	25.00	5.45	8,626.29		620.77
10—Morganton, Calvary	2,080.00		65.18	749.00	564.03	602 71	250.45		1216.75	5,528.12	842.59	639.46
11—Mountain View	22.34			6.00		5.70		.25		34.29		
12—Mt. Olive	81.45		3.40.			12.93				97.78		12.93
13—North Catawba	150.00		23.53		28.10	25.00		3.00		229.63	28.10	
14—Oak Grove	87.41		23.00		1.70	16.51		.85		129.47		18.21
15—Pleasant Hill	194.09		36.00		41.74	46.05		1.25	37.00	356.13		66.38
16—Pleasant Ridge	40.00									40.00		
17—Pleasant View	118.84		16.45	53.75	26.40	48.00		3.25	31.00	295.89	2.00	31.00
18—Smyrna	82.00		35.00					1.50		118.50		
19—Valdese	795.00		51.36	1538.77	121.11	211.41				2,717.65	188.77	165.15
20—Zion	120.00		18.00	1.35	6.00	25.00		2.65		173.00		25.00
Totals - - -	$8,949.69	$597.00	$979.41	$10525.41	$2559.30	$2176 26	$301.47	$70.25	$1759.52	$27,918.31	$1143.06	$2617.51

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE V—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES—Catawba River Baptist Association, Year Ending September 30, 1931.

CHURCHES	Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Secial Hospitals	Other Special Gifts	Total to All Missions, Education and Benevolence by the Church and All Its Organizations	Given by W. M. U. Organizations & included in the Total in Preceding Column	Given by the S. S. but Included in the Total in Preceding Column	Grand Total All Gifts for All Purposes by Churches and All Departments
1—Abee's Grove	$ 44.87	$ 12.65	$ 5.00	$ 5.00		$ 82.16	$ 10.00		$ 159.68		$ 76.25	$ 1,262.71
2—Burkemont	9.21	4.55				14.56			28.32		14.56	301.67
3—Catawba Valley		4.10		2.45		17.00			23.55			204.22
4—Drexel	46.30			12.25	28.50	25.00	12.52		125.12	68.55	28.66	1,147.78
5—Enon						50.55			50.55	25.00		1,555.82
6—Glen Alpine	2.25					14.61	6.75	6.00	29.61			4,718.08
7—Hopewell		35.00				29.42	7.13		71.55			310.18
8—Mt. Home			4.70			20.88			25.58		19.38	646.50
9—Morganton, First	1592.36	53.49	15.35	85.93	443.50	472.88	12.55	20.00	2696.06	1,325.71	163.62	11,322.35
10—Morganton, Calvary	40.00	24.65	2.25	3.38		139.11			209.39	30.63	139.11	5,637.51
11—Mountain View			5.54		6.00	7.50	6.00		25.04			59.33
12—Mt. Olive						30.60			30.60		30.60	128.38
13—North Catawba	6.85					22.95	6.00		35.80	28.10		287.58
14—Oak Grove						4.63	.25		4.88			134.35
15—Pleasant Hill	10.00				14.55	30.10	10.00	30.25	94.90		46.85	541.03
16—Pleasant Ridge												40.00
17—Pleasant View	16.14	3.39	1.00			6.35	2.00	34.90	63.78	4.39	1.39	359.67
18—Smyrna						2.70	4.20		6.90			125.40
19—Valdese	42.93	35.00				89 50		36.00	203.43			2,921.08
20—Zion	3.00		9.30	9.30	.50	17.67	.70	3.75	44.22	18.60	17.67	217.22
Totals - -	1813.91	$172.83	$ 43.14	$118.31	$493.05	$1078.72	$ 78.10	$130.90	$ 3,928.96	$1,500.98	$ 543.09	$31,930.81

Note:—There were no contributions to City or Associational Missions nor to Ministers' Relief. See Index for regular Treasurers and post offices.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

TABLE VI.—B.Y.P.U.'s of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1931

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Taking B.Y.P.U. Study Course	Total No. Daily Bible Readers	Tot. Systematic Givers in All Unions	Students in College from your Church
1—Abee's Grove	Yes		1	1	1	3		20	20	20	16	56	39	30	25	
2—Burkemont	No															
3—Catawba Valley	No															
4—Drexel	Yes	1	1	1	1	4		15	17	18	21	71	31	9	42	2
5—Enon	Yes	1	1	1	1	4		12	28	27	15	82	73	31	82	
6—Glen Alpine	Yes		1		1	2			15		20	35	23	15	23	
7—Hopewell	Yes		1	1	1	3			15	15	15	45				
8—Mt. Home	Yes		1	1	1	3			20	18	18	56		35	40	
9—Morganton, First	Yes	1	1	1	2	5	4	6	12	31	43	92	58	49	67	6
10—Morganton, Calvary	Yes	1	3	2	4	10	7	24	46	50	66	196	166	152	174	3
11—Mountain View	No		1			1			12			12				
12—Mt. Olive	No															
13—North Catawba	No	1				1		26				26	12	10	10	
14—Oak Grove	No															
15—Pleasant Hill	No															
16—Pleasant Ridge	No															
17—Pleasant View	Yes		1	1	1	3	3		14	12	12	38	38	38	38	
18—Smyrna	No															
19—Valdese	Yes		2	1	1	4			29	24	36	89	37	42	40	
20—Zion	No															
Totals - -	10	5	14	10	14	43	14	83	228	215	262	788	477	411	541	11

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE VII — WOMAN'S WORK of Catawba River Baptist Association, State of North Carolina, Year Ending Sept. 30, 1931

CHURCHES	Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mission Study Courses
1—Abee's Grove													
2—Burkemont													
3—Catawba Valley													
4—Drexel	1	1	1	1	1	5	15	12	12	8	15	62	20
5—Enon													
6—Glen Alpine	1						14					14	
7—Hopewell	1						12					12	
8—Mt. Home													
9—Morganton, First	1	2	1	1	1	6	54	26	17	13	30	140	54
10—Morganton, Calvary	1	1	2	1	1	6	65	15	18	16	39	153	
11—Mountain View													
12—Mt. Olive													
13—North Catawba	1					1	10					10	
14—Oak Grove													
15—Pleasant Hill													
16—Pleasant Ridge													
17—Pleasant View	1					1						16	
18—Smyrna													
19—Valdese	1	1	1		1	4	20	12	10		11	53	
20—Zion	1					1						16	
Totals - - -	9	5	5	3	4	24	190	65	57	37	95	476	74

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba Rivef Baptist Association, Morganton, N. C.

TABLE VIII—HISTORICAL

Organized November 16, 1827, from Broad River Association

Session	Year	Church	Moderator	Clerk	Introductory Sermon
1	1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
2	1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
3	1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
4	1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
5	1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
6	1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
7	1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
8	1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
9	1836	Kings Creek	Alfred Webb	J. C. Grayson	Alexander Abernethy
10	1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
11	1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
12	1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
13	1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
14	1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
15	1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
16	1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
17	1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
18	1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
19	1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
20	1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
21	1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
22	1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
23	1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
24	1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
25	1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
26	1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
27	1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
28	1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
29	1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones

(Continued on next page)

HISTORICAL—Continued

Session	Year	Church	Moderator	Clerk	Introductory Sermon
30	1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
31	1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
32	1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
33	1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
34	1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
35	1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
36	1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
37	1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
38	1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
39	1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
40	1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
--	1868				
41	1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
--	1870				
42	1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
43	1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
44	1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
45	1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
46	1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
47	1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
48	1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
49	1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
50	1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
51	1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
52	1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
53	1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
54	1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
55	1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
56	1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton

(Continued on next page)

HISTORICAL—Continued

Session	Year	Church	Moderator	Clerk	Introductory Sermon
57	1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
58	1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
59	1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
60	1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
61	1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
62	1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
63	1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
64	1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
65	1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
66	1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
67	1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
68	1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
69	1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
70	1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
71	1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
72	1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
73	1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
74	1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
75	1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
76	1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
77	1906	Pisgah	W. F. Hull	J. G. Benfield	
78	1907	Smyrna	E. McK. Goodwin	E. A. Poe	
79	1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
80	1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
81	1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
82	1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
83	1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
84	1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
85	1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne

(Continued on next page)

HISTORICAL — Continued

Session	Year	Church	Moderator	Clerk	Introductory Sermon
86	1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
87	1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
88	1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
89	1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
90	1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
91	1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
92	1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
93	1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
94	1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
95	1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
96	1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
97	1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
98	1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
99	1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
100	1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
101	1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
102	1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

HISTORICAL TABLE

Woman's Missionary Union—Catawba River Baptist Association

Session	Year	Church	President	Vice-President	Secretary
1	1912	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
2	1913	Morganton, First	Mrs. J. E. Erwin		Mrs. Brent Rhyne
3	1914	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
4	1915	Morganton, First	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
5	1916	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
6	1917	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
7	1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
8	1919	North Catawba	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. M. I. Harris
9	1920	Enon	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. F. O. Huffman
10	1921	Mt. Home	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
11	1922	Morganton, First	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
12	1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman	Mrs. M. F. McAllister
13	1924	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
14	1925	Morganton, First	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
15	1926	Valdese	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. J. R. Brown
16	1927	Morganton, East	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
17	1928	Enon	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Daisy Sparks
18	1929	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
19	1930	Glen Alpine	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
20	1931	Morganton, First	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison

HISTORICAL—B. Y. P. U.

Catawba River Baptist Association—Organized Year 1924 at Drexel, N. C.

Session	Year	Church	President	Vice-President	Secretary
1	1924	Drexel	F. L. Smith		Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Miss Ruth Beach
3	1926	Morganton, First	C. B. Dobson	J. Cornelius Berry	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East Dist. J. R. Brown, West. District	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	J. B. Buff, East. District Miss Tessie Mull, West. Dist.	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Miss Mary Berry, East. Dist. Miss Mabel Smith, West. Dist.	Mrs. Tom McCall
7	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson

[illegible]
Drexel N.C.

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred Third Annual Session

HELD WITH THE

MT. OLIVE BAPTIST CHURCH

Morganton, N. C., Burke County
ROUTE 1

OCTOBER 20th and 21st, 1932

The next session will be held Thursday and Friday, October 19-20, 1933, with the North Catawba Baptist Church, five miles North of Drexel, N. C.

1932

CATAWBA RIVER
BAPTIST ASSOCIATION
NORTH CAROLINA

One Hundred Third Annual Session

HELD WITH THE

MT. OLIVE BAPTIST CHURCH

Morganton, N. C., Burke County
ROUTE 1

OCTOBER 20th and 21st, 1932

The next session will be held Thursday and
Friday, October 19-20, 1933, with the
North Catawba Baptist Church, five
miles North of Drexel, N. C.

1932

THE NEWS-HERALD PRINT, MORGANTON, N. C.

INDEX

Page
Associational Directory 6
Articles of Faith 44
B. Y. P. U. Officers 32-33
Committees:
  Executive 6
  Program 21
  Reception of New Churches 21-26
  To Recommend Orphanage Representative 21
  South Mountain Industrial Institute 21
Church Covenant 46
Church Directories 29-33
Constitution 9
Headquarters and Secretaries of all Boards:
  Southwide and State 4
Historical Table 40-43
Mailing Church Letters 28
Messengers 8
Ministers Ordained 29
Minute Fund 28
Obituaries 27
Officers 29-33
Pastors 29
Proceedings 11
Reports:
  Baptist Literature 12
  B. Y. P. U. 22
  Christian Education 16
  Foreign Missions 15
  Finance Committee 24
  Home Missions 14
  Hospitals 18
  Ministerial Relief 23
  Orphanage 12
  Time. Place and Preacher 21
  Stewardship 22
  State Missions 14
  Sunday Schools 19
  Temperance 16
  Treasurer's 25
  Woman's Work 20
Representatives State Convention 21
Resolutions 26
Rules of Order 10
Southwide Institutions 5
Tables: Historical 40-43
  Statistical 34-39
W. M. U. Officers 31.32

HEADQUARTERS AND SECRETARIES OF ALL BOARDS

NORTH CAROLINA BAPTIST STATE CONVENTION

Dr. M. A. Huggins, Acting General Secretary, Raleigh, N. C.

Perry Morgan, Statistical Secretary, and Secretary Sunday School Department, Raleigh, N. C.

Miss Winnie Rickett, Secretary B. Y. P. U. Department, Raleigh, N. C.

Mrs. Edna R. Harris, Secretary W. M. U. Department, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS.

North Carolina Baptist Hospital

G. T. Lumpkin, Superintendent____________Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchen, President____________Wake Forest, N. C.

Meredith College

C. E. Brewer, President________________________Raleigh, N. C.

Mars Hill College

R. L. Moore, President________________________Mars Hill, N. C.

Campbell College

J. A. Campbell, President__________________Buie's Creek, N. C.

Chowan College

W. B. Edwards, President__________________Murfreesboro, N. C.

SOUTHERN BAPTIST CONVENTION

Foreign Mission Board

Dr. T. B. Ray, Executive Secretary______________Richmond, Va.

Home Mission Board

Headquarters: 310 Red Rock Bldg., Atlanta, Ga.

Dr. J. B. Lawrence, Executive Secretary____________Atlanta, Ga.

Sunday School Board

Headquarters: 161 Eighth Avenue, N., Nashville, Tenn.

Dr. I. J. Van Ness, Executive Secretary_________Nashville, Tenn.

Relief and Annuity Board

Headquarters: 1226 Athletic Club Bldg., Dallas, Texas.

Dr. Thos. J. Watts, Executive Secretary____________Dalas, Texas

Education Commission

E. M. Highsmith, Furman University__________Greenville, S. C.

Executive Committee Southern Baptist Convention

Headquarters Office: 161 Eighth Avenue, N. Nashville, Tenn.

Dr. Austin Crouch, Secretary____________________Nashville, Tenn.

Baptist Brotherhood of the South

J. T. Henderson, General Secretary, Holston National Bank Bldg., Knoxville, Tenn.

Woman's Missionary Union, Auxiliary

Headquarters: 111 Comer Building, Birmingham, Ala.

Miss Kathleen Mallory, Corresponding Sec._____Birmingham, Ala.

South-Wide Institutions

Southern Baptist Assembly, Headquarters, Ridgecrest, N. C.

B. W. Spillman, D. D., President________________Kinston, N. C.

THEOLOGICAL SEMINARIES

The Southern Baptist Theological Seminary, Louisville, Ky.

John R. Sampey, LL.D., President, Norton Hall____Louisville, Ky.

Southwestern Baptist Theological Seminary, Seminary Hill, Texas

L. R. Scarborough, D.D., LL.D., President___Seminary Hill, Texas

The Baptist Bible Institute, New Orleans, La.

W. W. Hamilton, D.D., Pres., 1220 Washington Ave., New Orleans

SANATORIUM

Southern Baptist Tuberculosis, El Paso, Texas

W. W. Britton, Superintendent____________________El Paso, Texas

Southern Baptist Hospital, New Orleans, La.

Louis J. Bristow, D. D., Supt., 2700 Napoleon Ave., New Orleans

DIRECTORY OF ASSOCIATION

Officers of Association.

E. M. Hairfield, Moderator	Morganton, N. C.
W. P. Patton, Vice-Moderator	Route 5, Morganton, N. C.
F. L. Smith, Clerk	Drexel, N. C.
J. Chas. Berry, Treasurer	Valdese, N. C.
F. L. Smith, Historian	Drexel, N. C.

Executive Committee

E. M. Hairfield, Ex-Officio, Chairman	Morganton, N. C.
F. L. Smith, Ex-Officio, Secretary	Drexel, N. C.
W. R. Bradshaw	Morganton, N. C.
C. B. Dobson	Drexel, N. C.
C. N. Royal	Morganton, N. C.
W. E. Bost	Valdese, N. C.
P. E. Smith	Morgaton, N. C.
Mrs. J. E. Erwin	Morganton, N. C.
C. S. Berry	Drexel, N. C.

Associational Missionary Or Other Paid Employees:

The Association has no Field Worker or other paid employees.

Chairmen of Committees to Report 1933

B. Y. P. U.	C. B. Dobson	Drexel, N. C.
Baptist Literature	S. M. Stroup	Alexis, N. C.
Christian Education	Clyde Burke	Glen Alpine, N. C.
Foreign Missions	W. R. Bradshaw	Morganton, N. C.
Home Missions	J. G. Benfield	Morganton, N. C.
Hospitals	W. H. Flowers	Icard, N. C.
Ministerial Relief	Boyd Cannon	Granite Falls, N. C.
Orphanage	Thurman L. Lingafelt	Morganton, N. C.
State Missions	C. N. Royal	Morganton, N. C.
State of Churches	J. Chas. Berry	Valdese, N. C.
Stewardship	W. E. Bost	Valdese, N. C.
Sunday Schools	R. L. Patton	Morganton, N. C.
Temperance	J. R. Greene	Drexel, N. C.
Woman's Work	Mrs. F. L. Smith	Drexel, N. C.

Orphanage Representative

J. Allen Smith	Morganton, N. C.

Promotion Committee

North Carolina	J. R. Jester	Winston-Salem, N. C.
Catawba River Association	W. E. Bost	Valdese, N. C.

Officers of Woman's Auxiliary

Mrs. F. L. Smith, President	Drexel, N. C.
Mrs. Moran Harbison, Sec.-Treas.	Morganton, N. C.

Officers of the Associational Sunday School

T. L. Lingafelt, Pres. Sunday School Convention__Morganton, N. C.
Miss Plennie Berry, Sec.-Treas________________Valdese, N. C.

Officers of the Associational B. Y. P. U.

C. B. Dobson, Pres., B. Y. P. U. Convention______Drexel, N. C.
Mrs. C. B Dobson, Sec.-Treas.____________________Drexel, N. C.

The Woman's Auxiliary Sunday School and B. Y. P. U. Conventions do not meet in joint session with the Catawba River Baptist Association. An annual meeting is held. Report of such meetings are not included in the minutes but reports are given by the presidents of each organization.

Representative of Laymen's Movement

The Catawba River Baptist Association has no representative of Laymen's Movement.

South Mountain Industrial Institute, Inc.

Miss Ora Hull, President, Route 3, Bostic, N. C.

MESSENGERS 1932 SESSION

ABEE'S GROVE: Delkie Mourglia, Preston Baker, J. P. Laughridge.

BURKEMONT: M. A. Buff, J. W. Brown, Mrs. J. W. Brown.

CATAWBA VALLEY: E. R. Lingafelt, Mrs. E. R. Lingafelt, H. A. Rhodes.

DREXEL: D. A. Baker, J. R. Greene, Clyde Baird, Mrs. P. E. Berry, Mrs. Minnie Huffman.

ENON: J. A. Rector, S. M. Stroup, J. G. Berry, Mrs. J. G. Berry, Mozelle Cooper, Mrs. Margaret Powell.

GLEN ALPINE: Mrs. Butler Causby, Mrs. J. D. Abernethy.

HOPEWELL: C. E. Turner, Mrs. C. E. Turner, R. L. Williams, J. B. Duckworth, Mrs. J. L. Duckworth, Mrs F. R. Williams.

MT. HOME: W. S. Browning, Mrs W. S. Browning, D. A. Roper, Mrs. D. A. Roper, Mrs. S. J. Orders, E. A. Stroup, Mrs. E. A. Stroup.

MORGANTON, FIRST: W. R. Bradshaw, Mrs. W. R. Bradshaw, E. M. Hairfield, J. F. Spainhour.

MORGANTON, CALVARY: A. A. Shuford, J. A. Smith, B. A. Small, C. N. Royal, Mrs. A. A. Shuford, Mrs. J. B. Grady, Mrs. Deck Lane, Mrs. Moran Harbison, Thurman Lingafelt, George Hardin

MOUNTAIN VIEW: P. W. Patton.

MT. OLIVE: W. M. Bolding, P. C. Smawley, S. T. Green, D. R. Epley.

NORTH CATAWBA: D. C. Setzer, W. O. Johnson, Howard Smith, Clinard Brooks, A. H. Smith.

OAK GROVE: P. J. Shell, O. L. McGinnis.

PLEASANT HILL: J. R. Brittain, Mrs. J. R. Brittain.

PLEASANT VIEW: M. E. Shell.

PLEASANT RIDGE: Luther Duckworth, Will Propst, David Chapman, Rose Carswell, A. H. Carswell.

SMYRNA: J. T. Lingafelt, Lee Silvers.

VALDESE: Mrs. F. J. Cline, Mrs. J. E. Taylor, Mrs. Bessie Poteet, M. E. Powell, W. E. Bost, J. M. Brinkley, Mrs. J. M. Brinkley, J. M. Messer, Mrs. J. M. Messer.

ZION: R. J. Fox.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed to be turned over to his successor in office, or kept by the Historian.

8. Newly constituted churches may receive as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

Rules of Order

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his test, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions. State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. An Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months, shall be appointed at each annual session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

PROCEEDINGS
Catawba River Baptist Association

FIRST DAY

Thursday, October 20, 1932—10:00 A. M.

1. The one hundred third annual session of the Catawba River Baptist Association convened, October 20, 1932, at Mt. Olive Baptist Church, six miles south-west of Glen Alpine.

2. The devotional service was conducted by J. G. Benfield, reading Psalms 91. Prayer was offered by J. S. Farmer.

3. After singing "Come Thou Fount of Every Blessing," E. M. Hairfield, Moderator for the past nine years, called the meeting to order for transaction of business.

4. Delegates were enrolled from each of the twenty churches holding membership in the Association. The church auditorium was filled to its capacity.

5. Officers for the year were elected as folows: E. M. Hairfield, Moderator, Morganton, N. C.; P. W. Patton, Vice-Moderator, Route 5, Morganton, N. C.; F. L. Smith, Clerk, Drexel, N. C.; J. Chas. Berry, Treasurer, Valdese, N. C.; and F. L. Smith, Historian, Drexel, N. C.

6. Visitors were recognized as folows: J. S. Farmer, Raleigh, representing the Biblical Recorder; M. A. Huggins, Secretary State Convention, Raleigh, N. C.; Hoyt Blackwell, representing Mars Hill College; M. I. Harris, J. L. Marton and W. M. Marr of the South Fork Association; C. L. Devine, of South Mountain Association; W. W. Rimmer and J. D. Moose, of the Mecklenburg-Cabarrus Association; and Lucy Brown, of the South Mountain Industrial Institute.

7. New pastors coming into the Association since last session were welcomed as follows: W. H. Flowers, pastor North Catawba Church.

8. The report on the Orphanage was read by F. L. Smith. On motion to adopt the report was spoken to by I. G. Greer, General Manager of the Mills home, Thomasville, N. C.

REPORT ON THE ORPHANAGE

The Orphanage has finished its forty-seventh year of service. With faith and courage it has adjusted its life to present-day conditions, and in beautiful harmony and with enlarged fellowship, it has kept in the even tenor of its way.

The Mother's Aid for the past eleven years has proven to be one of the most vital and helpful features of the Orphanage work. 298 children with 74 mothers are being aided. We have in the home 632 children, of these 136 are in the Kennedy Home. This year 932 children are being helped, and since the beginning of the Orphanage, 3,852 children have felt the kindly touch of North Carolina Baptists.

There are fifty to one hundred applications for admittancee each month. Most of these are turned away and a large number of worthy cases which need immediate attention.

Our Orphanage needs your financial support as well as your moral support. The cause is a worthy one of which you should have a part. Our recommendation to the Catawba River Association is three fold:

FIRST: See that your church takes a special offering once each month for the Orphanage, and that every member of your church and Sunday School has an opportunity to contribute.

SECOND: We recommend that the Association authorize its moderator to appoint a Mills Home Representative that will go into our several churches, or write letters and to use other means of impressing upon our members the importance of our great institution.

THIRD: We cheerfully commend the Mills Home Trustees in placing at the head of our Orphanage. that man of sterling ability, Prof. I. G. Greer, who takes the place of our deceased Brother M. L. Kesler.

F. L. SMITH.

9. On motion the program was changed to allow the report on Baptist Literature to be read. The report was read by J. G. Benfield. On motion to adopt it was discussed by J. S. Farmer, editor of the Biblical Recorder. The report was adopted.

BAPTIST LITERATURE

We are living in a reading age. Nearly all of us read something. We should read. "Give attendance to reading" is an exhortation of Paul.

What we read is important. We may read the daily papers and keep well-informed concerning current events and political movements (and this is not to be condemned) and know but little about the organized efforts of God's people to bring this world to the feet of Jesus.

We should read the Bible. No better Baptist literature to be found. But we may read the Bible daily, and read nothing else, and be woefully ignorant concerning the program and activities of our Baptist denomination.

Jesus said to His disciples, "Lift up your eyes and look on the fields." Why? To ee prevailing conditions and understand the needs, so that they might go about their work intelligently.

"Home and Foreign Fields," published by our Baptist Sunday

School Board of Nashville, Tenn., holds up before our eyes the fields across the seas, and, alo those in our homeland.

The Biblical Recorder has been the organ of our Baptist State Convention for a hundred years. This paper should be read in ten thousand Baptist homes in North Carolina instead of about thousand Baptist homes in North Carolina.

Charity and Children, our orphanage paper, rings true, and is worthy of a place in every home. Charity and Children is to be especially commended for the bold and courageous stand it has taken against the liquor interests and those who would take the 18th amendment out of the Constitution, and destroy our dry laws.

A Catholic paper goes each week into every Catholic home. Why not a Baptist paper in every Baptist home?

J. G. BENFIELD.

10. The annual sermon was next in order. C. S. Bennett led the singing, "I Need Thee Every Hour," and prayer was offered by W. R. Bradshaw. The sermon was preached by C. N. Royal, pastor of Calvary Church, Morganton, N. C. He read from John 17, beginning with the eleventh verse. He selected as his text, John 17:18, "As thou hast sent me into the world, evens o have I also sent them into the world." The message was a masterpiece and well received.

. 11. The moderator appointed the following a committee to audit the treasurer's books: W. L. Kirksey, W. E. Bost and J. A. Smith.

12. The following were named as a committee on Time, Place and Preacher for the 1933 annual session: W. O. Johnson, D. A. Roper, M. A. Buff and R. J. Fox.

13. On motion to adjourn, S. J. Farmer offered the closing prayer and the organization adjourned to meet at 1:00 'clock.

FIRST DAY

THURSDAY, OCTOBER 20, 1932

AFTERNOON SESSION

14. The afternoon session was called to order promptly at 1:00 p. m. After singing "Amazing Grace," S. M. Stroup led the devotional, reading from Psalms 67. Prayer was offered by S. M. Stroup.

15. The reports on State, Home and Foreign Missions were read and presented by W. R. Bradshaw, C. N. Royal and Clyde Burke. On motion to adopt the reports were spoken to by M. A. Huggins, C. N. Royal and Clyde Burke The reports were adopted.

STATE MISSIONS.

State Missions is a part of our denominational program. It is through State Missions that churches in needy and growing places are aided. "The poor have the Gospel preached unto them." Many of our strongest churches were at one time assisted by the State Mission Board. The task is but just begun; for there are in our State some 600,000 unsaved, and fully one-half of our present membership of about 400,000 are un? ? ? and uninlisted.

As a part, also, of the work of State Missions, Sunday Schools are revived, teachers are the better prepared, and the young people's organizations are stimulated and encouraged. Moreover work among the Indians and Negroes is directed towards worthy ends. And while the W. M. U. is not strictly a part of State Missions, a policy of cooperation is followed which is securing results that excite our admiration.

The truth is that in large measure we are what we are as a denomination because in the years that are gone, we have had a vigorous State Mission Program. Let such a program be abandoned or inadequately supported, as is the case now, and every object which Baptitss support, Home and Foreign Missions, Christian Education, Hosptals, etc., wll soon suffer. What the food and ammunition train is to the army, State Missions is to all other objects.

The program now in operation is aggressive but it is wholly inadequate. We were spending as much for State Missions more than 20 years ago as we are at present. We must advance! How is it to be done? First, let every church on October 30, which is Annual State Mission Day, make an offering; and secondly, let every church through a canvass of all of its members provide for an offering once a week not only for State Missions, but for all objects which Christans and Baptists ought to support.

Signed: W. R. BRADSHAW.

HOME MISSIONS

The Home Mission Board was organized in 1845. It has been doing business now for the past eighty-seven years for the Master. During this period this organization has a record that can not be surpassed by any missionary organiation in the world. It is a missionary organization doing work in our own Southland.

During this period of eighty-seven years this board has employed 41,062 missionaries. These missionaries reported as a result of their work 785,500 baptisms. These 785,500 baptisms represent one-fifth of the total present membership of Southern Baptists. The 8,570 churches organized by the Home Board repreesnt one-third of the total number of churches Southern Baptists now have. These souls haved and these churches built are a glorious record of achievement and should inspire our people to gird themselves in the strength of the Lord and go forward.

During the past two years the Home Mission Board has been faced with the necessity of doing its work and meeting its obligations on a constantly decreasing income. However it has lived within its income and has paid an appreciable amount on the principal of its indebtedness. It is the definite policy of the board to live within its income and pay its debts.

The Lord is continually blessing the work of this board. The board has been forced to reduce its mission force but it has not abandoned any of its mission fields. This board works mainly among foreigners, Indians, and Negroes. Our missionaries reported 3,128 baptsims last year. The number of baptisms is growing every year. There were twenty-two new missions opened last year and three new mission schools.

The Home Mission Board is preaching the Gospel where it is most needed and where it will not be preached unless our board brings the message there. Souls are being saved that would not be saved otherwise. It is for this task that our board asks Southern Baptists to enlarge their gifts to Home Missions. There was never a greater need than now. May our Baptist people not be found wanting in this hour when it is Christ or Chaos."

C. N. ROYAL.

FOREIGN MISSIONS

Some of the accomplishments of The Foreign Mission Board make us glad that we are engaged in this great work of giving a whole gospel to a lost world. A sketchy review of the work for twenty-five years gives us the following:

In 1906 there were 214 churches. By 1931 these had grown to 2,681. 1,868 of these churches are self supporting.

In 1906 there were 12,894 church members on the foreign fields; in 1931 there were 169,311 church members on the foreign fields; in 1931 there were 169,311 church members on the foreign fields. More were baptized last year than we had all told in 1906. In twenty-five years the membership has multiplied thirteen times.

One specific example: in Africa last year 1,444 were baptized.

The churches on the foreign fields gave, last year, $145,000 more than Southern Baptists gave in 1906 for foreign missions.

Note now some distressing facts:

There has been, and is now, a general loss of interest on the part of our people concerning Foreign Missions. Our people, and even our best pastors, no longer talk about Foreign Missions with the same degree of enthusiasm as of old. If some brother brings up the subject it is immediately shfted to some other topic; the interest in Foreign Missions is simply not there.

Since 1920 Southern Baptists have added over a million people to the various churches, but with the steady increase of membership, there has been a steady decrease in gifts to Foreign Missions. The cold figures are: 1920, $2,118,476.91; in 1932, $758,846.46.

The debt on the Foreign Mission Board on January 1, 1932, was: $1,145,657.00; this has been reduced slightly since that date.

The budget for 1932 is: $321,000.00 below the budget of 1919.

In the past six years the Foreign Mission Board has cut off 127 of its missionaries; this is going in direct opposition to the Great Commission at the rate of twenty-five missionares per year. Can we expect God to be pleased with this?

What ought to be done?

Every pastor ought to preach at least six times per year, over intervals of two months, directly on the subject of Foreign Missions.

Every pastor ought to urge his people to think about; to talk about, and to pray about the subject of Foreign Missions. Let us revive interest in our greatest cause.

Every pastor ought to urge the organizations of his church to have a direct connection with some missionary or missinaries by means of an exchange of letters.

We ought, all of us, to push the circulation of Home and Foreign Fields, our missionary magazine.

Respectfully submitted,

CLYDE BURKE.

16. After singing, "Near the Cross," the report on Christian Education was read for R. L. Patton by W. R. Bradshaw. On motion to adopt the report was spoken to by Prof. Hoyte Blackwell of Mars Hill College, E. M. Hairfield and W. M. Marr. The report was adopted.

CHRISTIAN EDUCATION.

It has been necessary in the days behind us that our denomination foster schools for the religious training of workers. Those far-seeing leaders of the past who were wise enough to see the necessity of such schools, planned in a bigger way than they realized. Much of what has been done through leaders trained in our denominational schools.

Nothing is truer than that a people will never have aims, ideals and standards, higher than those set by the leaders. How vital, then, is the necessity of intelligent, well-trained and consecrated leadership.

If this be true in the days that are past and gone when we were living in normaldays, how much more important in these times of stress and collapse is it that we carry on in this work and not weaken in our determination; but rather set our faces more firmly to the task of supplying leadership of the right sort in this great crisis when men's souls are tried and the very foundation of our commonwealth is shaken.

Furthermore, the history of all eighteen of our major depressions has been that out of them has come a re-consecration, a rededication, a re-newed interest in matters of moral and social uplift on the part of our people. So now, we face a great opportunity in the course of natural events, which we cannot afford to sacrifice. Therefore, let us determine that religious training for the sake of able leadership and also consecrated, Christian membership, in the rank and file of our forces; be set up as a major aim of this association.

R. L. PATTON.

17. The report on Temperance was presented by W. E. Bost. W. E. Bost, M. I. Harris and W. R. Bradshaw spoke to the report. The report was adopted.

TEMPERANCE.

The question of temperance, as we use the term, has been a live issue for a long time. And should claim our careful and prayerful consideration. We are facing the most crucial hour in the history of the 18th amendment. All that wet millionaires, liquor-bought newspapers, vile politicians and bootleg law violators can do, is being done to stamp out, what they say was "slipped over" when the people were not looking.

Was It Slipped Over? No amendment ever received so large a majority for ratification. Forty-six of forty-eight state legislatures approved it; thirty-six or three-fourths, were requied. The total votes fo ratification in the state legislatures was more than four to one. Ratification was completed in one year and twenty-eight days, and within fifteen months after its submission to the state legislatures forty-five states had ratified it. Every one of the 435 members of the house of representatives which submitted this amendment was elected to office with the amendment a dominant issue in November, 1916, five month before the United States entered the World War. The Congress which submitted the 18th amendment was the first Congress **every member of which was elected by a direct vote of the people.**

There are three classes who argue for repeal of the 18th amendment. They are those who want to drink liquor, those who want to make money out of liquor and those who are deceived by the first two classes mentioned. They claim that prohibition made the bootleggers. Mr. Henry M. Beardsley, then (1907) mayor of Kansas City, made a careful survey of the places that were selling liquor without licenses. There were 300 saloons paying a city license fee, and by his investigation there were 2,100 places operating without paying any fee. He adds that a careful investigation indicates now (under prohibition) there are only 300 speakeasies compared to 300 saloons plus 2,100 joints operated without license.

Wets are continually telling us that the state and federal penitentiaries are filled beyond their normal capacity because of the large number of prohibition law violators. Official figures of January 1, 1930, covering all state and federal penitentiaries gives only three and one-half percent as prohibition violators.

As a result of prohibition we find that for the first seven years, we had an increase in churches of 5,507.

"The eighteenth amendment has helped America to achieve the development of all types of schools so that millions of young people have richer educational opportunities. High school enrollment alone in the United States increased from 2,000,000 to nearly 5,000,000—the most remarkable advance in the history of civilization."

What will every Baptist do for prohibition in the coming election? Will the Master, our Lord and Saviour, be pleased with our action? In the name of high Heaven, and for the sake of our children and our children's children, let every Baptist and every christian live dry, talk drly, and vote dry, regardless of politics or party.

Respectfully submitted,
W. E. BOST.

18. On motion to adjourn, prayer was offered by J. R. Greene, and the body stood adjourned until 9:30 Friday.

SECOND DAY

THURSDAY, OCTOBER 21, 1932

MORNING SESSION

19. The second day session reconvened at 10:00 o'clock A. M. Friday, October 21, 1932.

20. S. C. Bennett led in singing "Love Lifted Me," and W. E. Bost conducted the devotional and read scripture from Romans 14-17.

21. The report on Hospitals was read by S. M. Stroup who spoke to the report. P. W. Patton and E. M. Hairfield also addressed the body. The report was adopted.

HOSPITALS

Denominational and private hospitals are filling a great place in caring for the 75% of the patients of this country, and this is being done with less than fifty per cent of the money used for this care. Fortunately our Baptist Hospital belongs to that class that makes a dollar go a long way.

Financial support has greatly decreased within the lst two years. Many of the smaller hospitals have been compelled to discontinue taking charity patients and that has increased the number sent to our Baptist Hospital at Winston-Salem. Many of our people are ou of work or on short time and cut wages. Many have no money, poor living conditions, too rigid economy, have increased the amount of sickness among the people unable to pay, and all these things combine to increase our financial burden. At this writing there are 35 patients in our hospital receiving help. They come from 21 counties, all the way from the Atlantic to the Tennessee line. They must have help or many of them will die. The question is, how can we continue to do this service.

We are getting fewer pay patients. That means less income from pay patients. The indications are that Mother's Day offerings will be twenty-five hundred dollars short of last year. The income has been reduced from every source, and the free service increased.

To meet these conditions, we have cut salaries, curtailed expenses, left off equipment everywhere and yet we cannot meet the demands.

Our churches must helpj on the patients they send us or we will be compelled to close our doors to the needy sick or go helplessly in debt. Wut we arec ommanded to keep out of debt and compelled to take the sick by our pastors and churches. To aid the large number of patients who need help each church that sends patients is requested to send $1.50 per day for each patient sent. If the churches will do this much the hospital will gladly receive our sick and suffering, and debt will be avoided and this great work of charity will be extended to the sick and needy of our State. We have about 2,000 cases a year that must be helped and if each church will carry its part, we can keep going, if not, we will be ruined.

This is our institution, built to care for these very needy sick scattered throughout North Carolina. We have two ways by which we can project the life of this institution far into the future to continue to care for suffering humanity. First we can send our sick with a dollar and a half per day for their care, and pray for God's blessings to follow the work done. We can, in the next place, take Mother's Day offerings; encourage our pay patients to patronize our Baptist Hospital. We challenge you in the name of Christ and sick humanity to join hands with us in the battle for health and life.

S. M. STROUP.

22. The report on Sunday Schools was presented by J. Chas. Berry. On motion to adopt the report was spoken to by J. Chas. Berry, P. W. Patton and C. N. Royal. The report was adopted.

SUNDAY SCHOOLS.

The statistics of our association show that we now have enrolled in Sunday Schools 1325 more than ye had ten years ago—an average gain of 132 annually. We had an enrollment last year of 3720 in our Sunday Schools. We have enrolled this year 3903, a gain of 183 over last year. This number is above the annual average per year in our association. We have received into church membership from our Sunday Schools in the last ten years 1255 or an average of 125 annually. We see from these figures that when we enlist 132 in Sunday School we enlist 125 for church membership. In view of these facts we need to put on an individual enlistment campaign the coming associational year that will reach and enlist every man, woman, boy and girl in the bounds of our association. Oh! what a great opportunity for service and every individual who wishes to be a soul winner for his Lord. If there should be any among us at this late day who do not believe in State, Home or Foreign Missions here is an open door for servcie that yields rich returns. We have only to lift our eyes and look around us to see fields alreadywhite to harvest. Highways are crowded hedges are full and every day brings us in contact with those that need a helping hand to guide them into the ranks of our Sunday schools where they may be taught the precious Word that will make them wise unto salvation. If we gain the ground we have lost the past year, and continue to hold our past average we must go to work now and we can make this the best year in our history. Our progress depends largely on the efficiency of our superintendents and teachers and they should be selected for their respective positions with the same care as we select our pastors or deacons. Never in the history of our Association reaching back over one hundred years have we had the facilities that we now have, to do this work. Very little is being done in Bible teaching in the home today. Shall we endeavor to meet the responsibility in the faithful discharge of our duty?

J. CHAS. BERRY

23. S. C. Bennett led the singing of "The Old Rugged Cross," after which the report on Woman's Work was given by Mrs. F. L. Smith, Associational Superintendent. The following spoke to the report: Mrs. F. L. Smith, W.

R. Bradshaw, S. M. Stroup, J. D. Moses and W. W. Rimmer. The report was adopted.

WOMAN'S WORK.

In looking backward we rejoice, for we have made some progress during the past year. As we review the history of the achievements in our Southern Baptist and State work we are reminded that large rivers of our country must be fed by small streams. The churches of the Catawba River Association has been feeding the general stream slowly but surely.

Of the twenty churches who hold membership in our association, 12 have some branch of the Woman's work organized and functioning. There are 10 Woman's Missionary Societies, 7 Y. W. A.'s, 5 G. A.'s, 4 R. A.'s and 7 Sunbeam bands, making a total of 33 organizations that contributed a total of $2,435.34, slightly more than was given the previous year. We should have more organizations and more of the women of our churches at work.

We realize all kingdom work must be measured not by the standard of the year, or even years but in the light of eternity. It is our privilege in associational work to lay the foundation of our denominational work that shall bear fruit in years to come. The progress of Woman's Work in any church can only be made possible through the cooperation of the pastor, for no Woman's Missionary Society can make the proper development in a church where a pastor is not enough in sympathy with Christ's program to cooperate with the women in giving his message to a lost world.

The Woman's Work is of utmost importance. Many of our churches and its membership fail to realize the importance of the work. Never in the history of Woman's Work of the Catawba River Association have we faced the denominational crisis that is ours today. It is a sacred challenge and we are therefore appealing to the church leaders for a real stand for the missionary spirit. We want you to return to your field of endeavor hearing the cry of the missionary giving up and learn of the souls who in darkness only await the message of His love. May we not awaken to the task that awaits us in each church, and in the days to come let us stress missions.

May we count on the pastors and lay leaders to help organize each church into some direct work? May the work of the past year help us more fully to realize our responsibilities and opportunities and by the help of God, may we go forward to a larger and better work during the coming year.

Respectfully submitted,

MRS. F. L. SMITH,
Associational Superintendent.

24. The Moderator recognized Miss Lucy Brown, representative of the South Mountain Industrial Institute who addressed the association in behalf of her school.

25. Miscellaneous business being the next in order, the

clerk read the appointment of chairmen to make reports at the next annual session:

B. Y. P. U.	C. B. Dobson
Bptist Literature	S. M. Stroup
Christian Education	Clyde Burke
Foreign Missions	W. R. Bradshaw
Home Missions	J. G. Benfield
Hospitals	W. H. Flowers
Ministerial Relief	Boyd Cannon
Orphanage	T. L. Lingafelt
State Missions	C. N. Royal
State of Churches	J. Chas. Berry
Sunday Schools	R. L. Patton
Temperance	J. R. Greene
Woman's Work	Mrs. F. L. Smith

26. Committees appointed were announced as follows:

Program Committee: F. L. Smith, Chm., W. R. Bradshaw and C. N. Royal.

Committee on Reception of New Churches: W. R. Bradshaw, Chm., C. N. Royal and J. R. Greene.

Committee on Needs of the South Mountain Industrial Institute: C. N. Royal, Chm., W. T. Berry, W. E. Bost, Mrs. F. L. Smith and Mrs. W. H. Reddish.

Messeners to State Baptist Convention: W. R. Bradshaw, W. E. Bost, C. N. Royal, J. R. Greene, W. H. Flowers, George Harding, Clyde Burke.

27. Committee on Time, Place and Preacher recommended that the Association hold its next annual session with the North Catawba Church, Thursday and Friday, October 19 and 20, 1933, and that J. B. Payne preach the introductory sermon. Clyde Burke alternate. The report was adopted.

28. The committee, J. Chas Berry, C. N. Royal and Clyde Burke, who were appointed to recommend an orphanage representative reported that the committee recommended Allen J. Smith of the Calvary Church. On motion the body accepted the report and Allen J. Smith was elected.

29. On motion to adjourn, prayer was offered by J. D. Moose, and the organization adjourned until 1:00 P. M.

SECOND DAY

Friday Afternoon, October 21, 1932.

30. The afternoon and final session was called to order by the vice-moderator, P. W. Patton, at 1:00 o'clock.

31. After singing "Nail Scarred Hand," which was led

by S. C. Bennett, O. L. McGinnis led in the devotional. He read verses 1-3 of Romans 13. Prayer by W. R. Bradshaw.

32. The clerk was instructed to have printed the report on B. Y. P. U.'s in the usual manner. C. B. Dobson, Associational President, being unable to attend.

B. Y. P. U. REPORT 1932.

The report of the Associational B. Y. P. U. will be very briefly told in the following manner:

There was one associational convention held with 11 churches represented. All officers making a written report.

One associational social held with 235 B. Y. P. U. people attending.

Three district rallies held and conducted by the district presidents.

Four quarterly executive meetings held.

One social committee meeting held.

One program committee meeting held.

Eleven churches reporting 39 B. Y. P. U.'s—3 Adult, 10 Senior, 9 Interediate and 15 Junior unions.

The president traveled 250 miles, visiting 16 churches, making 20 talks, teaching three study courses, writing 400 letters and cards.

The association was represented at the regional convention, state convention and the South-wide B. Y. P. U. Conference in Atlanta.

A total of $38.42 was spent in the association, which includes $19.00 donated toward defraying expenses of our delegate to Atlanta.

Respectfully,

C. B. DOBSON,
Associational President.

33. The report on Stewardship was read by J. R. Greene. On motion to adopt the report was spoken to by J. R. Greene, J. D. Moose and W. R. Bradshaw. The report was adopted.

STEWARDSHIP

There are nearly four million white Baptists in the South. If these should catch a vision of the Kingdom of God and of their stewardship responsibilities and possibilities, and consecrate themselves and their possessions to God, they would become one of the greatest religious forces in all the world.

Scriptural giving must be based on stewardship. If we would bring our people to be givers, we must first get them to be stewards. All the interests of our Co-operative Program are crippled because we do not accept and practice stewardship. The Bible teaches the following truths:

1. God created all things. Gen. 1:1 and John 1:1-3.
2. God is the owner of all things.| Ex. 9:29.
3. All the good things of life are My Father's Gifts to me. Phil. 4:19.
4. I brought nothing into the world when I came, and will

carry nothing out when I go away.

5. It is God who gives man power to get wealth. Deut. 8:11-20; I Chron. 29:12.

6. God expects me as His steward to honor Him with that which he entrusts to me. Deut. 16:16-17.

7. The tithe is the minimum acknowledgment of my stewardship. Mal. 3:7-12; Matt. 23:23.

8. Giving less than the tithe is robbing God. Mal. 3:7-12.

9. After giving the tithe I am to make special offerings to God and use all as a trust from Him. Acts 20:35; I Tim. 6:6-10.

10. Giving is a part of worship. Deut. 16:16-17. I Cor. 16:2.

11. God expects me to grow in the grace of giving. 2 Cor. 8:1-9; 2 Cor. 9:6-8.

12. I must give regularly. 1 Cor. 16:2.

13. My giving must be in proportion to myability. I Cor 16:2; 2 Cor. 8:1-5.

14. My offerings should be brought to the Lord's house. Mal. 3:10.

15. My giving should be done liberally and cheerfully. I Cor. 8:1-15.

16. By giving I lay up treasures in Heaven. Mark 10:17-22.

17. God needs my giving to promote His Kingdom. I Tim. 5:17-18.

18. I must give an account of my stewardship to God. Luke 12.

19. God warns His people against selfishness and covetouness. Matt. 6:19-20; James 5:1-6.

20. I am not my own; I am God's. Rom. 14:8.

21. I must put the claims of God's Kingdom above everything else. Matt. 6:19-33; Phil. 3:4-11.

22. My reward in Heaven will be in proportion to my stewardship on earth.

J. R. GREEN.

34. The report on Ministerial Relief was presented by the clerk for T. L. Lingafelt. On motion the report was adopted.

MINISTERIAL RELIEF.

Since the creation of the Relief and Annuity Board by the Southern Baptist Convention in 1918, the board has endeavored to bring in a better day for our Ministerial Veterans. This work has been operated under two distinct and separate lines.

First—The Relief Department.

Under this head all moneys sent to the board through the Cooperative Program and all other money designated for relief purposes are placed in the Relief Reserv Fund from which it is checked out to the beneficiaries in the States. The total received during the last fiscal year was $75,347.55. The total amount paid out to beneficciaries during the same period was $132,356.41 or $57,008.56 more than received from all sources. After allowing for the net earnings on the Relief Funds, used to pay beneficiaries, there was a net reduction in the Relief Fund of $37,011.48. This caused the Board to steadily reduce its Relief Reserve. So on March 12th of this year, with great reluctance, the Executive Committee instructed the Executive Secretary to reduce the appropriation from $132,356.41 to $100,000.00 for the present year. But it is hoped that the receipts will increase sufficiently during the remainder of the year to make it possible to make up the reductions before December 31st.| Now only twelve per cent of the operating expenses, or about $4,500.00, as against fifty per cent as formally, is charged against the Relief Department.

A more equitble division of gifts is needed. Now the Board receives for its Relief Department, exclusively seven per cent of all distributable funds from the churches, but a large part is designated to our Missionary and Educational interests. So in reality the board receives only three and one-half per cent for this work. If your people are going to continue to designate a large part of their gifts, the needs of our aged ministers should be considered and seven per cent of such gifts should be sent to the Relief Board. This would enable the Board, even now when the contributions are much less than in normal times, to do at least twice as much for our needy ministers as is now being done.

Second—The Department of Annuties.

FIRST—The Annuity Fund.

This fund was closed to new members September 30, 1930, but the Board assures every Annuitant that the maximum benefits promised in the certificates will be realized.

SECOND—The Service Annuity.

In this plan the pastor provides two and one half per cent, the church which he serves eight per cent and the remainder is supplied from special endowment funds which the Board purposes to raise by special effort.

In view of the great importance of this work, we recommend that we lay this upon the hearts of our people and that all of us do what we can to aid the Board in this laudable undertaking.

J. T. LINGAFELT.

35. The Finance Committee made the following report on money received for Minute fund and clerk hire to October 21, 1932:

Abee's Grove $6.75, Burkemont $2.25, Catawba Valley $4.50, Drexel $10.00, Enon $10.00, Hopewell $6.00, Mt. Home $3.00, Morganton First $25.00, Morganton Calvary $20.00, Mountain View 25c, Mt. Olive 90c, North Catawba $4.00, Pleasant Ridge $3.50, Smyrna $2.10, Valdese $14.00, Zion $2.10. Total $114.35.

J. CHAS. BERRY Treas.,
For The Committee.

36. The treasurer's report was presented by J. Chas. Berry and was adopted.

TREASURER'S REPORT

Cash Receipts

From Finance Committee 1931 session	$99.15
Collected from churches since 1931 session	78.83
	$177.98

Disbursements

News-Herald on indebtedness	$118.00
News-Herald on printing 1931 Minutes	50.00
F. L. Smith, bal. on service and postage	7.17
Check tax	.02
Balance on hand	2.79
	$177.98

Statement of Total Indebtedness.

News-Herald, printing 1930 Minutes	$118.50
Balance on Clerk service, 1930 session	15.61
News-Herald, printing 1931 Minutes	78.35
Clerk service, 1931 session	25.00
Postage in full to date	6.56
	$244.02

Receipts

Cash payments	$177.98	
Donated by F. L. Smith	40.00	
Donated by News-Herald	.50	
		218.48
Deficit		$25.54

J. CHAS. BERRY, Associational Treas.

37. The committee appointed to audit the treasurer's books made the following report:

> We have examined the records of the treasurer of the Catawba River Association, and find that the receipts and Disbursements are in accord with the recorded transaction. The books are in excellent condition, and the treasurer is commended.
>
> Signed
>
> W. L. KIRKSEY.
> W. E. BOST.
> J. A. SMITH

38. The committee appointed on Reception of New Churches applying for membership made their report. The report was adopted and Silver Creek Church was voted a member of the Catawba River Baptist Association. Reports of the activities of this church will appear in the minutes for the year 1933.

NEW CHURCH

We, your committee on reception of new churches seeking admittance as members of the Catawba River Association find that Silver Creek Church is a Missionary Baptist Church of 12 members. We also find that the church has a Sunday School with an enrollment of 59 and we recommend that it be received into the membership of the Association.

W. R. BRADSHAW, Chm.
C. N. ROYAL.
J. R. GREENE.

39. A resolution of thanks was offered by C. N. Royal.

RESOLUTION OF THANKS

Resolved, that the Catawba River Baptist Association express to the pastor and to church membersship of Mt. Olive Church their appreciation for the beautiful and bountiful treatment accorded the messengers and visitors of the Association.

C. N. ROYAL.

40. On motion to adjourn we were led in singing "God Be With You Till We Meet." The next session of the Catawba River Association will be held with the North Catawba Church, five miles north of Drexel, October 19 and 20, 1933, thus closing another great session. Large attendance and a beautiful spiirt was always manifest throughout the two days session. Adjourned in honor of Dr. M. L. Kesler deceased. Prayer offered by C. N. Royal.

E. M. HAIRFIELD, Moderator.
F. L. SMITH, Clerk.

IN MEMORIAM

CATAWBA VALLEY:
Mrs. T. G. Whisenant.

DREXEL:
Mrs. Katie Reid
Mr. J. K. Barber

HOPEWELL:
Mrs. R. L. Williams
Mr. John E. Duckworth

MORGANTON FIRST:
Mrs. Fannie Butler
Mr. D. C. Grady
Mr. D. J. Watkins

CALVARY:
Mr. Robert Curtis
Miss Velva Brittain

MOUNTAIN VIEW:
Mrs. H. E. Beck

MT. OLIVE:
Deacon C. W. Waters

OAK GROVE:
Mrs. W. P. Hemphill

PLEASANT HILL:
Mr. E. H. Poteet

ZION:
Mrs. Mary Whisnant

ADDENDA

MAILING CHURCH LETTERS

The Association requires all church clerks to prepare and mail to the Clerk of the Catawba River Association their church letter during the first week in October.

The Associational year ends on September 30th of each year. No collections, members received or other business transacted after September 30th of each year should be included in the previous year's work. It is very important that this rule be observed for uniformity of facts and statistics.

ELECTION OF CHURCH OFFICERS

Each church is expected to hold their annual election of all church officers in September of each year. This includes officers for the Church, Sunday School, B. Y. P. U.'s, and W. M. U.'s. By following this method it will insure the state secretaries, clerk, and others a correct mailing list.

MINUTE FUND

The fund for printing Minutes and other expense should be sent by messengers to the Association and paid over to the treasurer. This will avoid delay in having Minutes printed.

The Association asks that each church give about five cents per member for the purpose of printing and meeting other necessary expenses.

CHURCH DIRECTORIES

Ordained Ministers, Postoffices, and Their Work

Name	Address	Church	Work
Abernethy, C. A.	Icard, N. C.	Mountain View	Pastor
Bennett, S. C.	R-1, Morganton, N. C.	Mt. Olive	Member
Benfield, J. G.	Morganton, N. C.	Calvary	Member
Benfield, H. S.	Lenoir, N. C.	Burkemont	Pastor
Bost, W. E.	Valdese, N. C.	Valdese	Pastor-Member
Bradshaw, W. R.	Morganton, N. C.	Morganton, First	Pastor-Member
Burke, Clyde	Glen Alpine, N. C.	Abee's Grove	Pastor
Cain, L. W.		Glen Alpine	Member
Carter, F. C.	Toccoa Falls, Ga.	Drexel	Instructor Bible
Cannon, D. B.	R-2, Granite Falls, N. C.	North Catawba	Member
Flowers, W. H.	Icard, N. C.	North Catawba	Pastor
Greene, J. R.	Drexel, N. C.	Drexel	Pastor-Member
Harding, George	Morganton, N. C.	Calvary	Member
McGinnis, O. L.	Mars Hill, N. C.	Smyrna	Pastor
Parker, B. H.	Icard, N. C.	Pleasant View	Pastor
Payne, J. B.	High Shoals, N. C.	Mt. Home-Catawba Valley	Pastor
Powell, L. A	Drexel, N. C.	Drexel	Member
Royal, C. N.	Morganton, N. C.	Calvary	Pastor-Member
Shell, P. J.	R-1, Morganton, N. C.	Oak Grove	Member
Snipes, L. E.	Boiling Springs, N. C.	Zion-Mt. Olive	Pastor
Snipes, M. V.	R-2, Nebo, N. C.	Oak Grove	Member
Stroup, S. M.	Alexis, N. C.	Enon	Pastor
Walker, W. H.	R-1, Morganton, N. C.	Pleasant Ridge	Pastor
Walker, Ernest	R-3, Morganton, N. C.	Catawba Valley	Member

Students For The Ministry

Walker, Gorman	R-4, Morganton, N. C.	Mount Home	Member

There are no Assistant Pastors or Educational Directors in the Association.

CLERKS AND POST OFFICES

Churches	Clerks	Post Offices
Abee's Grove	Plennie Berry	R-1, Valdese, N. C.
Burkemont	B. Y. Janes	R-1, Morganton, N. C.
Catawba Valley	B. H. Anderson	R-3, Morganton, N. C.
Drexel	C. S. Eller	Drexel, N. C.
Enon	A. C. Bryant	Drexel, N. C.
Glen Alpine	J. F. Abernethy	Glen Alpine, N. C.
Hopewell	J. D. Williams	R-1, Morganton, N. C.
Mt. Home	D. A. Roper	R-1, Morganton, N. C.
Morganton, First	C. E. Cowan	Morganton, N. C.
Morganton, Calvary	J. R. Brown	Morganton, N. C.
Mountain View	W. P. Patton	R-5, Morganton, N. C.
Mt. Olive	M. A. Taylor	R-1, Morganton, N. C.
North Catawba	D. C. Setzer	R-3, Lenoir, N. C.
Oak Grove	J. H. Dellinger	R-2, Nebo, N. C.
Pleasant Hill	R. C. Chapman	R-4, Morganton N. C.
Pleasant Ridge	A. H. Carswell	R-1, Morganton, N. C.
Pleasant View	Mrs. E. Bennett	R-3, Morganton, N. C.
Smyrna	Mrs. Eugene Perry	Joy, N. C.
Valdese	W. C. Lowdermilk	Valdese, N. C.
Zion	M. E. Gwaltney	R-5, Morganton, N. C.

ASSOCIATIONAL OFFICERS AND GENERAL SUPERINTENDENTS SUNDAY SCHOOLS

T. L. Lingafelt, Associational Superintendent——Morganton, N. C.
Miss Plennie Berry, Secretary-Treasurer——Valdese, N. C.

Churches	Superintendents	Addresses
Abee's Grove	J. D. Laughridge	R-1, Valdese, N. C.
Burkemont	B. Y. Jaynes	R-1, Morganton, N. C.
Catawba Valley	F. A. Baker	R-3, Morganton, N. C.
Drexel	Clyde Baird	Drexel, N. C.
Enon	C. S. Berry	Drexel, N. C.
Glen Alpine	J. F. Abernethy	Glen Alpine, N. C.
Hopewell	Fred Williams	R-1, Morganton, N. C.
Mt. Home	W. S. Browning	R-1, Morganton, N. C.
Morganton, First	R. L. Patton	Morganton, N. C.
Morganton, Calvary	P. E. Smith	Morganton, N. C.
Mountain View	W. P. Patton	R-5, Morganton, N. C.
Mt. Olive	W. M. Bakling	R-1, Morganton, N. C.
North Catawba	Fred A. Moore	R-2 Granite Falls, N. C.
Oak Grove	S. C. Braswell	R-2, Nebo, N. C.
Pleasant Hill	J. R. Brittain	Morganton, N. C.
Pleasant Ridge	A. H. Carswell	R-1, Morganton N. C.
Pleasant View	Edward Bennett	R-3, Morganton, N. C.
Smyrna	Lee Silvers	Joy, N. C.
Valdese	J. M. Messer	Valdese, N. C.
Zion	John Fox	R-5, Morganton, N. C.

CHURCH TREASURERS AND POST OFFICES

Churches	Treasurers	Post Offices
Abee's Grove	J. Chas. Berry	R-1, Valdese, N. C.
Burkemont	Jessie Huffman	R-1, Morganton, N. C.
Catawba Valley	E. R. Lingafelt	R-3, Morganton, N. C.
Drexel	G. C. Poovey	Drexel, N. C.
Enon	A. C. Bryant	Drexel, N. C.
Glen Alpine	Mrs. R. S. Regan	Bridgewater, N. C.
Hopewell	J O. Hudson	R-1, Morganton, N. C.
Mt. Home	J. S. Roper	R-4, Morganton N. C.
Morganton, First	Mrs. Ernest Walker	Morganton, N. C.
Morganton, Calvary	R. L. Berry	Morganton, N. C.
Mountain View	W. P. Patton	R-5, Morganton, N. C.
Mt. Olive	D. R. Eplepy	R-5, Morganton, N. C.
North Catawba	J. E. Brooks	R-2 Granite Falls, N. C.
Oak Grove	J. H. Dellinger	R-2, Nebo, N. C.
Pleasant Hill	R. C. Chapman	R-4, Morganton, N. C.
Pleasant Ridge	Marshall Walker	R-1, Morganton, N. C.
Pleasant View	J. L. Brackett	Morganton, N. C.
Smyrna	J. T. Lingafelt	Joy, N. C.
Valdese	J. M. Brinkley	R-5, Morganton, N. C.
Zion	M. E. Gwaltney	Valdese, N. C.

ASSOCIATIONAL W. M. U. OFFICERS

Mrs. F. L. Smith, Superintendent	Drexel, N. C.
Mrs. Chas. S. Eller, Assistant Superintendent	Drexel, N. C.
Mrs. Moran Harbison, Secretary	Morganton, N. C.
Mrs. C. B. Dobson, Mission Study Leader	Drexel, N. C.
Miss Rassie Grisette, Young People's Leader	Valdese, N. C.
Mrs. F. A. Moore, Sunbeam Leader	R-2, Granite Falls, N. C.
Mrs. Joe Grady, Personal Service Chm.	Morganton, N. C.

W. M. U. PRESIDENTS AND AUXILIARY LEADERS

Churches	Names		Addresses.
Abee's Grove	Irene Laughridge	Y.W.A.	Valdese, N. C.
	Azile Berry	G.A. Ldr	Valdese, N. C.
	Beulah Laughridge	S.B.	Valdese, N. C.
Drexel	Mrs. Odes Huffman	WMS	Drexel, N. C.
	Mrs. Roy Huffman	YWA	Drexel, N. C.
	Mrs. M. F. McAllister	GA	Drexel, N. C.
	Mrs. C. B. Dobson	SB	Drexel, N. C.
Enon	Miss Troy Moore	YWA	Drexel, N. C.
Glen Alpine	Mrs. M. J. Orders	WMS	Glen Alpine, N. C.
Hopewell	Mrs. Davis Williams	WMS	R1 Morganton, N. C.
Morganton, First	Mrs. J. E. Erwin	WMS	Morganton, N. C.
	Miss Pearl Teter	YWA	Morganton, N. C.
	Mrs. William Ward	YWA	Morganton, N. C.

W. M. U. Presidents and Auxiliary Leaders (Continued)

Churches	Names		Addresses
	Mrs. Jerome Wortman	GA	Morganton, N. C.
	Mrs. W. R. Bradshaw	RA	Morganton, N. C.
	Mrs. Y. E. Spake	SB	Morganton, N. C.
Morganton, Calv.	Mrs. Deck Lane	WMS	Morganton, N. C.
	Mrs. Robert Smith	YWA	Morganton, N. C.
	Mrs. Henry Carter	GA	Morganton, N. C.
	Miss Margaret White	GA	Morganton, N. C.
	Mrs. Roscoe Poteet	SB	Morganton, N. C.
North Catawba	Mrs. W. O Johnson	WMU	R3, Lenoir, N. C.
	Mrs. Fred A. Moore	SB	R2 Granite F., N. C.
Pleasant Hill	Miss Monie Smith	SB	R4 Morganton N. C.
Pleasant View	Mrs. J. L. Bracket	WMS	Morganton, N. C.
Valdese	Mrs. W. E. Bost	WMS	Valdese, N. C.
	Mrs. J. V. Benfield	YWA	Valdese, N. C.
		GA	Valdese, N. C.
	W. E. Bost	RA	Valdese, N. C.
	Miss Lillian Grissette	SB	Valdese, N. C.
Zion	Mrs. R. J. Fox	WMS	R5 Morganton N. C.

ASSOCIATIONAL B. Y. P. U. OFFICERS

Cecil B. Dobson, President	Drexel, N. C.
Melvin J. Deal, Vice-President	Connelly Springs, N. C.
Miss Lillian Grissette, Secretary-Treasurer	Valdese, N. C.
F. L. Smith, Historian	Drexel, N. C.
Mrs. E. L. Martin, Junior-Intermediate Leader	R-1, Valdese, N. C.
B. A. Small, Choister	Morganton, N. C.
Geneva Messer, Pianist	Valdese, N. C.
Plennie Berry, Pres. Eastern District	Valdese, N. C.
Mrs. C. S. Eller, Sec.-Treas. Eastern District	Drexel, N. C.
Mrs. R. H. Deal, Junior-Int. Ldr., East. District	Valdese, N. C.
Rev. Clyde Burke, Pres. Western District	Glen Alpine, N. C.
Ferrel Abernethy, Sec.-Treas. West. District	Glen Alpine, N. C.
Mrs. Fred Lane, Jr.-Int. Leader West. Dist.	Morganton, N. C.

B. Y. P. U. Directors, Presidents, Leaders and Their Addresses

Churches	Names		Addresses
Abee's Grove	Melvin Deal,	Director	Connelly Springs, N. C.
	Miss Plennie Berry	IL	R-1, Valdese, N. C.
	Robert Berry	Pres. Sr	R-1, Valdese, N. C.
	Mary Abee	JL	R-1, Valdese, N. C.
Drexel	Mrs. C. B. Dobson,	Director	Drexel, N. C.
	Edward Moses	Pres. Sr	Drexel, N. C.
	Mrs. J. R. Green	IL	Drexel, N. C.
	Miss Flora Baker	Jr	Drexel, N. C.
Enon	M. L. Stamey,	Director	R-1, Valdese, N. C.
	J. G. Berry	Pres. A	Drexel, N. C.
	Miss Louise Ramsey,	Pr. Sr	R-2, Morg't'n, N. C.

B. Y. P. U. Directors, Presidents, Leaders and Their Addresses (Continued)

Churches	Names	Addresses
	Miss Louise Baird IL	Drexel, N. C.
	Mrs. R. H. Deal Jr	Valdese, N. C.
Glen Alpine	J. F. Abernethy, Director	Glen Alpine, N. C.
	Miss Sadie Causby Prs. Sr.	Glen Alpine, N. C.
	Mrs. Clyde Burke IL	Glen Alpine, N. C.
	Mrs. R. S Ragan JL	Glen Alpine, N. C.
Hopewell	Jessie Duckworth, D'r	R-1, Morganton, N. C.
Mt. Home	D. A. Roper, D'r	R-1, Morganton, N. C.
Morganton, First	F. J. Wortman, Director	Morganton, N. C.
	Miss E. F. Dawkins, Prs. Sr	Morganton, N. C.
	Miss Pearl Teeter IL	Morganton, N. C.
	Mrs W. N. Darby JL	Morganton, N. C.
	Mrs. R. C. Walker JL	Morganton, N. C.
Morganton, Calv.	J R Brown, Director	Morganton, N. C
	C. A. Fleming Pres. A	Morganton, N. C.
	Mrs. M. D. Brittain Pres A	Morganton, N. C.
	Miss Mary Whisnant Pr Sr	Morganton, N. C.
	Miss Eva Walker Pres Sr	Morganton N. C.
	Mrs. Robert Smith IL	Morganton, N. C.
	Mrs. L. H. Clarke IL	Morganton, N. C.
	Mrs. Ben Lane Jr	Morganton, N. C.
	Mrs. John Morris JL	Morganton, N. C.
	Mrs. Deck Lane JL	Morganton, N. C.
	Mrs. Happie Clark JL	Morganton N. C.
	Miss Hattie Mangum JL	Morganton, N. C.
North Catawba	Mrs. Fannie Moore, Direc.	R-2, Granite Falls, N. C.
	Mrs. W. O. Johnson, Prs. Sr	R-3, Lenoir, N. C
Pleasant View	Mrs J. N. Watts, Director	Morganton, N. C.
	L. A. Brackett Pres. Sr.	Morganton, N. C.
	Edward Bennett Pres. IL	Morganton, N. C.
	Mrs. Lester Shell JL	Morganton, N. C.
Valdese	Miss Rassie Grissette, D'r	Valdese, N. C.
	Miss Mary Bost Pres. Sr	Valdese, N. C.
	W. C. Lowdermilk IL	Valdese, N. C.
	Mrs. Bertie Buff JL	Valdese, N. C.

TABLE 1—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1932

CHURCHES	Is it in a Village, Town, City, or Country?	When Constituted?	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances Lord's Supper During Y'r	Families Receiving State Baptist Paper
					Gains				Losses				Tot.				
				Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusios	Erasures	Deaths	Total Present Members				
1—Abee's Grove	Country	1915	2-4	120	15	14	2		7		9		135	No	2	1	4
2—Burkemont	Country	1916	3	91			1		6				86	Yes	1	1	
3—Catawba Valley	Country	1910	2-4	85	7	6	1		8			1	90	No	1	1	
4—Drexel	Town	1906	1-2-3-4	187		3			11	1		2	176	Yes		4	5
5—Enon	Country	1855	2-4	200	18	3			4				217	No	1	1	2
6—Glen Alpine	Town	1855	1-3	85	2	1					12		76	Yes	2	1	2
7—Hopewell	Country	1871	1-3	139	6	1						2	144	No	1		
8—Mt. Home	Country	1873	2-4	116	23	10	5						154	Yes	1	2	
9—Morganton, First	City	1878	-2-3-4	601	16	26			15			3	625	Yes	1	4	
10—Morganton, Calvary	City	1919	1-2-3-4	655	82	27	5		24			2	743	Yes	1	4	26
11—Mountain View	Country	1909	2	11	12							1	22	No	1		
12—Mt. Olive	Country	1882	4	73	3				4			1	71	Yes	1		
13—North Catawba	Country	1870	2-4	100	10	2		1	1		1		111	Yes	1	1	4
14—Oak Grove	Country	1879		171	7	6			4	42		1	137	No	1	1	2
15—Pleasant Hill	Country	1858	2	157	11	1		1	3	6	16	1	144	Yes	1	1	
16—Pleasant Ridge	Country			46	9	15							70	No			
17—Pleasant View	Country	1915	1-3	57	7	3			4	1			62	No	1		
18—Smyrna	Country	1828	4	84	1				1	24			60	No	1		
19—Valdese	Town	1920	1-2-3-4	223	25	29	1	15	3				290	Yes	1	2	7
20—Zion	Country	1897	1-3	72	18	6			1			1	94	No	1		
			Totals	3273	272	153	15	17	96	74	38	15	3507		20	24	52

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE II—SUNDAY SCHOOLS of Catawba River Baptist Association, State of North Carolina, For Year Ending September 30, 1932

CHURCHES	Is it a Village, Town, City, Country Church?	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION				
		Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Eurollment, including Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School
1—Abee's Grove	Country	11	18	17	20	13	32	30			141	99	Yes	No	5	11
2—Burkemont	Country	8	22	19	20	35		48	8		160	90	No	No		
3—Catawba Valley	Country	8	9	12	12	21	11	21			94	50	No	No		6
4—Drexel	Town	10	22	37	35	18	71	26	37	15	271	131	Yes	No	6	
5—Enon	Country	10	20	29	26	18	65	35			203	169	Yes	No	4	15
6—Glen Alpine	Town	10	15	10	13	15	25	22			110	72	Yes	No	3	16
7—Hopewell	Country	20	13	10	24	20	24	24			135	75	Yes	No		
8—Mt. Home	Country	8	38	34	52	23	52	75			282	175	Yes	No		18
9—Morganton, First	City	71	39	71	86	84	61	114	52	38	616	321	Yes	No	34	2
10—Morganton, Calvary	City	71	43	96	127	92	97	115	48		689	440	Yes	No	35	55
11—Mountain View	Country	3		8	10			8			29	18	No	No		
12—Mt. Olive	Country	6	6	10	12	14	15	10			73	50	No	No		3
13—North Catawba	Country	10	7	8	10	8	9	30	12		94	78	Yes	No	4	
14—Oak Grove	Country	8	12		18		34	32			104	80	No	No	3	6
15—Pleasant Hill	Country	10	18	20	18	22	38	31			157	103	Yes	No		9
16—Pleasant Ridge	Country	8	15	12	18	24		18			95	60	No	No		
17—Pleasant View	Country	8	29	11	15	12	18	20			113	80	Yes	No		6
18—Smyrna	Country	5		10	10		15	15			55	35	No	No	1	
19—Valdese	Town	20	25	58	60	62	67	68			360	222	Yes	No	12	16
20—Zion	Country	8	35	10	12	15	12	30			122	68	No	No		10
	Totals	313	386	482	598	496	646	772	157	53	3903	2406			107	175

Note: There are no Mission Sunday Schools in the Association

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE III—CHURCH PROPERTY of Catawba River Baptist Association, — State of North Carolina, Year Ending September 30, 1932

CHURCHES	Does Your Ch'ch Own Its House of Worship	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness On All Church Property	Insurance Carried
1—Abee's Grove	Yes	1929	Brick	400	12	2	12	$ 4,765		$ 4,765	$ 847.00	$ 2,000
2—Burkemont	Yes	1916	Wood	400	1	1		2,000		2,000		1,000
3—Catawba Valley	Yes	1910	Wood	300	4	1	4	1,500		1,500		
4—Drexel	Yes	1906	Wood	350	8	3	11	5,000	3,000	8,000		2,500
5—Enon	Yes	1926	Brick	300	9	2	9	15,000		15,000	1,000.00	3,000
6—Glen Alpine	Yes	1930	Cement	300	7	2	9	5,500	2,700	8,200	1,170.00	700
7—Hopewell	Yes	1898	Wood	500	3	1	7	2,785		2,875		
8—Mt. Home	Yes	1895	Wood	400	6	1	5	3,500		3,500	216.85	600
9—Morganton, First	Yes	1896	Brick	450	49	5	43	75,000	12,500	87,500	26,000.00	18,000
10—Morganton, Calvary	Yes	1925	Brick	618	34	6	34	34,000	5,500	39,500	4,260.00	8,000
11—Mountain View	Yes	1910	Wood	300	1	1	1	400		400		
12—Mt. Olive	Yes	1926	Wood	400	1	1	1	2,000		2,000		
13—North Catawba	Yes	1906	Wood	250	8	1	8	2,500		2,500		1,000
14—Oak Grove	Yes		Wood	200	2	1	2	1,060		1,060		
15—Pleasant Hill	Yes	1887	Wood	400	3	1	3	2,000		2,000		1,200
16—Pleasant Ridge	Yes	1925	Wood	200	1	1	1	500		500		
17—Pleasant View	Yes	1915	Wood	150	4	1	5	2,000		2,000		
18—Smyrna	Yes	1901	Wood	200	1	1	1	1,150		1,150		
19—Valdese	Yes	1926	Brick	600	15	5	14	26,500		26,500	2,000.00	
20—Zion	Yes	1897	Wood	450	1	1	1	3,000		3,000		
			Total	7168	170	38	171	$90,250	$23,700	$113,950	$35,493.85	$38,000

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE IV—Gifts For Local Church Work of Catawba River Baptist Association, State of North Carolina, For Year Ending September 30, 1932

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK												
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by all W. M. U. Organizations	Total Given by the Sunday School	Grand Total For Local Purposes Given by Church and all its Organizations
1—Abee's Grove	$272.30		$ 96.75	$ 344.00	$ 83.08	$ 37.80	$ 20.66	$ 6.00	$130.46	$ 991.05			$ 991.05
2—Burkemont	114.00		12.00	5.00	7.31	32.18	15.00	4.55	17.70	267.74			267.74
3—Catawba Valley	192.00				28.00	19.35		4.00		243.35			243.35
4—Drexel	455.00		55.44	393.15	119.50	150.37		10.08		1,183.54	235.00		1,418.54
5—Enon	600.00		50.00		25.50		15.00	10.00	252.36	952.86		556.71	1,509.57
6—Glen Alpine	250.00			278.51	13.97			4.25		546.73		40.00	586.73
7—Hopewell	162.62		27.16	1.55	35.00	36.00		6.95		269.28			269.28
8—Mt. Home	511.29			523.85				3.25	62.65	1,101.04		89.94	1,190.98
9—Morganton, First	3,400.00	240.00	276.00	2518.91	876.53	75.01	27.75	30.00		7,444.20		1,016.20	8,460.40
10—Morganton, Calvary	2,080.00		157.00	1080.00	534.00		58.39	50.00		3,959.39	164.89	566.42	4,690.70
11—Mountain View	29.51				30.00	5.20		.25		64.96			64.96
12—Mt. Olive	110.93			25.00		12.68		1.20		149.81			149.81
13—North Catawba	200.53		47.73	109.00	126.00	18.50	18.00	3.40	10.00	533.16			533.16
14—Oak Grove	79.56		10.79	2.55	2.07	17.02		3.55		115.54			115.54
15—Pleasant Hill	203.00		46.40	4.25	25.30		2.35	6.20		287.50		111.92	399.42
16—Pleasant Ridge	t 20.00		15.00			50.00	11.00		1.00	97.00			97.00
17—Pleasant View	154.40		16.13		29.17	53.70	10.80	3.00	10.55	277.75		5.00	282.75
18—Smyrna	100.00		23.40	7.20		7.18		4.20		141.98			141.98
19—Valdese	900.00		70.68	359.05	100.28			24.80	103.95	1,558.76	51.23	342.01	1,952.00
20—Zion	111.32		15.70	.60	6.00	15.31		2.20		151.13			151.13
Totals -	$9946.46	$240.00	$920.18	$5652.62	$2141.71	$530.30	$178.95	$177.88	$648.67	$20,336.77	$451.12	$2,728.20	$23,516.09

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE V—GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES—Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1932

CHURCHES	Total to Cooperative Program	Special to Associational Missios	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for all Missions, Education and Benevolence by the Church Only	Total Given by W. M. Organizations	Total Given by the Sunday Shcool	Grand Total for Missions and Benevolences Given by the Church and All Departments
1—Abee's Grove	$ 44.96		$ 21.90	$ 12.30	$ 13.90		$ 49.91	$ 12.44			155.41		$ 110.45	$ 265.86
2—Burkemont	27.71	3.50		40.00			57.31	2.18			130.70			130.70
3—Catawba Valley	10.00						10.90				20.70	11.80		32.50
4—Drexel	90.45				14.00	41.50	26.24	15.61			187.80	86.50		274.30
5—Enon														
6—Glen Alpine	3.50						8.80	2.25			14.55			14.55
7—Hopewell	17.65	6.62		58.00	9.00		21.65	3.25		6.60	122.77	20.00		142.77
8—Mt. Home							15.20				15.20		28.03	43.23
9—Morganton, First	976.57		17.60	37.48	122.54	22.00	337.74	23.43		322.00	1,859.36	1,474.64	88.60	3,422.60
10—Morganton, Calvary	85.00	5.00								10.00	100.00	318.72	251.79	670.51
11—Mountain View					8.25		4.00	2.75	5.75		20.75			20.75
12—Mt. Olive	7.50						28.71				36.21			36.21
13—North Catawba	24.83	24.61	2.25	1.95			22.65	2.85			79.14	19.15		98.29
14—Oak Grove		32.67					14.66				47.33			47.33
15—Pleasant Hill	5.00		5.00	8.50	2.00		1.50	.35			22.35	1.25	75.00	98.60
16—Pleasant Ridge							25.00				25.00			25.00
17—Pleasant View	8.24					5.15		2.67			16.06	2.70	15.86	34.62
18—Smyrna				5.00			10.90				15.90			15.90
19—Valdese	7.32							7.00			14.32	35.77	67.66	117.75
20—Zion				2.80	2.80		10.00	5.00		6.50	27.10	13.59	35.00	75.69
	$1308.73	$72.40	$46.75	$166.03	$172.49	$68.65	$644.97	$79.78	$5.75	345.10	$2,910.65	$1,984.12	$672.39	$5,567.16

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE VI—B. Y. P. U.'s Of Catawba River Baptist Association, For Year Ending September 30, 1932

CHURCHES	Does Church Have General B. Y. P. U. Organization?	Ault Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B. Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers, all Unions
	THE YOUNG PEOPLE'S WORK														
1—Abee's Grove	Yes		1	1	1	3			30	22	14	66			
2—Burkemont	No														
3—Catawba Valley	No														
4—Drexel	Yes		1	1	1	3			12	17	41	70			
5—Enon	Yes	1	1	1	1	4	2	14	20	13	25	72	60	48	51
6—Glen Alpine	Yes		1	1		2			10	12		22	22	12	
7—Hopewell	No														
8—Mt. Home	No														
9—Morganton, First	Yes		1	1	2	4	2					78	49	39	61
10—Morganton, Calvary	Yes	2	2	3	4	11	8	47	24	47	84	202	163	147	138
11—Mountain View	No														
12—Mt. Olive	No														
13—North Catawba	Yes		1			1	1					26			10
14—Oak Grove	No														
15—Pleasant Hill	No														
16—Pleasant Ridge	No														
17—Pleasant View	Yes		1	1	1	3	3		13	13	17	43	37	35	43
18—Smyrna	No														
19—Valdese	Yes		1	1	1	3			17	30	21	68	36	38	41
20—Zion	No														
Total -		3	10	10	11	34	16	61	126	154	202	647	368	319	344

Note: The churches of the Association did not report students attending college.

TABLE VII, Woman's Work

Catawba River Baptist Association For Year Ending Sept. 30, 1932

CHURCHES	No. of Women's Missionary Societ's	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled
1—Abee's Grove		1	1		1	3		21	11		22	54
2—Burkemont												
3—Catawba Valley												
4—Drexel	1	1	1	1	1	5	15	10	14		60	99
5—Enon	1	1				2	15	10				25
6—Glen Alpine	1					1	15					15
7—Hopewell	1					1	12					12
8—Mt. Home												
9—Morganton, First	1	2	1	1	1	6	46	28	8	10	20	112
10—Morganton, Calvary	1	1	2	1	1	6	50	14	40		23	127
11—Mountain View												
12—Mt. Olive												
13—North Catawba	1				1	2	12				15	27
14—Oak Grove												
15—Pleasant Hill					1	1					14	14
16—Pleasant Ridge												
17—Pleasant View	1					1	12					12
18—Smyrna												
19—Valdese	1	1		1	1	4	12	15		9	10	46
20—Zion	1					1						12
Total	10	7	5	4	7	33	201	98	73	19	164	555

Note: No Mission Study Courses conducted within Association.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

HISTORICAL TABLE

Woman's Missionary Union—Catawba River Baptist Association

Session	Year	Church	President	Vice-President	Secretary
1	1912	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
2	1913	Morganton, First	Mrs. J. E. Erwin		Mrs. Brent Rhyne
3	1914	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
4	1915	Morganton, First	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
5	1916	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
6	1917	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
7	1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
8	1919	North Catawba	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. M. I. Harris
9	1920	Enon	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. F. O. Huffman
10	1921	Mt. Home	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
11	1922	Morganton, First	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
12	1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman	Mrs. M. F. McAllister
13	1924	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
14	1925	Morganton, First	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
15	1926	Valdese	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. J. R. Brown
16	1927	Morganton, East	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
17	1928	Enon	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Daisy Sparks
18	1929	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
19	1930	Glen Alpine	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
20	1931	Morganton, First	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
21	1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison

HISTORICAL—B. Y. P. U.

Catawba River Baptist Association—Organized Year 1924 at Drexel, N. C.

Session	Year	Church	President	Vice-President	Secretary
1	1924	Drexel	F. L. Smith	R. L. Patton	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Miss Ruth Beach
3	1926	Morganton, First	C. B. Dobson	J. Cornelius Berry	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East Dist. J. R. Brown, West. District	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	J. B. Buff, East. District Miss Tessie Mull, West. Dist.	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Miss Mary Berry, East. Dist. Miss Mabel Smith, West. Dist.	Mrs. Tom McCall
7	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
9	1932	Enon	C. B. Dobson	Melvin J. Deal	Mrs. Lillian Grissette

TABLE VIII—HISTORICAL

Organized November 16, 1827, from Broad River Association

Year	Church	Moderator	Clerk	Introductory Sermon
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector

HISTORICAL — Continued

Year	Church	Moderator	Clerk	Introductory Sermon
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	
1907	Smyrna	E. McK. Goodwin	E. A. Poe	
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

Articles of Faith

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that **faith**, as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the Sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will en-

dure unto the end through their preserving attachment to Christ.

XIII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Savious, being also emblematic of our death sin, and resurrection to a new life; that it is preerequisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be preceeded by faithful self-examination.

XVII. We believe the Scriptures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked,** and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven or Hell**, on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

CATAWBA RIVER
BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred Fourth Annual Session

HELD WITH THE

NORTH CATAWBA BAPTIST CHURCH

Morganton, N. C., Burke County
ROUTE 3

OCTOBER 19th and 20th, 1933

The next session will be held Thursday and Friday, October
18-19, 1934, with the Mt. Home Baptist Church,
three miles South of Morganton, N. C.,
on Shelby Highway, No. 18

1933

CATAWBA RIVER
BAPTIST ASSOCIATION
NORTH CAROLINA

One Hundred Fourth Annual Session

HELD WITH THE

NORTH CATAWBA BAPTIST CHURCH

Morganton, N. C., Burke County
ROUTE 3

OCTOBER 19th and 20th, 1933

The next session will be held Thursday and Friday, October
18-19, 1934, with the Mt. Home Baptist Church,
three miles South of Morganton, N. C.,
on Shelby Highway. No. 18

1933

THE NEWS-HERALD PRINT, MORGANTON, N. C.

INDEX

Page
Associational Directory 6
Articles of Faith 42
B. Y. P. U. Officers 31
Committees:
  Audit 12
  Executive 6
  Finance 6
  Program 20
  Reception of New Churches 13
  To Recommend Orphanage Representative 23
  South Mountain Industrial Institute 20
Church Covenant 44
Church Directories 28-31
Constitution 9
Election of Church Officers 27
Headquarters and Secretaries of all Boards:
  Southwide and State 4
Historical Table 38-41
Mailing Church Letters 27
Messengers 8
Ministers Ordained 28
Minute Fund 27
Obituaries 26
Officers 28-31
Pastors 28
Proceedings 11
Reports:
  Baptist Literature 15
  B. Y. P. U. 17
  Christian Education 13
  Foreign Missions 17
  Finance Committee 25
  Home Missions 18
  Hospitals 16
  Ministerial Relief 22
  Orphanage 12
  Time, Place and Preacher 12
  State of Churches 23
  Stewardship 21
  State Missions 18
  Sunday Schools 14
  Temperance 21
  Treasurer 25
  Woman's Work 11
Representatives State Convention 20
Resolutions 24
Rules of Order 10
Southwide Institutions 4
Tables: Historical 38-41
  Statistical 32-37
Visitors 11
W. M. U. Officers 30

HEADQUARTERS AND SECRETARIES OF ALL BOARDS

NORTH CAROLINA BAPTIST STATE CONVENTION

M. A. Huggins, General Secretary, Raleigh, N. C.

Perry Morgan, Statistical Secretary, and Secretary Sunday School Department, Raleigh, N. C.

Miss Winnie Rickett, Secretary B. Y. P. U. Department, Raleigh, N. C.

Mrs. Edna R. Harris, Secretary W. M. U. Department, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS

North Carolina Baptist Hospital

G. T. Lumpkin, Superintendent __________ Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchen, President ____________ Wake Forest, N. C.

Meredith College

C. E. Brewer, President ________________________ Raleigh, N. C.

Mars Hill College

R. L. Moore, President ________________________ Mars Hill, N. C.

Campbell College

J. A. Campbell, President __________________ Buie's Creek N. C.

Chowan College

W. B. Edwards, President ________________ Murfreesboro, N. C.

SOUTHERN BAPTIST CONVENTION

Foreign Mission Board

Dr. Chas. E. Madry, Executive Secretary _________ Richmond, Va.

Home Mission Board

Headuarters: 310 Red Rock Bldg., Atlanta, Ga.

Dr. J. B. Lawrence, Executive Secretary ___________ Atlanta, Ga.

Sunday School Board

Headquarters: 161 Eighth Avenue, N., Nashville, Tenn.

Dr. I. J. Van Ness, Executive Secretary _______ Nashville, Tenn.

Relief and Annuity Board

Headquarters: 1226 Athletic Club Bldg., Dallas, Texas.

Dr. Thos. J. Watts, Executive Secretary ________ Dallas, Texas

Education Commission

E. M. Highsmith, Furman University __________ Greenville, S. C.

Executive Committee Southern Baptist Convention

Headquarters Office: 161 Eighth Avenue, N., Nashville, Tenn

Dr. Austin Crouch, Secretary Nashville, Tenn.

Baptist Brotherhood of the South

J. T. Henderson, General Secretary, Holston National Bank Bldg., Knoxville, Tenn.

Woman's Missionary Union, Auxiliary

Headquarters: 111 Comer Building, Birmingham, Ala

Miss Kathleen Mallory, Corresponding Sec. Birmingham, Ala.

South-Wide Institutions

Southern Baptist Assembly, Headquarters, Ridgecrest, N. C.

B. W. Spillman, D.D., President Kinston, N. C.

THEOLOGICAL SEMINARIES

The Southern Baptist Theological Seminary, Louisville, Ky.

John R. Sampey, LL.D., President, Norton Hall Louisville, Ky.

Southwestern Baptist Theological Seminary, Seminary Hill, Texas

L. R. Scarborough, D.D., LL.D., President Seminary Hill, Texas

The Baptist Bible Institute, New Orleans, L.

W. W. Hamilton, D.D., Pres., 1220 Washington Ave., New Orleans

SANATORIUM

Southern Baptist Tuberculosis, El Paso, Texas

W. W. Britton, Superintendent El Paso, Texas

Southern Baptist Hospital, New Orleans, La.

Louis J. Bristow, D.D., Supt., 2700 Napoleon Ave., New Orleans

DIRECTORY OF ASSOCIATION

Officers of Association

Russell Berry, Moderator	Morganton, N. C.
W. P. Patton, Vice-Moderator	R-5, Morganton, N. C.
C. C. Long, Clerk	Valdese, N. C.
J. Chas. Berry, Treasurer	Valdese, N. C.
C. C. Long, Historian	Valdese, N. C.

Executive Committee

Russell Berry, Ex-Officio	Morganton, N. C.
C. C. Long, Ex-Officio	Valdese, N. C.
W. R. Bradshaw	Morganton, N. C.
Mary Mull	Morganton, N. C.
C. N. Royal	Morganton, N. C.
M. I. Harris	Valdese, N. C.
P. E. Smith	Morganton, N. C.
Mrs. J. E. Erwin	Morganton, N. C.
C. S. Berry	Drexel, N. C.

Finance Committee

J. M. Brinkley	Valdese, N. C.
C. N. Royal	Morganton, N. C.

Associational Missionary or Other Paid Employees

The Association has no Field Worker or other paid employees.

Chairmen of Committees to Report in 1934

B. Y. P. U.	Mary Mull	Morganton, N. C.
Baptist Literature	J. R. Greene	Drexel,, N. C.
Christian Education	W. R. Bradshaw	Morganton, N. C.
Foreign Missions	Boyd Cannon	Granite Falls, N. C.
Home Missions	W. H. Flowers	Icard, N. C.
Hospitals	W. E. Bost	Granite Falls, N. C.
Ministerial Relief	J. G. Benfield	Morganton, N. C.
Orphanage	M. I. Harris	Valdese, N. C.
State Missions	T. L. Lingafelt	Morganton, N. C.
State of Churches	J. Chas. Berry	Valdese, N. C.
Stewardship	S. M. Stroupe	Alexis, N. C.
Sunday Schools	C. N. Royal	Morganton, N. C.
Temperance	J. B. Payne	Mt. Holly, N. C.
Woman's Work	Mrs. F. L. Smith	Drexel, N. C.

Orphanage Representative

T. J. Lingafelt	Morganton, N. C.

Officers of Woman's Auxiliary

Mrs. F. L. Smith, President ---------------------- Drexel, N. C.
Mrs. Moran Harbison, Sec.-Treas.-------------Morganton, N. C.

Officers of the Associational Sunday School

T. L. Lingafelt, Pres. Sunday School Convention-Morganton, N. C.
Miss Plennie Berry, Sec.-Treas.--------------------Valdese, N. C.

Officers of the Associational B.Y.P.U

Mary Mull, Pres. B.Y.P.U. Convention ------- Morganton, N. C.
Lillian Grissette, Sec.-Treas. -----------------------Valdese, N.C.

Representative of Layman's Movement

No Representative

South Mountain Industrial Institute

Miss Ora Hull, President ----------------- Route 3, Bostic, N. C

MESSENGERS 1933 SESSION

ABEE'S GROVE: Robert Berry, J. P. Laughridge, Delkie Mourglia, Mrs. E. L. Martin, Lester Lowman, Hubert Lowman.

BURKEMONT: Mrs. Ernest Poteat, Lee Ervin Ross, J. W. Brown, Mrs. J. W. Brown.

CATAWBA VALLEY: E. R. Lingafelt, Mrs. E. R. Lingafelt, Mrs. Ray Lingafelt.

DREXEL: D. A. Baker, Mrs. D. A. Baker, Mrs. Frank Huffman, Mrs. Bruce Hildebran, Flora Baker, Mrs. Joe Causby, Mrs. Frank McCall, J. R. Greene.

ENON: John Rector, J. S. Bradshaw, J. C. Berry, R. C. Baird, Mrs. H. M. Harris, Mrs. Margaret Powell.

GLEN ALPINE: J D. Abernethy, Mrs. J. D. Abernethy.

HOPEWELL: W. P. Walker, J. P. Mooney, M. T. Duckworth, Miss Davis Dillias, Dewey Propst, Mrs. Dewey Propst, Annie Williams.

MORGANTON, FIRST: W. L. Kirksey, J. F. Spainhour, Mrs. F. J. Wortman, Mrs. F. A. Queener, Mrs. W. M. Darby, Rev. and Mrs. W. R Bradshaw, Russell Berry, Tom Sparks, Mrs John Dale, Mrs. Robert Smith, Mrs. O. W. Wall, Mrs. J. M. Duckworth, Mrs. W. A. Townsend, Mrs. Ralph Whitley, Mrs. Jeter Carswell, Mrs I. M. Penland.

MORGANTON, CALVARY: Ernest Walker, C. N. Royal, John Whisenant, Mrs. Moran Harbison, Mrs. Ben Ross, Mrs. Joe Ethridge, Mrs. John Starton, Thurman Lingafelt.

MT. HOME: Mrs. J. C. Orders, Mrs. S. E. Patterson.

MT. OLIVE: Not represented.

MOUNTAIN VIEW: W. P. Patton, Carthian English.

NORTH CATAWBA: Mrs. H. H. Tilley, Mrs. W. O. Johnson, Mary Horton, A. H. Smith, J. J. Smith, W. O. Johnson, W. J. Widener.

OAK GROVE: W. M. Wise, H. G. Arrowood, Mrs. Walter Murphy, T. T. Hemphill, Mrs. T. T. Hemphil.

PLEASANT HILL: C C. Smith, F. R. Smith, B. H. Poteet, Monia Smith, Mrs. F. J. Poteet, Mrs. T. R. Smith, Susan Smith.

PLEASANT VIEW: Mrs. Tom Bennett, Millard Carswell, D. Berry, Mr. and Mrs. Shell, Geo. Hardin, N. R. Shell, J. M. Carswell.

PLEASANT RIDGE: S. S. Carswell.

SILVER CREEK: Not represented.

SMYRNA: Albert Dula, Pearl Dula.

VALDESE: J. M. Brinkley, Mrs. J. M. Brinkley, L. C. Burns, F. M. Poteet, Mrs. Bessie Poteet, M. I. Harris, Mrs. M. I. Harris, C. C. Long, Charles Buff.

ZION: M. E. Gwaltney

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed are to be turned over to his successor in office, or kept by the Historian

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

Rules of Order

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions. State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. An Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months, shall be appointed at each annual session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

PROCEEDINGS
Catawba River Baptist Association

FIRST DAY

Thursday, October 19th, 1933, 10 O'clock

1. The one hundred fourth annual session of the Catawba River Baptist Association convened, October 19, 1933, at the North Catawba Baptist Church, five miles north of Drexel, N. C.

2. The Association opened its session by singing the song, "Savior, Like a Shepherd Lead Us."

3. The devotional service was conducted by Reverend George Hardin, reading Psalms 67. Prayer was offered by Rev. Hardin.

4. After the devotional, the meeting was called to order by the Vice-Moderator, W. P. Patton, for the transaction of business.

5. Delegates were enrolled from the churches represented in the Association. An exceedingly large crowd was present for the opening meeting.

6. Officers for the ensuing year were elected as follows: Russell Berry, Moderator, Morganton, N. C.; P. W. Patton, Vice-Moderator, Morganton, N. C., Route 5; C. C. Long, Clerk, Valdese, N. C.; J. Chas. Berry, Treasurer, Valdese, N. C.; C. C. Long, Historian, Valdese; N. C.

7. The following visitors were recognized: S. A. Stroup, South Fork Association; Russell Burns, Caldwell; Rev. W. D. Early, Caldwell; J. L. Fork, South Fork Association; Rev. J. S. Benfield and A. T. Howell, Kings Mountain; Rev. J. G. Benfield, Caldwell Association; Mrs. L. D. Edwards, French Broad Association; Rev. B. F. Austin, Gaston Association; Rev. M. L. Cook, South Mountain Association; R. D. Covington, representing The Mills Home.

8. The Orphanage report was read by T. L. Lingafelt. On motion to adopt the report was spoken to by R. D. Covington, representative of The Mills Home, who was given thirty minutes to discuss conditions at The Mills Home, Thomasville, N. C. The report was adopted.

ORPHANAGE

On November 11, 1885, the first child was received. The enrollment has increased to 3022. The present enrollment is 633; of these 134 are in the Kennedy Memorial Home.

The Mother's Aid has been in operation for the past 13 years. This organization is aiding 215 children in their own homes with 55 mothers. This makes a total of 485 children in the care of North Carolina Baptist.

The Orphanage's chief support is from the 2374 Sunday schools; with less than 600 contributing to the cause.

There are from 50 to 100 applicants turned away every month, because of the lack of room.

We should all pledge our help to such a worthy cause. The Orphanage needs our financial backing. Let us all have a part in this great work. Our recommendations are:

First: Continuation of the past year's recommendation: See that your church takes a special offering once each month for the Orphanage, and each member of your church and Sunday School has an opportunity to contribute.

Second: Stress the subscribing to Charity and Children, which is the right arm of the Orphanage.

Third: See that every Sunday School in our Association observes the Thanksgiving offering.

T. S. LINGAFELT.

9. The congregation sang, "Jesus, Keep Me Near the Cross."

10. At this time the annual sermon was preached by Reverend J. B. Payne, pastor Catawba Valley Church and Mt. Home Baptist Church. He selected as a Scripture reading, II Peter 3:11, "Seeing that these things are all to be dissolved, what manner of persons ought ye to be in all holy living and godliness?" His subject was, "The Kind of Persons You Ought to Be."

11. New pastors coming into the Association since the last session were welcomed as follows: M. I. Harris, pastor Valdese Church; George Hardin, pastor Pleasant View Church. Miss Lucy Brown of the South Mountain Industrial Institute, and Rev. and Mrs. G. V. Tilley were welcomed also at this time.

12. The Moderator appointed the following as a committee to audit the Treasurer's report: C. N. Royal, J. M. Brinkley and W. L. Kirksey.

13. The following were appointed as a committee on Time, Place and Preacher for the 1934 annual sermon: Rev. M. I. Harris, G. V. Tilley, J. R. Greene and W. E. Bost.

14. A motion was made and carried that the Audit Committee work in conjunction with J. Chas. Berry who is Treasurer of the Association.

15. On motion of W. E. Bost, Hobert Berry was nominated as Assistant Clerk to the Association, and was elected.

16. The organization adjourned, to meet again at 1 o'clock, W. R. Bradshaw offering the closing prayer.

FIRST DAY

Thursday, October 19th, 1933

Afternoon Session

17. The afternoon session was called to order promptly at 1:00 o'clock. After singing "Amazing Grace," Miss Lucy Brown of the South Mountain Industrial Institute conducted the devotional service. As her scripture reading she selected Phil. 1:24. Miss Brown made a short talk in the interest of South Mountain Institute, closing with a prayer. A collection was taken for the Institute which amounted to $10.08.

18. A special prayer was offered for the pastor of North Catawba Church, Rev. W. H. Flowers, who was ill at that timee.

A committee composed of C. N. Royal, G. V. Tilley and M. I. Harris on Reception of New Churches was appointed.

20. The report on Christian Education was read by M. I. Harris. On motion to adopt the report was spoken to by J. R. Greene. The report was adopted.

CHRISTIAN EDUCATION

Education in its generally accepted sense refers strictly to the training of the mind, while Christian Education means not only the training of the mind but the training of the whole being, and putting Christ in the dominant position in this development. Christian Education goes hand in hand with evangelism and our Missionary Baptist Program, "Go ye."

Wherever Christian Education has been emphasized there you will find the greatest progress in Kingdom building. Around one hundred years ago there came a division among our ranks in regard to Christian Education (that was for an educated ministry). Those who were opposed to an Educated Ministry are at this time almost extinct, while those who stood for an educated ministry have grown to over four hundred thousand in number. This is proof enough for us that God approves of Christian Education.

Missionary Baptists have always stood for education by the state of the masses of our people and a provision for higher education for all those who desired to avail themselves of such an opportunity, and there is not now and never has been any conflict between our program of Christian Education and the universal training provided by the commonwealth, but we believe, and results justify our opinion, that Christian Education has so much more to offer than the mere training of the mind and the body that there today exists no well founded argument against the work of our Christian schools and colleges.

When we think of the wonderful work that our Christian schools and colleges have done in the past, surely this ought to be convincing to any thinking man and woman that we should lend every support within our power to our Christian schools and colleges.

Respectfully submitted,
M. I. HARRIS.

21. Reverend O. L. McGinnis made a short talk in the interest of Mars Hill College.

22. The report on Sunday Schools was read for R. L. Patton by W. R. Bradshaw. The report was spoken to by W. R. Bradshaw and on motion was adopted in the usual manner.

SUNDAY SCHOOLS

Running a good Sunday School is dependent on how much time the superintendent and his teachers are willing to give to it. A Sunday School doesn't just happen. Some one has to plan for it in every detail during the week and if this is done then a good school is had on Sunday.

Several axioms of a Sunday School are:

1. A Sunday School is as good as the superintendent.
2. Having a good Sunday School is a question of the value of time.
3. Every church has sufficient material in it to run a good school if it is used.
4. Service for the glory of God and not self.

In order to carry out the program there are several things that will help. A conference at least once a week of the workers will keep interest alive and vitalize the work. A discussion of problems and suggestions offered will be of help.

Study courses and information about what others have done in building good Sunday Schools will help. Nothing has hindered more than a lack of information except the indifference in seeking that information. We are interested in the things we know about.

The spiritual side must always be kept uppermost and as the major aim set must be the winning of people to Christ. It must be far and above all methods used in reaching that aim. Souls above seals. But seals and the information and inspiration we get in working for them to arouse us to the great business of soul winning.

And last but not least—a rededication of all teachers and officers to the ideal that the life he or she live all through the week is a more powerful sermon in the lives of the boys and girls than all they can say on Sunday. More than ever before we need less talk and more Christian living. God will bless the school composed of such workers and their efforts will bear fruit one hundred fold if they themselves are living day by day as the Master would have them live.

23. Rev. W. R. Bradshaw made a motion that J. F. Spainhour be given a short time to deliver a Temperance talk. The motion carried and Mr. Spainhour made a very forceful speech on Temperance.

24. The committee appointed on Reception of New Churches applying for membership made its report. The report was adopted and Grand View Baptist Church was voted a member of the Catawba River Baptist Association.

25. The report on Baptist Literature was given by S. M. Stroup. The report was adopted.

BAPTIST LITERATURE

Our Baptist Literature is vital and distinct in our denominational life. It is necessary to the mental and spiritual development of our many Baptists. The printing press is one of God's mightiest agencies in the moral, intellectual and spiritual development of humanity. It is truly said, the pen is mightier than the sword. We have not valued our fine quality of inspirational literature placed in reach of Baptists.

The Bible, which is the choicest of literature, has done more to lift up our civilization and aid in man's redemption than any other agency. The printer's message has been a balm of gracious inspiration to many hungry minds.

An unwise choice is often made in the selection of reading matter. Books containing daring stories are often harmful and very poisonous to the mind. Magazines containing silly love stories are often purchased by our young people. A wise suggestion would be for parents to provide wholesome literature for themselves and their children.

Our State denominational paper, The Biblical Recorder, constantly supplies us with information concerning our work in North Carolina and much that is of vital interest to Baptists beyond our own state. Charity and Children is worthy of a place in every Baptist home in North Carolina. It informs us of the condition of our Orphanage. A flood of Baptist literature issues from the Sunday School Board of the Southern Baptist Convention in Nashville, Tenn. "Home and Foreign Fields," published monthly for one dollar a year, is a most valuable source of Missionary information. "World Comrades," published monthly at one dollar per year, by the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, Birmingham, Ala., is most helpful for our young Baptists. "Royal Service," "The B.Y.P.U. Magazine" and the Sunday School Builder, are all valuable publications.

The Bible is far superior to all other reading matter, but the Bible alone is not sufficient. There should be in every home, books of Bible study, biographies of great religious leaders, and Bible stories for children. Many times a single volume changes the entire future of an individual for good.

S. M. STROUPE.

26. A. T. Howell spoke in the interest of the Biblical Recorder.

27. On motion the Association adjourned to meet again Friday morning, October 20th, at 9:30 o'clock, being dismissed with a prayer by G. V. Tilley.

SECOND DAY

Friday Morning, October 20, 9:30 O'clock

28. The second day session assembled at 9:30 o'clock, Friday morning, October 20th, 1933.

29. C. N. Royal led in singing "What a Friend We Have in Jesus" and devotional service was conducted by S. M. Stroupe reading Mark 16 concerning the resurrection of Jesus, closing with a prayer.

30. Visitors were welcomed by the Moderator at this time.

31. A motion made and carried to have the Hospital report at this time. Dr. G. V. Tilley made the report in the absence of W. H. Flowers who was absent on account of sickness. On motion the report was to be cut down to at least half and was adopted.

BAPTIST HOSPITALS

The Baptist Hospital, located in Winston-Salem, ranks high among our denominational hospitals. It is one of the leading institutions of its kind in the South.

The hospital is in the hands of highly competent managers, including superintendent, physician and nurses, and has won the confidence of not only the Baptist brotherhood but the public generally. The increasing popularity has resulted in increased patronage, and during the depression the financial strain to meet the needs has been great. The poor become sick as well as the rich, and our Hospital turns none away who come with proper endorsement. Our Lord commanded his followers to "preach the Gospel and **heal diseases**" and the latter must not be neglected.

Charity patients constitute a large portion of the work. The poor must not be discriminated against. When these come, if the churches in which they hold their membership would contribute not less than $1.50 per day during their stay at the institution, it would go far towards their expenses. The sources of revenue for charity patients is the offering from the churches on Mother's Day. Many of our churches are responding nobly at present. Many Missionary Societies have contributed useful gifts of linen. It is our conviction that if this cause was properly presented to all our people that the response would be hearty and the situation greatly relieved. Further, the Hospital needs the patronage of Baptists who are able to pay for their care. The setting of the institution is charming and it offers the best in material equipment, physicians and nurses, and all this at no greater, and probably less, cost than other institutions of equal facilities.

A committee in each church to see that the institution is not overlooked would be well.

The Hospital is one of merit and on this it will win. We urge that every church in the Association give it a place in its mind and heart, and then on Mother's Day make a sacrificial gift to this cause. Surely the physical suffering in our midst should move our hearts.

G. V. TILLEY,
For the Committee.

32. In the absence of C. B. Dobson, E. M. Walker made the B.Y.P.U. report. On motion the report was adopted.

B. Y. P. U.

Due to the fact that I have been newly elected as President of this Association and due to the fact that I was out of the Association during the past year, I cannot make a very full report of the work done.

There were two meetings held in the Eastern District and one annual associational meeting on last year. Outside of that no definite record has been kept of the work done.

At the annual associational meeting the following resolutions were adopted:

Resolved: That this Association extend to our retiring President, C. B. Dobson, our sincere thanks and appreciation of his service during these nine years as president of this Association. That our prayers follow him during his further service in the Master's Kingdom.

Be it resolved that the B.Y.P.U. of the Catawba River Association go on record as being opposed to the repeal of the Eighteenth Amendment and that we pledge ourselves to support and work for the retaining of the Eighteenth Amendment as a part of the constitution of these United States of America.

Plans are being made for the work of next year. God being our helper we hope to put it across in a great way.

MARY B. MULL,
Associational President.

33 The Foreign Mission report was read by W. R. Bradshaw and was adopted.

FOREIGN MISSIONS

Sometimes our people ask if foreign missions are making any headway or if foreign missionary efforts are worth while. To this we can say that progress is being made and that the efforts put forth are eminently worth while. Last year despite the depression and the program of retrenchment which the board was forced to inaugurate, Southern Baptists gained more members on the foreign field than in any previous year in foreign missionary history. There are 2,654 Baptist Churches in the foreign field, and out of these, 1990 are self-supporting churches, a record that is hardly equalled by the churches of this state. It is significant that in a budget of approximately $600,000 adopted by the foreign mission board, these churches on the foreign field contributed $353,000, or practically half of all the money given the foreign board on the foreign field.

Only 193,000 members of Missionary Baptist Churches made contributions to mission work last year and about 18,000 converts were taken into the churches last year. Missionaries in China and Brazil have agreed to give one-fourth of their salaries of $800.00 in order to continue to employ native workers, who had to be cut off because of the reduced budget.

Can we not make something of the sacrifice that these missionaries are making? Your committee would close this report with a most earnest plea for more liberality and a greater degree of interest on the part of the churches in our association to the great work of evangelizing the world.

34. The State Mission report was read by C. N. Royal and also was adopted in the usual course.

STATE MISSIONS

State Mission work has been a most fruitful work in North Carolina. The fact that about one-half of all church members in North Carolina are members of the Baptist churches is due in large measure to State Missions. For almost one hundred years the Baptist State Convention has pursued an aggressive State Mission Program.

State Missions aided 40 pastors last year to preach the gospel in places where it would not have been preached otherwise. There were 87 churches given assistance. These missionary pastors baptized 815 people last year, and more than this number were added to the churches.

During the past year there were Special Evangelistic Meetings arranged for the eastern and western sections of North Carolina. There were 80 meetings held. There were 385 conversions in these meetings. Many of our churches that were once receiving aid from the board are now great supporters of all our denominational work.

We are spending for State Missions now only one-third as much as we were spending a few years ago. Our program is now aggressive but wholly inadequate. We should rally with our money and our best effort to the cause of State Missions in North Carolina.

Let us remember that State Mission Day in our Sunday Schools and churches is set for the last Sunday in October. Let us on that day make a great freewill offering for State Missions.

C. N. ROYAL.

35. Home Mission report was read by E. M. Walker. On motion the report was adopted.

REPORT ON HOME MISSIONS

By Home Missions we mean doing Mission work within the bounds of the Southern Baptist Convention, including Cuba and the Canal Zone. This is a vast territory of over a million square miles. Forty million people live in this territory. More than 22 millions of these above 10 years of age belong to no church of any denomination. Nearly one-fourth of the people of the South are Negroes. A little more than 13 per cent are foreigners or children of foreign parents. We have 500,000 Jews in the South and many Indians. Jesus said "Preach the Gospel to every creature."

Our Home Mission Board is doing the best it can with the means it has to do with. It has been forced to reduce its mission force, but has not abandoned any of its fields. Each year the board balances its budget and lives within its income. It is slowly reducing its debt.

J. G. BENFIELD.

36. Rev. C. N. Royal led the assembly in singing the song, "Send the Light."

37. Richard K. Redwine, pastor of First Baptist Church at Hickory, made an excellent talk on missions. He stressed the necessity of giving for missions, Foreign, State and Home.

38. The report on Woman's Work was read by Mrs. P. E. Smith, Morganton, N. C. On motion to adopt the report was spoken to by the following: A. T. Howell, Mrs. L. D. Edwards, W. R. Bradshaw. The report was adopted.

WOMAN'S WORK

The Catawba River W. M. U. held its annual meeting with the North Catawba Baptist Church, June 22nd, 1933. The meeting was well attended. The W.M.U. activities for the past year has been gratifying to a certain degree, yet far from any goal that we may have had in mind. Much work is to be done and more cooperation is needed on the part of the pastors and church workers.

Twelve of the churches that hold membership in the association have some branch of the woman's work organized and functioning. There are 10 W.M.U.'s, 7 Y.W.A.'s, 5 G.A.'s, 4 R.A.'s, and 7 Sunbeam bands, making a total of 33 organizations.

The Associational Superintendent traveled 375 miles during the year. 300 letters and cards were written. 4 new societies were organized and 4 general meetings were held.

Our personal service work within the association was perhaps the outstanding work accomplished. There has been much help toward the poor and those in need as a result of the past depression. The outstanding work being that of pounding the South Mountain Industrial Institute on Thanksgiving Day. More churches and individuals contributed and did more for the Institute than has been donated before.

No other organization under the direction of Southern Baptist means as much to the people as the Woman's Missionary Societies. We believe every pastor of every church should sponsor a movement leading to the organization of the women and young people of their church.

Experience has proven and statistics will show that most of the failures in rural churches of W.M.U. organizations are the lack of interest on the part of pastors and the male membership. We cannot exist without the aid of these people.

Our association should be second to none because we have the material and capabilities. Let us hope and pray and work for an awakening that will put our hearts and hands to work.

MRS. F. L. SMITH, Associational Supt.

39. George W. Griffin, Washington, D. C., spoke to the Association on the subject, "Leisure Time—How to Use

It." He stressed the importance of using our leisure time for God, in serving Him.

40. A motion was made by W. R. Bradshaw to continue the committee on South Mountain Industrial Institute with the exception of one member. The motion was carried and the committee is: C. N. Royal, chairman, W. T. Berry, M. I. Harris, Mrs. F. L. Smith, Mrs. W. H. Reddish. Rev. C. N. Royal spoke to the body in regard to the needs and conditions of the Institute at present. He urged all the churches to make a special offering on Thanksgiving Day because of the dire needs.

41. A Program Committee composed of the following was appointed: M. I. Harris, chairman; J. R. Greene, and C. C. Long.

42. The Moderator appointed W. R. Bradshaw, S. M. Stroupe and W. H. Flowers as a committee on Reception of New Church into the Association.

43. Messengers to the State Baptist Convention were named as follows: W. R. Bradshaw, M. I. Harris, C. N. Royal, J. R. Greene, S. M. Stroupe, W. E. Bost, Boyd Cannon.

44. After the Clerk read the appointment of Chairmen to make reports at the next annual session, prayer was offered by R. K. Redwine, and the organization adjourned until 1:00 o'clock.

FINAL SESSION

Friday Afternoon, October 20, 1:00 P. M.

45. The meeting was called to order promptly at 1:00 o'clock by the Moderator, Russell Berry.

46. After singing "Work for the Night Is Coming" which was led by C. N. Royal, M. I. Harris led the devotional services by reading I Samuel 11:14, "Then said Samuel to the people, Come and let us go to Gilgal, and renew the kingdom there." Prayer was offered by Mr. Harris.

47. The report on Temperance was read at this time by J. R. Greene. On motion to adopt the report was spoken to by C. A. Upchurch who was given twenty minutes for the discussion. A collection amounting to $4.00 was taken for the United Dry Forces after which the report was adopted.

TEMPERANCE

Alcohol is a poison, a waste product thrown off in the process of fermentatoin. It always has been, is, and always will be an enemy of human welfare. It has slain millions of victims, crippled human progress and destroyed civilization in every part of the world. It turns a thinking, reasoning human being into a babbling idiot, or a raving maniac. It cripples every function of the body, destroys bodily health and vigor, induces degenerative diseases, thus shortening millions of human lives, and filling millions of premature graves. Alcohol destroys self-control, sets free every passion and lust, and makes a normal human being the helpless prey of his animal nature.

One of the sweetest words we know is "HOME," God's first institution. Alcohol always degrades womanhood, wrecks childhood, turns parents into beasts, and makes home a hell on earth.

Liquor drinking is doubly dangerous in this age of machinery and high speeded automobiles. It makes millions of drivers possible killers and millions of pedestrians possible victims, and converts our highways into places of slaughter.

The liquor traffic ensnares and demoralizes our young people, the citizens of tomorrow. It is the chief promoter and ally of all places of prostitution. It debauches American politics, corrupts every agency of law enforcement, and tramples underfoot every law passed to restrict or limit its evils. It seems that the liquor traffic cannot be controlled. Therefore, it should be destroyed. It is undermining and destroying our system of self-government.

Now is the time of all times for men and women of North Carolina to fight to save our state for temperance, and prohibition. Let us not be deceived by the forces of evil, the wet crowd. The "wets" are doing all in their power to undermine and destroy every institution that makes for righteousness. Shall we destroy manhood, degrade womanhood, wreck childhood and make homes hell on earth, in order to increase our revenue?

We earnestly urge every Baptist in our Association, who is eligible to vote, to go to the polls on November 7th and vote against the repeal of the Eighteenth Amendment. It now seems that the Eighteenth Amendment will be repealed, but let us keep North Carolina dry! We must not fail nor be discouraged, for the right will finally triumph. We are to follow Jesus our King, and it is written of Him: "He shall not fail nor be discouraged 'til He hath set justice in the earth."

REV. J. R. GREENE, Drexel, N. C.

48. The Stewardship report was presented by O. L. McGinnis. On motion to adopt the report was spoken to by O. L. McGinnis and was adopted.

STEWARDSHIP

What is the greatest need among Baptist of today? Is it land, goods, and money? We are persuaded that this is not the need. But the most needed thing among Baptist is the consciousness that Jesus Christ is a living reality in every believing heart. We honestly believe that this will solve all of our problems. When we have arrived at the full realization that Jesus is actually present, we will recognize that we are stewards in the full sense of the word. God's Word is plain on the subject of stewardship, and is is certain that we will have to account for all which He has intrusted to us. Baptist people have the greatest possibilities in history if they will practice stewardship. God is expecting us to be honest with Him, yet we wonder if there are not those among us who are robbing God. It is not enough to believe the Bible teaches stewardship, but we are to become living examples of that Word. May the truth and responsibility of stewardship burn its way into our hearts, and that all who become "doers of the Word, and not hearers only, deceiving our own selves." James 1:22. "Stewardship is the trust which God commits to us to use all that we are and have for promoting the Kingdom of Heaven on earth."

O. L. McGINNIS.

49. The Ministerial Relief report was read by J. R. Greene in the absence of Boyd Cannon. On motion the report was adopted.

MINISTERIAL RELIEF

The benevolent work of the Board from its founding by the Convention, and in accordance with its charter has been conducted under two general divisions: First, Relief; and, second, Annuities.

The funds that it has gathered through the years for Relief have been applied strictly to Relief work, and the funds gathered for Annuities have been applied strictly in that direction. These two general funds are administered separately and neither is drawn upon for the payment of benefits through the other. During the fifteen years of its operation the Board has paid in Relief Benefits $1,619,078.45, and it has paid in Annuity Benefits $405,544.49, the grand total of these being $2,024,622.94.

1. Relief Department

The Relief and Annuity Board has magnified this phase of its work in every proper way open to it. Thousands of churches have never been developed to the point of providing the necessary current support for their ministers. So long as we have such churches the denomination will be compelled to come to the aid of these ministers when they can no longer serve.

Would God that more of our ministers would bring the cause of Ministerial Relief squarely and feelingly to the attention of their churches. If they could be induced to do this there would be many special gifts laid on the altar by their members, and in many a will there would be bequests for Ministerial Relief.

The one department of the board's work that suffers most in a time of depression like the one we are now experiencing is the Relief Department. In such times the needs of aged ministers increase, while the benefits decrease. Every penny given for Ministerial Relief is applied without the deduction of any costs of operation whatsoever.

Annuity Department

It is exceedingly important that ministers and churches give consideration to this phase of the Board's work. It is for the purpose of preventing dependency in old age on the part of our ministers and their widows.

If our churches continue to wait until their ministers become dependent to begin to provide their old age support they will continue to find themselves unable to meet their responsibility. A little money set aside in the church budget for the retirement income of the minister, together with a small monthly payment by the minister himself, will make a worthy provision for his support when he reaches age 65 or becomes permanently and totally disabled.

50. The report on State of Churches was given by J. Chas. Berry. The report was spoken to by J. Chas. Berry and on motion was adopted.

STATE OF CHURCHES

	1932	1933
Number of churches	20	22
Church membership	3507	3685
Net gain	234	178
Baptisms	272	196
Sunday School enrollment	3903	4196
Net gain		293
W. M. U. Organizations	33	21
Net loss		12
Membership W. M. S. organizations	555	354
Net loss		201
Churches reporting B. Y. P. U.	9	9
Membership of B. Y. P. U.'s	647	616
Net loss		31
Gifts to Cooperative Program	$1308.73	$ 2324.81
Gifts to Co-operative Program and all specials	2910.65	3043.67
Grand total gifts for Missions	5467.16	4631.32
Total value of church property	2139.50	216854.33
Insurance carried on twelve churches		216854.33
Churches giving to the Co-operative program		8
Gifts per capita to Co-operative Program	.37	.63
Gifts per capita for all purposes	6.70	4.43
Total gifts to local work	20336.77	20353.35
Gifts per capita for local work	5.79	5.52
Grand total gifts for all local purposes	$23516.09	$23709.97
There were 196 additions by baptism to the churches which means that each cost		103.84

It took nineteen members twelve months to bring one lost soul to Christ, or it required 19 years for one member to bring one sinner to Christ.

51. The committee composed of C. N. Royal, M. I. Harris and W. E. Bost to recommend an Orphanage representative made its report. On motion the report was accepted. T. L. Lingafelt was elected as the representative.

52. The Committee on Time, Preacher and Place recommended that the Association hold its next annual session with the Mt. Home Church, Thursday and Friday, October 18 and 19, 1934, and that M. I. Harris preach the annual sermon. The report was adopted.

RESOLUTION

Resolved, that we, the Catawba River Association, express our deep appreciation to the pastor and members of the North Catawba Church, for the interest and comfort they have shown and given the messengers and visitors of this Association.

W. E. BOST.

53. A motion was made by C. N. Royal that the Association have a Thursday night session next year at the annual session. The motion was carried so the Association will have a night program next year.

54. George W. Griffin Washington, D. C., made a short talk on reference to library work among the churches.

55. Mr. Perry Crouch, a former resident of the North Catawba community, was recognized as a visitor and made a short talk on appreciation of being able to attend the Association and meeting old acquaintances.

56. W. E. Bost made a motion that the Finanace Committee continue along with the Treasurer in formulating plans to wipe out the deficit of the Association. The motion was carried.

58. The Treasurer's report was read by J. Chas. Berry and was adopted.

TREASURER'S REPORT

Receipts

Balance brought forward 1932	$ 2.27	
Received from Finance Committee 1932	114.35	
Received from churches since Nov. 1, 1932	9.10	
Total		$126.24

Disbursements

Total paid to News-Herald	$96.32	
Clerk hire and postage	29.86	
Tax on checks written	.06	
Total		$126.24

Itemized Statement

To News-Herald balance old account	$28.35
News-Herald, 300 programs, 1932	2.25
News-Herald, 600 copies 1932 Minutes	75.00
F. L. Smith, clerk hire and postage	29.86
Total amount paid and due	$135.46
Amount paid by the treasurer	126.24
Balance deficit	$ 9.28

Signed: J. CHAS. BERRY, Treasurer.

59. The committee appointed to audit the treasurer's books made the following report:

We, the members of the Auditing Committee of the Catawba River Baptist Association, have examined the books of the Treasurer of the Assocition and have found them to be correct.

C. N. ROYAL
W. L. KIRKSEY
J. M. BRINKLEY.

60. On motion to adjourn we were led in singing "Till We Meet Again." The next session of the Catawba River Baptist Association will be held with the Mt. Home Baptist Church, 5 miles south of Morganton, October 18 and 19, 1934. Dr. G. V. Tilley offered the closing prayer, thus bringing to close another session of the Association.

RUSSELL BERRY, Moderator.
C. C. LONG, Clerk.

IN MEMORIAM

ABEE'S GROVE:
- Mr. W. N. Hinkle
- Mrs. George Cooper

BURKEMONT:
- Miss Adline Mull

MORGANTON, FIRST:
- Mr. Grant Clarke
- Mrs. C. T. Cain
- Mr. Thomas Lowdermilk
- Mrs. Brent Rhyne
- Mrs. Hattie Odell

MORGANTON, CALVARY:
- Mrs. Lee Lingerfelt
- Mrs. W. N. Arrowood
- Mrs. John Poteet
- Miss Alice Smith

MT. HOME:
- Mr. J. T. Williams
- Mamie Snipes
- Mrs. Frances Ramsey

MT. OLIVE:
- Mr. A. A. Dale

NORTH CATAWBA:
- Mrs. Frank Barnwell
- Mrs. E. H. Tilley

OAK GROVE:
- Mrs. W. M. Wise

PLEASANT HILL:
- Mrs. Irene Watts

SMYRNA
- Mrs. J. A. Cox
- Mr. Tom Lingafelt

VALDESE:
- Mr. W. W. Branch
- Mrs. Edith Martinat

ADDENDA

MAILING CHURCH LETTERS

The Association requires all church clerks to prepare and mail to the Clerk of the Catawba River Association their church letter during the first week in October.

The Associational year ends on September 30th of each year. No collections, members received or other business transacted after September 30th of each year should be included in the previous year's work. It is very important that this rule be observed for uniformity of facts and statistics.

ELECTION OF CHURCH OFFICERS

Each church is expected to hold their annual election of all church officers in September of each year. This includes officers for the Church, Sunday School, B. Y. P. U.'s, and W. M. U.'s. By following this method it will insure the state secretaries, clerk, and others a correct mailing list.

MINUTE FUND

The fund for printing Minutes and other expense should be sent by messengers to the Association and paid over to the treasurer. This will avoid delay in having Minutes printed.

The Association asks that each church give about five cents per member for the purpose of printing and meeting other necessary expenses.

CHURCH DIRECTORIES

Ordained Ministers, Post Offices, and Work

Name	Address	Church	Work
Abernethy, C. A	Icard, N. C.	Mountain View	Pastor
Bennett, S. C.	R-1, Morganton, N. C.	Mt. Olive	Member
Bost, W. E.	Granite Falls, N. C.	Pleasant Hill	Pastor
Bradshaw, W. R.	Morganton, N. C.	Morganton, First	Pastor-Men
Cain, L. W.	Caesar, N. C.	Glen Alpine	Pastor
Cannon, Boyd	R-2, Granite Falls, N. C.	North Catawba	Member
Cook, M. L.	Glen Alpine, N. C.	Grand View	Pastor
Flowers, W. H.	Icard, N. C.	North Catawba Hopewell Abee's Grove	Pastor
Greene, J. R.	Drexel, N. C.	Drexel	Pastor-Men
Hardin, George	Morganton, N. C.	Pleasant View	Pastor
Harris, M. I.	Valdese, N. C.	Valdese	Pastor-Men
McGinnis, O. L.	Mars Hill, N. C.	Smyrna	Pastor
Payne, J. B.	Mt. Holly, N. C.	Mt.- Home-Catawba Valley	Pastor
Royal, C. N.	Morganton, N. C.	Morganton, Calvary	Pastor-Men
Shell, P. J.	Nebo, N. C.	Oak Grove	Member
Snipes, L. E.	R-1, Morganton, N. C.	Mt. Olive Burkemont Zion	Pastor
Snipes, S. V.	Nebo, N. C.	Oak Grove	Member
Street, J. L.	Caesar, N. C.	Oak Grove	Pastor
Stroupe, S. M.	Alexis, N. C.	Enon	Pastor
Walker, Ernest	Morganton, N. C.	Morganton, Calvary	Member
Walker, Wade	R-1 Morganton, N. C.	Pleasant Ridge	Pastor

Students for the Ministry—None reported

There are no Assistant Pastors or Educational Directors in the Association

CLERKS AND POST OFFICES

Churches	Clerk	Post Offices
Abee's Grove	Plennie Berry	Valdese, N. C.
Burkemont	B. Y. Janes	R-1, Morganton, N. C.
Catawba Valley	B. H. Anderson	R-3, Morganton, N. C.
Drexel	Chas. S. Eller	Drexel, N. C.
Enon	R H. Deal	Valdese, N. C.
Glen Alpine	Mrs. J. H. Orders	Glen Alpine, N. C.
Grand View	Mrs. A. H. Pritchard	R-2, Morganton, N. C.
Hopewell	J. D. Williams	R-1, Morganton, N. C.
Morganton, First	E. C. Denton	Morganton, N. C.
Morganton, Calvary	L. E. Clarke	Morganton, N. C.
Mt. Home	D. A. Roper	R-1, Morganton, N. C.
Mt. Olive	M. A. Taylor	R-1, Morganton, N. C.
Mountain View	W. P. Patton	R-5, Morganton, N. C.
North Catawba	D. C. Setzer	R-3, Lenoir, N. C.
Oak Grove	James Dellinger	R, Nebo, N. C.
Pleasant Hill	R. C. Chapman	R-4, Morganton, N. C.
Pleasant Ridge	A. H. Carswell	R-1, Morganton, N. C.
Pleasant View	Mrs. E. P. Bennett	R-3, Morganton, N. C.
Silver Creek		
Smyrna	Mrs. Eugene Perry	Joy, N. C.
Valdese	W. C. Lowdermilk	Valdese, N. C.
Zion	M. E. Gwaltney	R-5, Morganton, N. C.

SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICES

T. L. Lingafelt, Associational Superintendent, Morganton, N. C.
Miss Plennie Berry, Secretary-Treasurer ---------- Valdese, N. C.

Churches	Superintendent	Post Offices
Abee's Grove	J. D. Laughridge	Valdese, N. C.
Burkemont	B. Y. Jaynes	R-1, Morganton, N. C.
Catawba Valley	F. A. Baker	R-3, Morganton, N. C.
Drexel	C. M. Baird	Drexel, N. C.
Enon	C. S. Berry	Drexel, N. C.
Glen Alpine	J. F. Abernethy	Glen Alpine, N. C.
Grand View	Rufus Carswell	R-2, Morganton, N. C.
Hopewell	Fred Williams	R-1, Morganton, N. C.
Morganton, First	R. L. Patton	Morganton, N. C.
Morganton, Calvary	P. E. Smith	Morganton, N. C.
Mt. Home	Ed. Baker	R-1, Morganton, N. C.
Mt. Olive	G. S. Bridges	R-1, Morganton, N. C.
Mountain View	W. P. Patton	R-5, Morganton, N. C.
North Catawba	Fred A. Moore	R-2 Granite Falls, N. C.
Oak Grove	Horace C. Browning	R-2, Nebo, N. C.
Pleasant Hill	B. H. Poteet	R-4, Morganton, N. C.
Pleasant Ridge	A. H. Carswell	R-1, Morganton, N. C.
Pleasant View	Edward Bennett	Morganton, N. C.
Silver Creek		
Smyrna	Lee Silvers	Joy, N. C.
Valdese	R. O. Harris	Valdese, N. C.
Zion	John Fox	Morganton, N. C.

CHURCH TREASURERS AND POST OFFICES

Churches	Treasurer	Post Offices
Abee's Grove	J. Chas. Berry	Valdese, N. C.
Burkemont	Jessie Hoffman	R-1, Morganton, N. C.
Catawba Valley	E. R. Lingafelt	R-3, Morganton, N. C.
Drexel	G. C. Poovey	Drexel, N. C.
Enon	M. L. Stamey	R-1, Valdese, N. C.
Glen Alpine	Mrs. R. S. Ragan	Bridgewater, N. C.
Grand View	Mrs. H. A. Pritchard	R-2, Morganton, N. C.
Hopewell	J. O. Hudson	R-1, Morganton, N. C.
Morganton, First	E. C. Denton	Morganton, N. C.
Morganton, Calvary	R. L. Berry	Morganton, N. C.
Mt. Home	J. S. Roper	R-1, Morganton, N. C.
Mt. Olive	D. R. Epley	R-1, Morganton, N. C.
Mountain View	W. P. Patton	R-5, Morganton, N. C.
North Catawba	J. E. Brooks	R-2 Granite Falls, N. C.
Oak Grove	Jas. H. Dellinger	Nebo, N. C.
Pleasant Hill	R. C. Chapman	R-4, Morganton, N. C.
Pleasant Ridge	D. M. Walker	R-1, Morganton, N. C.
Pleasant View	J. S. Brackett	Morganton, N. C.
Silver Creek		
Smyrna	J. T. Lingafelt	Perkinsville, N. C.
Valdese	J. M. Brinkley	Valdese, N. C.
Zion	M. E. Gwaltney	R-5, Morganton, N. C.

ASSOCIATIONAL W.M.U. OFFICERS

Mrs. F. L. Smith, Superintendent	Drexel, N. C.
Mrs. Chas. S. Eller, Assistant Superintendent	Drexel, N. C.
Mrs. Moran Harbison, Secretary	Morganton, N. C.
Mrs. C. N. Royal, Mission Study Leader	Morganton, N. C.
Miss Rassie Grissette, Young People's Leader	Valdese, N. C.
Mrs. F. A. Moore, Sunbeam Leader	R-2, Granite Falls, N. C.
Mrs. Joe Grady, Personal Service Chairman	Morganton, N. C.

W.M.U. PRESIDENTS AND AUXILIARY LEADERS

Churches	Names		Addresses
Abee's Grove	Azilee Berry	YWA	Valdese. N. C.
Drexel	Mrs. J. R. Greene	WMS	Drexel, N. C.
	Mrs. C. B. Dobson	SB	Drexel, N. C.
Hopewell	Mrs. Davis Williams	WMS	R1 Morganton, N. C.
Morganton, First	Mrs. Ernest Walker	WMS	Morganton, N. C.
	Pearl Teter	YWA	Morganton, N. C.
	Mrs. F. J. Wortman	GA	Morganton, N. C.
	Mrs. W. R. Bradshaw	RA	Morganton, N. C.
	Mrs. Y. E. Spake	SB	Morganton, N. C.
Morganton, Calv	Mrs. Deck Lane	WMS	Morganton, N. C.
	Mrs. Robert Smith	YWA	Morganton, N. C.
	Mrs. Henry Carter	GA	Morganton, N. C.
	Mrs. Grace Mauny	GA	Morganton, N. C.
	Mrs. Roscoe Poteet	SB	Morganton, N. C.
North Catawba	Mrs. H. H. Tilley	WMS	R-3, Lenoir, N. C.
	Catherine Barnwell	SB	R-3. Lenoir, N. C.
Pleasant Hill	Monie Smith	SB	R4 Morganton, N. C.
Valdese	Mrs. M. E. Burns	WMS	Valdese, N. C.
	Aileen Baker	YWA	Valdese, N. C.
Zion	Mrs. R. J. Fox	WMS	R2 Morganton, N. C.

ASSOCIATIONAL B.Y.P.U. OFFICERS

Mary Mull, President	Morganton, N. C.
Plennie Berry, V.-President	R-4, Valdese, N. C.
Lillian Grissette, Secretary-Treasurer	Valdese, N. C.
Mrs. E. L. Martin, Jr.-Int. Leader	R-1, Valdese, N. C.
M. E. Burns, Chorister	Valdese, N. C.
Nell Woodbury, Pianist	Morganton, N. C.
Mrs. Fred Moore, Pres. Eastern Dist.	R-2 Granite Falls, N. C.
Mrs C. S. Eller, Sec.-Treas. East. District	Drexel, N. C.
Mary Etta Poteet, Pres. Western District	Morganton, N. C.
Terrell Abernethy, Sec. & Treas. West. Dist.	Glen Alpine, N. C.

B.Y.P.U. DIRECTORS, PRESIDENTS, LEADERS, ADDRESSES

Churches	Names	Addresses
Abee's Grove	Robert Berry, Director	Valdese, N. C.
	Plennie Berry, Pres. S.	Valdese, N. C.
	Mrs. B. K. Rogers, IL	Valdese, N. C.
	Azilee Berry, JL	Valdese, N. C.
Drexel	Mrs. C. B. Dobson, Director	Drexel, N. C.
	No Presidents or Leaders given in Church Letter	
Enon	M. L. Stamey, Director	Valdese, N. C.
	Chas. Baughman, Pres. Sr.	Drexel, N. C.
	Mrs. James Abernathy, IL	Drexel, N. C.
	Mrs. R. H. Deal, JL	Valdese, N. C.
Glen Alpine	Mrs. M. J. Orders, Pres Sr.	Glen Alpine, N. C.
Morganton, First	F. J. Wortman, Director	Morganton, N. C.
	Edna F. Dawkins, Pres. Sr.	Morganton, N. C.
	Mrs. Fred Lane. IL	Morganton, N. C.
	Mrs. W. N. Darby, JL	Morganton, N. C.
Morganton, Calv.	J. R. Browne, Director	Morganton, N. C.
	Eugene Hogan, Pres. A.	Morganton, N. C.
	Mrs. P. E. Smith, Pres. A	Morganton, N. C.
	Henry Yarbo, Pres. Sr.	Morganton, N. C.
	Mary Etta Poteet, Pres. Sr.	Morganton, N. C.
	Ben Lane, IL	Morganton, N. C.
	P. E. Smith, IL	Morganton, N. C.
	Mrs. Deck Lane, IL	Morganton, N. C.
	Mrs. A. G. Walker, IL	Morganton, N. C.
	Mrs. C. Y. Tates, JL	Morganton, N. C.
	R. B. Ross, JL	Morganton, N. C.
	Mrs. J. R. Morris, JL	Morganton, N. C.
	Mrs. Sid Powell, JL	Morganton, N. C.
North Catawba	Marvin Benfield, Pres. Sr.	R-3, Lenoir, N. C.
	W. F. Baker, JL	R-3, Lenoir, N. C.
Pleasant View	J. L. Brackett, Director	Morganton, N. C.
	Mrs. E. P. Bennett, Pres. Sr	Morganton, N. C.
	E. P. Bennett, IL	Morganton, N. C.
	Mrs. J. L. Brackett, JL	Morganton, N. C.
Valdese	M. E. Burns. Director	Valdese, N. C.
	Lillian Grissette. Pres. Sr.	Valdese, N. C.
	W. C. Lowdermilk, IL	Valdese, N. C.
	Mrs. M. I. Harris. JL	Valdese, N. C.

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1933

CHURCHES	Is it in a Village, Town City, or Country?	When Constituted	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances Lord's Supper During Y'r	Families Receiving State Baptist Paper
					Gains				Losses				Tot.				
				Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1—Abee's Grove	Country	1915	2-4	135	4	1	2	3	10		3	2	130	No	2	1	1
2—Burkemont	Country	1916	1	86	10	4			3			1	96	Yes	1		
3—Catawba Valley	Country	1910	2-4	90	6	4	6						106	No	1	1	
4—Drexel	Town	1906	1-2-3-4	176	2	11			11				178	Yes	1		
5—Enon	Country	1855	2-4	217	15	2		2	5		35	2	194	No	1	2	
6—Glen Alpine	Town	1855	1-3	76	21	16	1		2				112	No	1	1	1
7—Grand View	Country	1933	2-4		9	7							16	No	1		
8—Hopewell	Country	1871	3	144	15	4			4				159	No	1	1	
9—Mt. Home	Country	1873	1-3	156	2	5			2			3	156	No	2	3	
10—Morganton, First	City	1878	1-2-3-4	625	28	18		2	6			5	662	Yes	2	4	
11—Morganton, Calvary	City	1919	1-2-3-4	743	34	27	1		22			4	779	Yes	1	4	30
12—Mountain View	Country	1909	2	22	2		1		12				13	No	1		
13—Mt. Olive	Country	1882	4	71					11			1	59	No	1		
14—North Catawba	Country	1825	1-3	111					11			1	119	No	1		
15—Oak Grove	Country	1879	2	137	12	4			1	1		1	150	Yes	1	1	
16—Pleasant Hill	Country	1858	2	144	2							1	145	No	1		
17—Pleasant Ridge	Country		2-4	70	11	15			15				81	No			
18—Pleasant View	Country	1915	1-3	62		2			2				62	No	1		
19—*Silver Creek	Country	1932				9							9	No			
20—Smyrna	Country	1828	4	60	5							2	63	No	1	1	1
21—Valdese	Town	1920	4	290	5	15			14	2			294	Yes	1	1	3
22—Zion	Country	1897	3	94	13				1	3		1	102	No	1		
			Totals	3507	205	146	11	7	122	6	38	25	3685	6	23	20	41

*Note: Silver Creek did not send in a church letter.

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.

C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

TABLE II—SUNDAY SCHOOLS of Catawba River Baptist Association, State of North Carolina, for Year Ending September 30, 1933

CHURCHES	Is it a Village, Town, City, Country Church?	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION				
		Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years and Up	Cradle Roll Under 3	Officers and Teachers	Home Department	Total Enrollment, including Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School
1—Abee's Grove	Country	17	14	17	25	25	28		12		138	98	Yes	No	5	4
2—Burkemont	"	35	15	20	35		60	8	8		181	100	No	No		10
3—Catawba Valley	"	13	11	18	23	19	18		7		109	70	No	No		
4—Drexel	Town	26	39	32	31	63	27	37	33	12	300	119	Yes	No		
5—Enon	Country	10	26	29	26	18	65		11		185	156	Yes	No	3	14
6—Glen Alpine	Town	20	16	17	20	32	23		10		138	66	Yes	No	3	18
7—Grand View	Country	6	8	10	10	15	45		5		99	65	No.	No		
8—Hopewell	"	12	12	18	25	18	25		10		120	80	Yes	No		15
9—Mt. Home	"	25	29	40	23	47	76		8		248	135	Yes	No		2
10—Morganton, First	City	34	66	77	82	101	98	71	60	67	656	289	Yes	No	36	28
11—Morganton. Calvary	City	65	106	153	98	123	139	53	79		816	471	Yes	No	28	20
12—Mountain View	Country	5	4	8		7	11		5		40	24	No	No		2
13—Mt. Olive	"	20	14	12	14	12	10		6		88	50	No	No.		
14—North Catawba	"	14	10	14	11	15	28		10		102	85	No	No	1	10
15—Oak Grove	"	20		15	27		31		7		100	93	No	No		11
16—Pleasant Hill	"	27	30	20		68	25		10		180	104	No	No		8
17—Pleasant Ridge	"	10	12	10	15	20	25		5		97	60	No	No		7
18—Pleasant View	"	5	10	25	13	17	35		8		113	60	Yes	No		5
19—*Silver Creek	"															
20—Smyrna	"	15		15		12	19		9		70	49	No	No	1	1
21—Valdese	Town	25	48	55	26	42	84		30		310	230	Yes	No	18	3
22—Zion	Country	24	8	12	14	15	25		8		106	75				13
	Totals	428	478	617	518	669	897	169	341	79	4196	2479			95	171

*No report from Silver Creek Church
There are no Mission Sunday Schools

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

TABLE III—CHURCH PROPERTY of Catawba River Baptist Association—State of North Carolina, Year Ending September 30, 1933

CHURCHES	Does Your Ch'ch Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Asembly Rooms	Number Separate Class Rooms	Value Church House and Grounds	Value of Pastor's Home	Total Value of all Church Property	Indebtedness on All Church Property	Insurance Carried
1—Abee's Grove	Yes	1929	Brick	400	12	2	11	$ 5,152.06		$ 5,152.06	$ 556.00	$ 2,000.00
2—Burkemont	Yes	1916	Wood	400	1	1	1	2,000.00		2,000.00		1,000.00
3—Catawba Valley	Yes	1910	Wood	300	6	1	6	1,500.00		1,500.00		1,500.00
4—Drexel	Yes	1906	Wood	350	8	3	8	5,000.00	3,000.00	8,000.00	230.00	2,500.00
5—Enon	Yes	1926	Brick	300	9	2	9	15,000.00		1,500.00	998.35	3,000.00
6—Glen Alpine	Yes	1931	Cement	300	7	1	6	5,500.00	2,700.00	8,200.00		700.00
7—Grand View	Yes	1933	Wood	200	1	1	1	1,500.00		1,500.00		
8—Hopewell	Yes	1898	Wood	500	6	1	6	2,875.00		2,875.00		
9—Mt. Home	Yes	1895	Wood	400	6	1	5	4,000.00		4,000.00	120.00	600.00
10—Morganton, First	Yes	1896	Brick	450	49	5	43	75,000.00	12,500.00	87,500.00	26,000.00	18,000.00
11—Morganton, Calvary	Yes	1925	Brick	618	34	6	34	34,000.00	5,500.00	39,500.00	3,180.00	8,000.00
12—Mountain View	Yes	1911	Wood	400	1	1	1	400.00		400.00		
13—Mt. Olive	Yes	1925	Wood	400	1	1	1	2,000.00		2,000.00		
14—North Catawba	Yes	1907	Wood	200	8	1	8	2,617.27		2,617.27		1,000.00
15—Oak Grove	Yes	1879	Wood	200	2	1	2	1,060.00		1,060.00		
16—Pleasant Hill	Yes	1886	Wood	400	3	1	3	2,000.00		2,000.00		1,200.00
17—Pleasant Ridge	Yes	1925	Wood	200	1	1	1	500.00		500.00		
18—Pleasant View	Yes	1915	Wood	150	6	1	6	2,000.00		2,000.00		
19—Silver Creek	Yes	1932	Wood	150				500.00		250.00		
20—Smyrna	Yes	1901	Wood	300	1	1	3	1,300.00		1,300.00		
21—Valdese	Yes	1926	Brick	600	15	5	14	24,500.00		26,500.00	1,800.00	2,000.00
22—Zion	Yes	1897	Wood	455	1	1	1	3,000.00		300.00		
			Totals	7660	178	38	170	$191,404.33	$23,700.00	$216.854 33	$32.884.35	$41,500.00

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

TABLE IV—Gifts For Local Church Work of Catawba River Baptist Association, State of North Carolina, For Year Ending September 30, 1933

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											
	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by all W. M. U. Organizations	Total Given by the Sunday School	Grand Total For Loca'l Purposes Given by Church and all its Organizations
1—Abee's Grove	$ 281.25	$ 41.34	$ 411.06	$ 161.07	$ 67.57	$ 7.83	$ 6.75	$ 36.75	$ 1,013.67			$ 1,013.67
2—Burkemont	99.55	25.27	30.00	26.72	31.00	15.00	2.25	25.55	255.34			255.34
3—Catawba Valley	175.00	5.20	161.00	1.82	19.06		4.50		366.58			366.58
4—Drexel	510.64	54.22	5.00	15.00			10.00		594.86		179.20	774.06
5—Enon	600.00	60.00	303.95	131.66	124.02	23.27	10.00		1,252.90			1,252.90
6—Glen Alpine	85.00	15.00	155.43	28.67			2.00		286.10	1.00	25.98	313.08
7—Grand View												
8—Hopewell	145.00		30.00	41.50	50.00		6.00		272.50			272.50
9—Mt. Home	466.67	46.46	128.79			7.00	3.00	39.35	691.27		61.54	752.31
10—Morganton, First	3.465.40	520.00	1,655.66	856.14	72.07	26.50	25.00	114.49	6,735.26	531.52	896.83	8,163.61
11—Morganton, Calvary	2,030.00	135.00	1,180.00	620.53		50.00	20.00		4,085.53	295.50	582.92	4,963.95
12—Mountain View	14.45				4.75		.25		19.45			19.45
13—Mt. Olive	72.00	2.16			7.63		.90		82.69			82.69
14—North Catawba	180.00	58.77					4.00		242.77	1.30	283.83	527.90
15—Oak Grove	144.73							20.00	164.73		21.08	185.81
16—Pleasant Hill	176.09	36.78	54.97	20.20			4.00	69.68	361.72		109.72	471.44
17—Pleasant Ridge	40.00		25.00				3.50		68.50			68.50
18—Pleasant View	88.04	20.00		9.40	62.25		3.10	6.70	189.49			189.49
19—Silver Creek												
20—Smyrna	150.00	22.50	87.50		11.75		2.10		273.85			273.85
21—Valdese	512.88	40.00	2,453.87	204.52		50.00	14.00		3,275.27		366.20	3,641.47
22—Zion	94.70	17.32		6.00			2.10		120.12			120.12
Total	$9.381.40	$1,100.02	$6,682.23	$2,123.23	$450.10	$179.65	$123.45	$312.52	$20,352 60	$829.32	$2,527.30	$23,709.22

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

TABLE V—Gifts for Missions, Education and Benevolences — Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1933

CHURCHES	Total to Cooperative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Other Special Gifts	Total for all Missions, Education and Benevolence by the Church Only	Total Given by W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
1—Abee's Grove	$ 40.78	$ 16.22	$ 9.00	$ 14.00		$ 39.17	$ 20.00		$ 139.17			$ 139.17
2—Burkemont						28.59			28.59			28.59
3—Catawba Valley						31.49			31.49			31.49
4—Drexel			14.10	14.09		32.35	18.75		79.29	47.75		127.04
5—Enon	10.00					57.35	6.88		74.23			74.23
6—Glen Alpine										1.00		1.00
7—Grand View												
8—Hopewell												
9—Mt. Home											16.50	16.50
10—Morganton, First	1,527.71					129.42		97.05	1,754.18	696.18	50.38	2,500.74
11—Morganton, Calvary	300.00	13.65							313.65	77.00	218.50	609.15
12—Mountain View												
13—Mt. Olive						16.67			16.67			16.67
14—North Catawba	249.47				6.70				256.17	16.90	368.21	641.28
15—Oak Grove											10.50	10.50
16—Pleasant Hill	4.95	1.00	1.50	3.70					11.15		56.30	67.45
17—Pleasant Ridge				3.00					3.00			3.00
18—Pleasant View	3.00					7.27			10.27			10.27
19—Silver Creek												
20—Smyrna												
21—Valdese	188.81					133.40			322.21	13.43	15.00	350.64
22—Zion				2.00				1.60	3.60			3.60
Totals	$2,324.72	$30.87	$24.60	$36.79	$6.70	$475.71	$45.63	$98.65	$3,043.67	$852.26	$735.39	$4,631.32

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

TABLE VI—B. Y. P. U's of Catawba River Baptist Association
For Year Ending September 30, 1933

Of Catawba River Baptist Association
For Year Ending Sept. 30, 1933

CHURCHES	THE YOUNG PEOPLE'S WORK																												
	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions.	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B. Y.P.U. Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U.	W. M. S. Members	G. A.'s Members	Y. W. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members EnE rolled	Total Enrolled in Mission Study Courses
1—Abee's Grove	Yes		1	1	1	3			18	21	14	53	22	48	20			1				1		10				10	
2—Burkemont	No																												
3—Catawba Valley	No																												
4—Drexel	Yes		1	1	1	3			18	17	25	60	23	45	40		1				1	2	20				35	55	
5—Enon	Yes	1	1	1	1	4		9	17	24	22	72	17	18	33														
6—Glen Alpine	No		1			1			16			16																	
7—Grand View	No																												
8—Hopewell	No																1					1	12					12	
9—Mt. Home	No																												
10—Morganton, First	Yes		1	1	1	3						81	41	33	44		1	2	1	1	1	6	45	20	12	12	20	109	84
11—Morganton, Calvary	Yes	2	2	3	4	11		47	38	44	61	190	92	111	120		1	1	2		1	5	50	10	30		15	105	40
12—Mountain View	No																												
13—Mt. Olive	No																												
14—North Catawba	Yes		1		1	2			25		14	39	34	18	29		1				1	2	12				15	27	
15—Oak Grove	No																												
16—Pleasant Hill	No																				1	1							
17—Pleasant Ridge	Yes																												
18—Pleasant View	No		1	1	1	3			9	18	16	43	32	30	43														
19—Silver Creek	No																												
20—Smyrna	No																												
21—Valdese	Yes		1	1	1	3			15	23	24	62	30	36	43	3	1	1				2	12	9				21	
22—Zion	No																1					1	15					15	
Totals		3	10	9	11	33		56	156	147	176	616	291	339	372	3	7	5	3	1	5	21	166	49	42	12	85	354	124

Note: No Mission Study Courses held within Association

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

HISTORICAL TABLE

Woman's Missionary Union—Catawba River Baptist Association

Session	Year	Church	President	Vice-President	Secretary
1	1912	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
2	1913	Morganton, First	Mrs. J. E. Erwin		Mrs. Brent Rhyne
3	1914	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
4	1915	Morganton, First	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
5	1916	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
6	1917	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
7	1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
8	1919	North Catawba	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. M. I. Harris
9	1920	Enon	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. F. O. Huffman
10	1921	Mt. Home	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
11	1922	Morganton, First	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
12	1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman	Mrs. M. F. McAllister
13	1924	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
14	1925	Morganton, First	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
15	1926	Valdese	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. J. R. Brown
16	1927	Morganton, East	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
17	1928	Enon	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Daisy Sparks
18	1929	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
19	1930	Glen Alpine	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
20	1931	Morganton, First	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
21	1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
22	1933	North Catawba	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison

HISTORICAL—B. Y. P. U.

Catawba River Baptist Association—Organized Year 1924 at Drexel, N. C.

Session	Year	Church	President	Vice-President	Secretary
1	1924	Drexel	F. L. Smith	R. L. Patton	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Miss Ruth Beach
3	1926	Morganton, First	C. B. Dobson	J. Cornelius Berry	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East Dist. J. R. Brown, West. District	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	J. B. Buff, East. District Miss Tessie Mull, West. Dist.	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Miss Mary Berry, East. Dist. Miss Mabel Smith, West. Dist.	Mrs. Tom McCall
7	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
9	1932	Enon	C. B. Dobson	Melvin J. Deal	Miss Lillian Grissette
10	1933	Calvary	C. B. Dobson	Melvin J. Deal	Miss Lillian Grissette

TABLE VIII—HISTORICAL

Organized November 16, 1827, from Broad River Association

Year	Church	Moderator	Clerk	Annual Sermon
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector

HISTORICAL—Continued

Year	Church	Moderator	Clerk	Annual Sermon
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	
1907	Smyrna	E. McK. Goodwin	E. A. Poe	
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal
1933	North Catawba	Russell Berry	C. C. Long	J. B. Payne

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.

C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

Articles of Faith

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that **faith**, as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the Sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will endure unto the end through their preserving attachment to Christ.

XIII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Savious, being also emblematic of our death sin, and resurrection to a new life; that it is preerequisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be preceeded by faithful self-examination.

XVII. We believe the Scriptures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked,** and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven or Hell,** on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

CATAWBA RIVER
BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred Fifth Annual Session

HELD WITH THE

MT. HOME BAPTIST CHURCH

Morganton, N. C., Burke County

OCTOBER 18th and 19th, 1934

The next session will be held Thursday and Friday, October
17-18, 1935, with the Burkemont Baptist Church,
six miles South of Morganton, N. C.

1934

CATAWBA RIVER
BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred Fifth Annual Session

HELD WITH THE

MT. HOME BAPTIST CHURCH

Morganton, N. C., Burke County

OCTOBER 18th and 19th, 1934

The next session will be held Thursday and Friday, October
17-18, 1935, with the Burkemont Baptist Church,
six miles South of Morganton, N. C.

1934

THE NEWS-HERALD PRINT, MORGANTON, N. C.

INDEX

Addenda 47
Articles of Faith 44-45
Associational Directory 6-7
B. Y. P. U Officers and Proceedings 31-33
Committees
    Audit 13
    Executive 6
    Finance 6
    Preacher-Time-Place 14
    Program 14
    Resolutions 21
Church Covenant 46
Church Directories 27-29
Constitution 10
Election of Church Officers 47
Headquarters and Secretaries of all Boards:
    Southwide and State 4-5
Historical Table 40-43
Mailing Church Letters 47
Messengers 8-9
Ministers Ordained 27
Minute Fund 47
Obituaries 26
Officers 27-29
Orphanage Representative 6
Pastors 27
Proceedings 12-25
Reports:
    Baptist Literature 13
    B. Y. P. U. 18-19
    Christian Education 14
    Foreign Missions 16-17
    Finance Committee 25
    Home Missions 15
    Hospitals 16
    Ministerial Relief 23
    Orphanage 24
    Time, Place and Preacher 17
    State of Churches 20
    Stewardship 22
    State Missions 15
    Sunday Schools 17
    Temperance 21
    Treasurer 24
    Woman's Work 20
Representatives State Convention 25
Resolutions 25
Rules of Order 11
Southwide Institutions 4
Tables: Historical 40-43
    Statistical 34-39
Visitors 12
W. M. U. Officers and Proceedings 29-31

HEADQUARTERS AND SECRETARIES OF ALL BOARDS

NORTH CAROLINA BAPTIST STATE CONVENTION

M. A. Huggins, General Secretary, Raleigh, N. C.

Perry Morgan, Statistical Secretary, and Secretary Sunday School Department, Raleigh, N. C.

Miss Winnie Rickett, Secretary B. Y. P. U. Department, Raleigh, N. C.

Mrs. Edna R. Harris, Secretary W. M. U. Department, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS

North Carolina Baptist Hospital

Smith Hagaman, Superintendent ---------- Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchen, President ------------ Wake Forest, N. C.

Meredith College

C. E. Brewer, President ------------------------ Raleigh, N. C.

Mars Hill College

R. L. Moore, President ------------------------ Mars Hill, N. C.

Campbell College

J. A. Campbell, President ------------------ Buie's Creek, N. C.

Chowan College

W. B. Edwards, President ------------------ Murfreesboro, N. C.

SOUTHERN BAPTIST CONVENTION

Foreign Mission Board

Dr. Chas. E. Madry, Executive Secretary----------Richmond, Va.

Home Mission Board

Headquarters: 310 Red Rock Bldg., Atlanta, Ga.
Dr. J. B. Lawrence, Executive Secretary ---------- Atlanta, Ga.

Sunday School Board

Headquarters: 161 Eighth Avenue, N., Nashville, Tenn.
Dr. I. J. Van Ness, Executive Secretary---------Nashville, Tenn.

Relief and Annuity Board

Headquarters: 2002 Tower Petroleum Bldg. Dallas, Texas
Dr. Thos. J. Watts, Executive Secretary------------Dallas, Texas

Education Commission

C. D. Johnson ________________________________ Monticello, Ark.

Executive Committee Southern Baptist Convention

Headquarters Office: 161 Eighth Avenue, N., Nashville, Tenn.
Dr. Austin Crouch, Secretary__________________Nashville, Tenn.
Dr. E. P. Alldredge, Statistical Secretary________Nashville, Tenn.

Baptist Brotherhood of the South

J. T. Henderson, General Secretary, Hamilton National Bank Bldg., Knoxville, Tenn.

Woman's Missionary Union, Auxiliary

Headquarters: 111 Comer Building, Birmingham, Ala.
Miss Kathleen Mallory, Corresponding Sec._____Birmingham, Ala.

South-Wide Institutions

Southern Baptist Assembly, Headquarters, Ridgecrest, N. C.
B. W. Spillman, D.D., President _________________Kinston, N. C.

THEOLOGICAL SEMINARIES

The Southern Baptist Theological Seminary, Louisville, Ky.

John R. Sampey, LL.D., President, Norton Hall ___Louisville, Ky.
Southwestern Baptist Theological Seminary, Seminary Hill, Texas
L. R. Scarborough, D.D., LL.D., President ___Seminary Hill, Texas

The Baptist Bible Institute, New Orleans, La.

W. W. Hamilton, D.D., Pres., 1220 Washington Ave., New Orleans

SANATORIUM

Southern Baptist Tuberculosis, El Paso, Texas.

W. W. Britton, Superintendent ____________El Paso, Texas

Southern Baptist Hospital, New Orleans, La.

Louis J. Bristow, D.D., Supt., 2700 Napoleon Ave., New Orleans.

DIRECTORY OF ASSOCIATION

Officers of Association

Russell Berry, Moderator	Morganton, N. C.
W. P. Patton, Vice-Moderator	R-5, Morganton, N. C.
C. C. Long, Clerk	Valdese, N. C.
J. Chas. Berry, Treasurer	Valdese, N. C.
C. C. Long, Historian	Valdese, N. C.

Executive Committee

Russell Berry, Ex Officio	Morganton, N. C.
C. C. Long, Ex-Offico	Valdese, N. C.
W. R. Bradshaw	Morganton, N. C.
Mary Mull	Morganton, N. C.
W. P. Crouch	Morganton, N. C.
M. I. Harris	Valdese, N. C.
P. E. Smith	Morganton, N. C.
Mrs. J. E. Erwin	Morganton, N. C.
C. S. Berry	Drexel, N. C.

Finance Committee

J. R. Greene	Drexel, N. C.
H. H. Tilley	R-3, Lenoir, N. C.

The Association has no Field Worker or other paid employees

Chairmen of Committees to Report in 1934

B. Y. P. U.	Mary Mull	Morganton, N. C.
Baptist Literature	W. E. Bost	Granite Falls, N. C.
Christian Education	R. L. Councilman	Morganton, N. C.
Foreign Missions	J. R. Greene	Drexel, N. C.
Home Missions	T. J. Morris	Valdese, N. C.
Hospitals	Ernest Walker	Morganton, N. C.
Ministerial Relief	M. I. Harris	Valdese, N. C.
Orphanage	W. P. Crouch	Morganton, N. C.
State Missions	W. R. Bradshaw	Morganton, N. C.
State of Churches	J. Chas. Berry	Valdese, N. C.
Stewardship	G. V. Tilley	Morganton, N. C.
Sunday Schools	J. B. Payne	Mt. Holly, N. C.
Temperance	L. E. Snipes	Morganton, N. C.
Womans' Work	Mrs. F. L. Smith	Drexel, N. C.

Orphanage Representative

Ernest Walker	Morganton, N. C.

Officers of Woman's Auxiliary

Mrs. F. L. Smith, President	Drexel, N. C.
Mrs. Moran Harbison, Sec.-Treas.	Morganton, N. C.

Officers of the Associational B.Y.P.U.

Mary Mull, Pres. B.Y.P.U. Convention	Morganton, N. C.
Lillian Grissette, Sec.-Treas.	Valdese, N. C.

Representatve of Layman's Movement

No Representative.

South Mountain Industrial Institute

Miss Ora Hull, President	Bostic, N. C.

After January 1, 1935—R.-2, Nebo, N. C.

MESSENGERS 1934 SESSION

ABEE'S GROVE: J. Chas. Berry, Dallas Bradshaw, Edith Berry, Melvin Deal and Hubert Lowman.

BURKEMONT: M. E. Shell, Arthur Jenkins and Walter Pierson.

CATAWBA VALLEY. E. R. Lingafeldt, Mrs. E. R. Lingafeldt, Frank Beach, Mrs. Frank Beach, Mrs. F. A. Baker, Mrs. Ray Lingafeldt, and Mrs. Lester Self.

DREXEL: Mrs. Minnie Huffman, Mrs. P. E. Berry, Mrs. Carrie McGhinnis, Miss Flora Baker, Mrs. John Sparks, J. R. Greene and Mr. and Mrs. Felix Whitener.

ENON: M. L. Stamey, E. W. Rhoney, J. H. Rector, Mrs. Gladys Whetstine, J. P. Bowman, F. L. Smith, Mrs. Roben Deal, Walter Deal, Mrs. F. L. Smith and J. G. Berry.

GLEN ALPINE: Mrs. Forest Causby, Mrs. Frank Cobb, Mrs. Butler Causby and Mrs. M. J. Orders.

GRAND VIEW: Harrison Pritchard.

HOPEWELL: J. D. Williams, Roby Franklin, J. C. Williams, Mrs. J. D. Williams, and Mrs. D. F. Propst.

MORGANTON, FIRST: Mrs. F. J. Wortman, Mrs. Ernest Erwin, E. McK. Goodwin, Mrs. R. O. Huffman, Mrs. Cora Patton, Bennett Riddle, Mrs. R. L. Patton, Sr., Mrs. Ernest Walker, W. T. Berry, Mrs. Luke Woodbury and Ernest Walker.

MORGANTON, Calvary: W. P. Crouch, Mrs. W. P. Crouch, Rev. George Hardin, Rev. Ernest Walker, A. A. Shuford, R. B. Ross, Mrs. Joe Ethridge, Mrs. Moran Harbison, Mrs R. B. Ross, Carlos Yates and Mrs. P. E. Smith.

MT. HOME: E. A. Stroup, R. L. Cline, Coy Orders, Mrs. Smith Browning and Mrs. D. A. Roper.

MT. OLIVE: D. R. Epley, M. A. Taylor, W. B. Morrison, Cleatus Bridges and S. C. Bennett.

MOUNTAIN VIEW: W. P. Patton and Calvin English.

NORTH CATAWBA: H. H. Tilley, A. H. Smith, J. E. Rhymer. H. H. Smith, Mrs. Fanny Moore, Mrs. H. H Tilley and L. C. Horton.

OAK GROVE: W. M. Wise, H. G. Arrowood, Malcome Wise, Raymond Mosteller and Carl Hemphill.

PLEASANT HILL: C. C. Smith, F. R. Smith, E. N. Smith, Mrs. F. R. Smith and Miss Vivian Smith.

PLEASANT RIDGE: Rev. W. H. Walker.

PLEASANT VIEW: D. J. Berry, Willard Carswell, Mr. and Mrs. J. L. Brackett and Mr. and Mrs. Lance Berry.

SILVER CREEK: None.

SMYRNA: Albert Dula, Pearl Dula and Charles Beck.

VALDESE: M. I. Harris, Mrs. M. I. Harris, J. M. Messer, Mrs. J. M. Messer, Mrs. Nell Taylor, Mrs. Mary Bounous, Mrs. F. S. Branch, Mrs. M. E. Burns, Mrs. Marshall Powell and C. C. Long.

ZION: W. L. McFalls, M. E. Gwaltney, R. J. Fox and E. E. McFalls.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed are to be turned over to his successor in office, or kept by the Historian

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

Rules of Order

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions. State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. An Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months, shall be appointed at each annual session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

PROCEEDINGS

Catawba River Baptist Association

FIRST DAY

Thursday, October 18th, 1934, 10 O'clock

1. The one hundred fifth annual session of the Catawba River Baptist Association convened, October 18, 1934, at the Mt. Home Baptist Church, three miles south of Morganton, N. C.

2. The meeting was called to order by the Moderator, Russell Berry, and the congregation sang, "All Hail the Power of Jesus' Name."

3. The devotional service was conducted by Rev. R. L. Councilman, reading from the third chapter of Ephesians. The theme of his talk was "The Life Worth While." Prayer was offered by Rev. Councilman.

4. Messengers of the Association were enrolled, ninety-six being present from the different churches.

5. Officers for the ensuing year were elected as follows: Russell Berry, Moderator, Morganton, N. C.; W. P. Patton, Vice-Moderator, Morganton, N. C., Route 5; C. C. Long, Clerk, Valdese, N. C.; J. Chas. Berry, Treasurer, Valdese, N. C.; C. C. Long, Historian, Valdese, N. C.

6. The following visitors were recognized: W. B. Bryant, Caldwell Association; O. E. Sams, French Broad Association; C. A. Upchurch, Raleigh; L. C. Shell.

7. New pastors coming into the Association since the last session were welcomed at this time: R. L. Councilman, associate pastor First Baptist Church, Morganton, N. C.; W. P. Crouch, pastor Calvary Baptist Church, Morganton; T. J. Morris, pastor Abee's Grove Church.

8. A letter from Brother W. R. Bradshaw, expressing his regret in not being able to attend the session because of sickness and the hope that great plans would be made for the advancement of God's Kingdom here on earth, was read by the Clerk. A motion by R. L. Councilman that the Association direct the Clerk to write a letter of regret to Dr. Bradshaw.

10. The report on Baptist Literature was read by J. R. Greene. On motion to adopt the report was spoken to by C. A. Upchurch. The report was adopted.

BAPTIST LITERATURE

The promotion of our Baptist faith is accomplished in a large way by the printed page.

Baptist Literature is based on the Bible.

There is much organized effort now to destroy faith in the essential teachings of the Christian religion. Every Satanic method is used to place before our people literature that is destructive of the highest moral and religious principles.

Our Baptist churches must co-operate if we are to carry on for Christ with any degree of success; and certainly our denominational papers are essential to well organized co-operation. If we are to co-operate, we must be informed about our tasks and achievements. We get this much needed information through our Baptist papers.

How dear to all our hearts should be our Baptist institutions! But we cannot love these institutions, nor support them as we should if we do not know about them, and our great source of acquaintance with our institutions is through the Baptist press.

We pay for and read the daily secular papers, which furnish us with a lot of vile slush and sensational "tommy rot"—why not pay for and read our religious papers that offer us the wholesome food for mind and spirit?

Let us do our best to get the Biblical Recorder, Charity and Children, Home and Foreign Fields and other good literature into the homes of our people.

J. R. GREENE.

11. A motion was made and carried that twenty minutes be given C. A. Upchurch to speak in the interest of the Biblical Recorder. Mr. Upchurch made a splendid talk, urging every Baptist to subscribe to the Biblical Recorder.

12. Dr. O. E. Sams brought greetings from the pupils, faculty, and president of Mars Hill College.

13. An auditing committee composed of J. R. Greene, J. G. Berry and M. I. Harris was appointed by the Moderator.

14. A violin solo was beautifully rendered at this time by Mrs. R. L. Councilman.

15. After singing "Stand Up For Jesus," the annual serman was preached by Rev. M. I. Harris. He read for his Scripture Acts II:41-47, using as his text the 47th verse, "And the Lord added to the church daily such as should be saved." His subject was, "A Supernatural Revival." Rev. Harris closed his sermon with a prayer.

16. Mrs. G. V. Tilley sang a vocal solo at this time.

17. The congregation was dismissed with a prayer by Rev. J. R. Greene, to meet again at 1 o'cock.

FIRST DAY

Thursday Afternoon, October 18th

18. The afternoon session was called to order promptly at 1 o'clock by the Moderator. After singing "I Need Thee Every Hour," Rev. W. P. Crouch conducted the devotional services. He read for his Scripture lesson the third chapter of Ephesians. His theme was "The Believers Possiblities."

19. A motion was made and carried to have the Christian Education report at this time. The report was read by R. L. Councilman in the absence of W. R. Bradshaw who was sick. On motion to adopt the report was spoken to by Dr. J. B. Helms. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

The great host of Baptist boys and girls coming from our high schools last year present the problem of Christian Education to North Carolina Baptist in a special way. We are face to face with our responsibility to these young people, knowing that their early training will determine largely their usefulness as men and women in God's kingdom.

Our schools are second to none in scholastic standing, but at the same time they are emphasizing the building of character as an essential part of education. We cannot hope to succeed as a denomination unless we provide training for our future leaders that will train them in the fundamentals of our doctrine. We cannot ask that any but a Baptist school shall do that for us.

One encouraging fact for our Baptist schools this year is the increase in the enrollment of all our schools. Wake Forest has utilized every available room and this year has 1000 students. Meredith for the first time since moving into her new buildings has all the students she can accommodate. Mars Hill Junior College has a waiting list. These facts reveal that our young people are interested in our Baptist schools, surely the least North Carolina Baptist can do is to provide the means for these schools to continue their work of training the minds of our young people and at the same time hold up Christ to them.

Respectfully submitted,
W. R. BRADSHAW.

20. The Moderator appointed as a committee on Preacher, Time, and Place, R. L. Councilman, J. B. Payne and Atley Smith.

21. A program committee composed of C. C. Long, chairman, J. B. Riddle, Jr., and W. E. Bost was appointed by the Moderator.

22. The Finance committee was appointed by the Moderator, composed of J. R. Greene and H. H. Tilley.

23. The State Mission report was read by T. J. Morris

in the absence of T. L. Lingerfelt. On motion it was adopted.

STATE MISSIONS

The spirit and motive of missions—Foreign, Home and State—are identical. The objective of State Missions is to win the people of North Carolina to Christ. During the past quarter of a century another objective has been to train and develop those who come into the churches. State Missions now embrace a seven-fold program:

1. Aiding the weaker churches. At the present about 130 churches are aided.
2. Churches in educational centers are aided in order that they may properly minister to students away from home.
3. Helping to maintain a Sunday School and B.Y.P.U. in the weaker churches.
4. Providing for church buildings.
5. Maintaining a minister for the sick veterans at Oteen, N. C.
6. Due to the shortage of funds of the Home Missions, the State Mission Board has assumed the responsibility of giving the gospel to the Indians in Robeson and Swain counties.
7. Recently the work among the negroes had to be discontinued. It is earnestly hoped that within the next year the white Baptist may lend a helping hand to the quarter of a million negroes in our midst.

It behooves us to maintain an aggressive program of State Missions. In doing so we shall not only win North Carolina, but the world.

Respectfully submitted,
T. L. LINGERFELT.

24. The Home Mission report was made by G. V. Tilley in the absence of W. H. Flowers. On motion the report was spoken to by G. V. Tilley and was adopted.

HOME MISSIONS

The territory in which the Home Mission Board functions is the Southern Baptist Convention, Cuba, Isle of Pines, Porto Rico, and the Panama Canal Zones. It began its work eighty-nine years ago. Its purpose was to aid in Kingdom work in these states where the destitution was greater than local Baptists could meet. From the very nature of the situation, its tasks were often difficult and discouraging.

The call to this board has come from some of our greatest cities, the foreign people who have cast their lots with us, the Indians, the negroes, the mountain people and other sections for schools, the West Indies, the Canal Zone, and the sick who were in need of hospitals.

In addition to the above, it has been one of the greatest evangelistic forces in our country. It furnished many of our churches with sane and efficient evangelists. The history of this Board would be a matchless romance.

The response to the irresistible calls to this Board has led to a large debt. It is about one and three-quarter millions dollars. However this is being reduced slowly, and by heaven's blessings, in a reasonable time, it will be liquidated. It is our largest debt and while we are not critical, but regret that of the Southwide funds the Home Board is allotted only 23 1/3%. Even of this, quite a percent must be used to reduce the debt. However, the Board is "carrying on" in a remarkable way. It is more than a debt-paying organization; it is a missionary agency.

The Board is located in Atlanta, Ga. Dr. J. B. Lawrence is the executive secretary. He is efficient and consecrated to the task, and has the complete confidence and affection of our south-wide constituency, and deservedly so.

Respectfully submitted,
G. V. TILLEY.

25. The Hospital report was made by W. E. Bost. On motion the report was adopted.

REPORT ON THE BAPTIST HOSPITAL

The Baptist have a great heritage, for which we should be profoundly glad. We have no creed save THE WORD which we try to follow closely. From the days of the apostles we have emphasized and preached the word and not until later years did we see the need of the teaching ministry. The ministry of Jesus was preaching, teaching and healing—Matt. 4:23. On May 28, 1923, the North Carolina Baptist entered more definitely the healing ministry. In these eleven years we have administered to 24,860 patients, of which a great number have been free or part pay.

In the first six months of 1934 1,472 patients entered the North Carolina Baptist Hospital, of which 981 were full pay, 555 part pay and 156 free patients. The total cost of the free patients were $14,676.00. The Mother's Day offering last May was only $13,057.97, contributd by 1,260 churches. There were 1,140 churches who had no part in contributing to this healing ministry.

Only 13 churches in this association gave anything direct to the hospital during the first six months of this year. The largest gift was $29.26, the smallest $1.00. The total amount given by this association was $120.01, an avrage of less than $13.34 per church for those contributing. Forty-one per cent of the churches gave nothing to the hospital as a Mother's Day offering. Since Jesus emphasized the healing ministry and there are so many sick and suffering who need hospital treatment, may we play the part of the good samaritan by opening our hearts and giving of our money and means to this worthy cause. Let us make our next Mother's Day offering the greatest in the history of this association, by giving a worthy offering from every church.

Respectfully submitted,
W. E. BOST.

26. The Foreign Mission report was submitted by T. J. Morris and adopted.

FOREIGN MISSIONS

We, as Baptist people, are prone to wonder at times, if we are making any progress in Foreign Missions. To this I would refer you to the Minutes of our 1933 Catawba River Baptist Association, as reported by our beloved Dr. Bradshaw. We are given here a summary and in detail, figures that are gratifying and indeed encouraging. Dr. Bradshaw has set forth figures and facts for our consideration. We hear from different people, arguments as to whether our money ever reaches its destination, and that only a small percent, if any, of every dollar given reaches the foreign field. But to this my brethren I desire to call your attention to the fact that much and everlasting good is being accomplished, and that we as Missionary Baptist should be proud of the fact that we have such efficient workers in the foreign fields. We should never lose sight of the fact that when we give a dollar in the name of JESUS CHRIST OUR LORD, whether for foreign or Home Missions, that we are rendering service to humanity. And may we continue to increase our efforts, and our gifts, knowing that when we give in the Master's name, we are doing our part. Then we must know that without an organization we could never do the great work our Master has outlined for us to do. JESUS set the example for us to follow. What shall be our attitude? I truly believe that if we as Missionary Baptist are true to our faith we shall and will lend a helping hand to the spreading of the gospel in foreign fields. Let us then resolve, together with JESUS, the greatest of all missionaries, to give of our means, our co-operation, our constant help and prayers to those who have given up homes and loved ones. May we pledge to them our loyal support, and our help at all times, and to this end may we press onward and upward to the high calling of GOD through CHRIST JESUS OUR LORD. In doing this we shall carry the good news to those who are less fortunate than ourselves.

Respectfully submitted,
REV. T. J. MORRIS, Jr.

27. The committee on Preacher, Time and Place made its report. The preacher — R. L. Councilman. Time— Thursday and Friday, October 17 and 18, 1935. Place —Burkemont Church. On motion the report was adopted.

28. Miss Ora Hull, president of South Mountain Industrial Institute, spoke in behalf of her school. She related the great work that was being done there and asked the cooperation of the Association that the great work might not be hindered because of finance or other hindrances. W. P. Patton also discussed the work done at the Institute.

29. The Sunday School report was made at this time by W. P. Crouch. On motion to adopt the report was spoken to by T. J. Morris and W. P. Patton. The report was adopted.

SUNDAY SCHOOL REPORT.

Our Master said, "Go ye into all the world and preach the gospel to every creature, TEACHING them to observe all things whatsoever I have commanded you." So the Master Himself placed teaching the gospel next to preaching the gospel. It was in accordance with this command that our churches have organized and maintained our Sunday School. The Sunday School is the church teaching the Bible.

The Sunday School, as the Bible teaching agency of the church, has several things to remember as they work today:

1. That the Sunday School is the only organization that is teaching the Bible to the boys and girls and men and women of today. There was a time when the schools and homes joined the Sunday School in the teaching of the Bible, and they have practically ceased this effort today.
2. That only about one-half of an hour out of every 168 hours is given to the study of the Bible, which alone contains the secret to the abundant life.
3. That every effort should be made to use this hour to the very best advantage in the teaching of God's Word.
4. That our teachers should realize the responsibility of the place they hold, and make every effort to train themselves to be the very best teacher possible.
5. That we make every effort to enlist every boy, girl, man and woman not already attending some Sunday School, in our Bible School the coming year. The Sunday School has proven itself to be the greatest soul-winning agency of the church.
6. That a united effort is being made by the enemies of Christianity to break down the church, through false teaching. The Sunday School combats this false teaching by teaching the truth.

If our crime wave is to be stopped today, it must be through the teaching of the "Truth." If crookedness and fraud are to be headed off, it must be done by men and women that have adopted the "truth" as the sole practice of their life. Jesus said, "I came to bring you the 'truth,' and the truth shall make you free." It is to teach this truth that our Sunday Schools have been organized, and surely the teaching of this truth has never been needed more than today. As teachers of the truth, let's put a Sunday School in reach of every person living within the Catawba River Association during the coming year.

Respectfully submitted,
W. P. CROUCH.

30. On motion, the Association adjourned with a prayer by Rev. G. V. Tilley.

THURSDAY NIGHT SESSION

October 18th, 7:30 P. M.

31. The session was called to order by the Moderator promptly at 7:30 o'clock. The congregation sang, "We Are Marching On To Zion."

32. The devotional service was conducted by Ernest Walker. He read Matt. 7:13-16.

33. The report on B.Y.P.U. was presented by Miss Mary Mull and adopted without discussion.

B.Y.P.U. REPORT.

There are twenty-two churches in our Association, nine of which had organized B.Y.P.U. work at the beginning of the past year. Since that time B.Y.P.U.'s have been established in three new churches, making a total of twelve churches in our Association with the B.Y.P.U. oragnization. The following new unions have been organized during the year:

Juniors, 3; Intermediates, 2; Seniors, 2; Adults, 2; and Story Hour, 2; making a total of eleven new unions.

Our General Organization was set up in one of the churches.

Our Association was represented at the Southwide, State, and District conferences by the following number of interested workers: Southwide Conference, Nashville, 8; Southwide Leadership Conference, Ridgecrest, 4; State Convention, Ridgecrest, 30; Regional Convention, Statesville, 33.

Th Association gave $40.00 to send its President to the Conference at Nashville. At her request the money was used in paying the traveling expenses of two cars which enabled seven others to attend also. We are very grateful to the Association for this contribution.

With one exception, study courses have been taught in all the churches, and by their anxious efforts the standard has been reached and our Association is A-1 for 1933-34.

All of our churches have shown a splendid spirit of cooperation, and, although the results are small, we are happy over the accomplishments.

The President offers the following personal report:

Number miles traveled	1,188
Number letters and cards written	203
Number phone calls in interest of Association	28
Number Associational meetings held	1
Number executive committee meetings held	4
Number district meetings attended	4
Number study courses taught	3

MARY B. MULL, Assoc. Pres.

34. At this time special music was rendered by a female quartette.

35. Rev. W. P. Crouch preached the night sermon, using as his text, Romans 12:1. The theme of his sermon was "The Therefore of Christianity." The session adjourned with a prayer by Rev. Crouch.

SECOND DAY

Friday Morning, October 19th, 9:30 O'clock

36. The second day session assembled at 9:30 o'clock, Friday morning, October 19, 1934.

37. After singing "Savior, Like a Savior Lead Us," Rev. W. D. Early conducted the devotional exercises, using as his Scripture lesson Matthew 1:21.

38. In the absence of the Clerk, J. G. Benfield was asked to act as Clerk.

39. Report on State of Churches was read by J. Chas.

Berry. On motion the report was spoken to by J. Chas. Berry, G. V. Tiliey, W. P. Patton, and W. P. Crouch. The report was adopted.

STATE OF CHURCHES

	1933	1934
Number of Churches	22	21
Church Membership	3685	3893
Net gain		208
Baptisms	196	268
Sunday School Enrollment	4196	4183
Net loss		13
W. M. U. Organiations reported	21	22
Membership in W. M. U. Organizations	354	371
Net gain		17
Churches reporting B. Y. P. U.'s	9	11
Membership in B. Y. P. U's	616	863
Net gain		247
Gifts to Cooperative Program	$2,324.81	$ 773.98
Gifts to Missions and Benevolences		2809.70
Gifts to local church work	20,353.35	22,526.23
Grand Total gifts for all purposes	23,709.97	24,798.83
Gifts per capita to Cooperative Program	.37	.19
Gifts per capita to Missions and Benevolences		.72
Gifts per capita to local work	5.52	5.78

There were 268 additions by baptism to the churches which means that each cost $92.16.

It took fourteen members twelve months to bring one lost soul to Christ or it required 14 years for one member to bring one lost sinner to the Savior.

40. The report on Woman's Work was presented by Mrs. F. L. Smith. The report was spoken to by Rev. R. L. Councilman and Rev. T. J. Morris. On motion the report was adopted in the usual way.

WOMAN'S WORK

Our Annual Meeting was held at Drexel Baptist Church June 22, 1934, with a fine representation from most of the churches. As one year succeeds another, and we review the history of our past year's achievements, it is with grateful hearts we recall the blessings of the past year, and as we gather together as representatives of the various churches of this association we are reminded of the great task that challenges each of us here today if we would carry out the Great Commission of the Master in giving the Gospel to a lost world.

In our Association we have ten Woman's Missionary Societies and twenty-three young people's organiaztions, making a total of thirty-three organizations that contributed a total of $1,245.07.

The Associaional Superintendent traveled 584 miles during the year. There were 280 letters and cards written. Five meetings were held and fifteen societies were visited.

In personal service work we have visited the sick and those in need, worked among the negroes and pounded the South Mountain Industrial Institute. Our aim for the year is that every church will have its full quota of young people's organizations.

We are making an appeal to the pastors to put us in touch with their churches and to encourage their women to organize. We feel sure they will face the high and holy task of creating a spirit of co-operation in all our churches that will honor the Risen Savior. For we realize that the strength of our work lies not in a few churches but in the combined efforts of every single church of the Catawba River Association.

Shall we not awaken to the task that awaits us in each church, and let us stress our special offerings, the Love Offering in December, that our Foreign Board so anxiously awaits each year.

Our greatest need of enlistment and co-operation should be stressed and we again urge the help and co-operation of our pastors, especially in country churches, and the interest and prayers of every member of the Association that we may plan and work to the glory of God and to the upbuilding of His Kingdom.

MRS. F. L. SMITH, Supt.

41. The congregation sang "Higher Ground" at this time.

42. An address on Baptist Missions was delivered by M. A. Huggins at the eleven o'clock hour. The congregation adjourned with a prayer by G. V. Tilley.

FINAL SESSION

Friday Afternoon, October 19th, 1:00 P. M.

43. The final session was called to order by the Moderator at 1:00 o'clock.

44. After singing "The Promised Land," Rev. L. E. Snipes led the devotional service, reading from Psalms 91. Prayer was offered by W. P. Crouch.

45. The following were appointed as a committee on resolutions: G. V. Tilley, Chairman; R. L. Councilman, W. P. Crouch.

46. The report on Temperance was read by J. B. Payne. On motion the report was spoken to by J. B. Payne, J. R. Greene, J. F. Spainhour. The report was adopted.

TEMPERANCE

By your permission I shall use facts indicating conditions before and after the enforcement of the Eighteenth Amendment. I have not been able to gather data on the liquor question since the Eighteenth Amendment has been repealed, except a few concrete examples I shall cite later on.

In the first place, under the Eighteenth Amendment, death decreased from alcoholism 42 per cent; insanity 66 per cent; crime from drink 54 per cent; drunkenness decreased 70 per cent; automobile wrecks 77 per cent.

In the second place let us consider conditions in Canada before and after the Eighteenth Amendment. Under whiskey death increased 100 per cent; crime increased 89 per cent; drunkenness increased 55 per cent; drunken drivers increased 230 per cent; immoral crimes increased 76 per cent. In other words Canada has three times as many wrecks as Engalnd and four times as many as the United States.

In the third place under the Eighteenth Amendment prohibition laws have been enforced better than other laws. Of the total number of state and federal prisoners in the United States only 5½ per cent are for violation of prohibition laws. Compare this with other laws. The average criminal law is enforced 55 per cent. The prohibition laws are enforced 77 per cent. These facts are taken from the Federal Court dockets of Washington.

Under the reign of whiskey the Salvation Army of New York City cared for an average of over 1300 drunks every night. After the Eighteenth Amendment became effective it cared for only 7 every night.

In closing let me speak of the cost of enforcement which the enemy of prohibition claims to be enormous. The wets claim that it costs a billion a year to enforce the prohibition law but they have never yet cited their authority. On the other hand, the income from fines, seizures, and revenue or the cost to our government of $264,500,000 more than was paid out for the enforcement of the prohibition law. Go to Washington and search the records. New York alone spends more on her police force in one year than the United States spends in one year in the enforcement of the prohibition law. Did you know the newspaper a few weeks ago admitted that automobile wrecks in Philadelphia alone had increased 1000 per cent in eight months over a previous period of one year. If the facts were known this same ratio would be obtained with reference to all the great cities of America.

We call upon you for the sake of Christ and His Church which He purchased with His own blood, for the sake of our schools, for the sake of unborn generations, of the young manhood and womanhood of our homes, yea, of our civilization and democartic institutions to rally to the white flag of temperance and enforcement of our laws and to a rededication of your all to Christ and His eternal Kingdom.

Respectfully submitted,
J. B. PAYNE.

47. The Stewardship report was given by S. M. Stroupe. On motion to adopt the report was spoken to by S. M. Stroupe. The report was adopted.

STEWARDSHIP

The doctrine of Stewardship, which is an undeveloped phase of Christian experience, must come more fully into Christian practice before it can be wrought into Christian culture. A Steward is a person entrusted with the management of estates or aaffirs not his own. A Steward is a trustee. The possessions which the Steward has are delegated possessions. "A certain nobleman went into a far country to receive for himself a kingdom and to return, and he called his ten servants and delivered unto them ten pounds, and said unto them, "Occupy till I come."—Luke 12-13.

A steward is accountable for what has been committed to him.

The day of reckoning with the Steward will come. God owns us. "Ye are not your own, for ye were bought with a price."—1 Cor. 6:19-20. Since God is owner, we can never be more than stewards, and we can never be less. We are always stewards. If we cannot lay claim to our selves how much less to that which we find in our own hands?

Christian Stewardship vitalized by a fresh experience of Jesus would change conditions in many lives and in many churches. Where Christian Education has been emphasized, stewardship has become a living reality in Christian experience. If we belong to Jesus, then our opportunities become responsibilities and our hearts, our hands and our heads are to be used for Him. Our talents may be few, we may not be able to accomplish a great task, as man would consider greatness. The New Testament tells us, "It is required in stewards that a man be found faithful." The life we have is a sacred trust not to be wasted but to be used for the glory of God. To waste time is to waste life. The stewardship of life calls for the use of all our powers all the time with reference to the best interest of the kingdom of God.

The earth is the Lord's, the soil, the minerals beneath the soil and all the treasures of the sea belong to Him. Everything which grows out of the earth is God's.

The great duty of the steward is to make the best possible use of that which has been committed to him.

Christian Stewardship is acknowledging God as the rightful owner of ourselves and all which we call ours and all that we are and have is to be used under his direction and for His glory.

Respectfully submitted,
S. M. STROUPE.

48. J. G. Benfied read the report on Ministerial Relief. The report was adopted without discussion.

MINISTERIAL RELIEF

The Relief and Annuity Board of the Southern Baptist Convention is located in Dallas, Texas. Thomas J. Watts is the executive secretary.

The benevolent work of the board is conducted under two general divisions: First, Relief; second, Annuities.

Those ministers who have sufficient income to do so would do well to participate in the Annuity Department and thus provide for old age or disability. But this report concerns itself with the relief feature.

In our own State we have more than one hundred old ministers and their widows who are receiving aid from this board, and, while the amount is shamefully small, it gladdens the hearts of these old servants of the Lord, and is a little token of esteem in which they are held by their brethren.

Let it be remembered that when you give to the Co-operative Program a small percent of your gift goes to these dependent soldiers of the Cross.

The success of the Relief Board depends upon the success of the Co-operative Program.

Every cent contributed to the Relief Board goes to the beneficiaries of the Board. Not one penny is used to defray the running expenses of the board.

We should enlarge our gifts to the Co-operative Program, and thus better care for these old dependent veterans of the Cross.

J. G. BENFIELD.

49. Mr. Smith Hagaman, superintendent of the Baptist Hospital at Winston-Salem, delivered a very impressive message on the work of the hospital.

50. The Treasurer's report was read by J. Chas. Berry and adopted.

TREASURER'S REPORT

Receipts

Received from Finance Committee 1933	$100.10.
Received from Enon	10.00
Received from Glen Alpine	5.00
Received from Mt. Home	2.80
Total	$117.90

Disbursements

To News-Herald for 600 copies Minutes	$80.00
Balance of indebtedness	9.28
F. L. Smith, clerk service	12.50
Postage to October 19th	2.79
Smith Service Press, printing programs	2.75
C. C. Long, clerk hire and postage, 1933 session	10.00
Tax on checks written	.06
Total	$117.48
Balance on hand	$ .52

51. The Orphanage report was read by M. I. Harris and on motion was adopted.

REPORT ON MILLS HOME

What wonderful growth the Orphanage has made in its history. The first child was received there November 11, 1885. There are now sixteen cottages and 500 children at Thomasville and 135 children in Kennedy Home and they are helping 172 in Mother's Aid Department. God has blessed this institution. Over three thousand children have been cared for since it opened.

But they cannot do their best unless all our Baptist people help in the support of this great work. The plan to support our Orphanage is to ask every church and Sunday school to send a Thanksgiving offering once a year. If every church and Sunday school would do this it would solve our financial problems.

Your committee recommends that every Sunday School in the Catawba River Association send one Sunday's offering once every month to the Orphanage and that every church and Sunday School send a Thanksgiving offering once each year.

Respectfully submitted,

M. I. HARRIS, Committee.

52. The auditing committee reported that the Treasurer's books were in good shape and up to date.

We, the committee to audit the treasurer's books, find them correct and wish to commend Brother Berry for his excellent service.

J. R. GREENE.
BYNUM BERRY.
W. P. CROUCH.

53. A resolution of thanks was read by G. V. Tilley and adopted by a rising vote.

Be it resolved that we, the members of this Association, express our heartfelt thanks to the members of this church for its unstinted hospitality and many courtesies during this session of the Association.

G. V. TILLEY,
R. L. COUNCILMAN.
W. P. CROUCH

54. The Moderator appointed the following as delegates to the State Convention: R. L. Councilman, W. P. Crouch and J. R. Greene.

55. The Finance Committee made the following report on money received for Minute Fund and Clerk Hire to November 15, 1934: Abee's Grove, $7.10; Burkemont, $3.00; Catawba Valley, $3.80; Mt. Home, $5.36; Morganton First, $25; Mountain View, $ .25; North Catawba, $4.00; Pleasant Hill, $1.50; Pleasant Ridge, $4.20; Pleasant View, $3.00; Smyrna, $3.10; Zion, $1.40.

56. On motion to adjourn, Rev. R. L. Councilman offered the closing prayer. The next session of the Catawba River Baptist Association will be held with the Burkemont Baptist Church, 6 miles southwest of Morganton, October 17 and 18, 1935.

RUSSELL BERRY, Moderator.
C. C. LONG, Clerk.

IN MEMORIAM

ABEE'S GROVE:
- Davis Lowman

BURKEMONT:
- Mrs. Baxter Jaynes

CATAWBA VALLEY:
- Mrs. R. G. Farr

ENON:
- Mrs. T. A. Baker
- Mrs. Jos. Rector
- Mrs. ——— Glazebrooks
- Mr. Thomas Buff

GLEN ALPINE:
- Mrs. J. G. Parker

HOPEWELL:
- Deacon T. L. Duckworth
- Miss Irene Orders
- Mr. T. P. Pearson

MORGANTON, FIRST:
- Mrs. Pink Hildebrand
- Mr. James Sparks
- Mrs. John Christenbury
- Mr. B. Clark
- Mr. L. Clark

MORGANTON, CALVARY:
- Mr. W. H. Clark

MT. HOME:
- Mr. J. P. Bumgarner

NORTH CATAWBA:
- Mrs. A. E. Smith

PLEASANT HILL:
- Mrs. Janie Moore

PLEASANT RIDGE—
- Mr. Byard Smith
- Mr. Harvey Hoke

SMYRNA:
- Mrs. Sallie Garrison
- Mr. Harmon Clontz

VALDESE:
- Mr. Ulysses Lambert
- Mr. John Buff

ZION:
- Deacon J. H. McFalls
- Mrs. Eunice Lowdermilk

CHURCH DIRECTORIES

Ordained Ministers, Post Offices and Work

Name	Address	Church	Work
Bennett, S. C.	Morganton, N. C. R-1	Mt. Olive	Member
Bost, W. E.	Granite Falls, N. C.	Pleasant Hill	Pastor
Bradshaw, W. R.	Morganton, N. C.	Morganton, First	Pastor-Member
Cain, L. W.	Caesar, N. C.	Glen Alpine	Pastor
Cannon, Boyd	Granite Falls, N. C.	North Catawba	Member
Cook, M. L.	Glen Alpine, N. C.	Grand View	Member
Councilman, R. L.	Morganton, N. C.	Morganton, First	Asst. Pastor
Crouch, R. L.	Morganton, N. C.	Calvary	Pastor-Member
Flowers, W. H.	Icard, N. C.	North Catawba Hopewell	Pastor
Greene, J. R.	Drexel, N. C.	Drexel	Pastor-Member
Hardin, Geo.	Morganton, N. C.	Calvary	Member
Harris, M. I.	Valdese, N. C.	Valdese	Pastor-Member
McGinnis, O. L.	23 Thurston St., Greenville, S. C.	Smyrna	Pastor
Morris, T. J.	Valdese, N. C.	Abee's Grove	Pastor
Powell, L. A.	Drexel, N. C.	Drexel	Member
Payne, J. B.	Mt. Holly, N. C.	Catawba Valley Mt. Home	Pastor
Shell, P. J.	Nebo, N. C.	Oak Grove	Member
Snipes, M. V.	Nebo, N. C.	Oak Grove	Member
Street, J. L.	Bellwood, N. C.	Oak Grove	Member
Stroupe, S. M.	Alexis, N. C.	Enon	Member
Tilley, G. V.	Morganton, N. C.	Glen Alpine	Member
Walker, Ernest	Morganton, N. C.	Calvary	Member
Walker, Wade	Morganton, N. C.	Pleasant Ridge	Member

Students for the Ministry—None reported.

There are no Educational Directors in the Association.

Rev. R. L. Councilman is the assistant pastor at First Baptist Church, Morganton, N. C.

CLERKS AND POST OFFICES

Churches	Clerk	Post Offices
Abee's Grove	Chas. Bumgarner	R-2 Connelly Sp's, N. C
Burkemont	B. Y. Jaynes	R-1 Morganton, N. C.
Catawba Valley	B. H. Anderson	R-3 Morganton, N. C.
Drexel	Tom McCall	Drexel, N. C.
Enon	R. H. Dale	Valdese, N. C.
Glen Alpine	Mrs. M. J. Orders	Glen Alpine, N. C.
Grand View	Mrs. H. A. Pritchard	R-2 Morganton, N. C.
Hopewell	J. Davis Williams	R-1 Morganton, N. C.
Morganton, Calvary	L. E. Clark	Morganton, N. C.
Morganton, First	E. C. Denton	Morganton, N. C.
Mt. Home	D. A. Roper	R-1 Morganton, N. C.
Mt. Olive	M. A. Tayor	R-1 Morganton, N. C.
Mountain View	W. P. Patton	R-5 Morganton, N. C.
North Catawba	A. H. Smith	R-3, Lenoir, N. C.
Oak Grove	Sandy Clark	Nebo, N. C.
Pleasant Hill	R. C. Chapman	R-4 Morganton, N. C.
Pleasant Ridge	A. H. Carswell	R-1 Morganton, N. C.
Pleasant View	Mrs. Edw. Bennett	R-3 Morganton, N. C.
Silver Creek		
Smyrna	Grace Perry	Joy, N. C.
Valdese	W. C. Lowdermilk	Valdese, N. C.
Zion	M. E. Gwaltney	R-5 Morganton, N. C.

SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICES

No Associational Conventon of Sunday Schools.

Churches	Superintendents	Post Offices
Abee's Grove	Grover Walsh	R-2 Connelly Sp's, N. C
Burkemont	B. Y. Janes	R-1 Morganton, N. C.
Catawba Valley	F. A. Baker	R-3 Morganton, N. C.
Drexel	Frank McCall	Drexel, N. C.
Enon	C. S. Berry	Drexel, N. C.
Glen Alpine	J. F. Abernethy	Glen Alpine, N. C.
Grand View	M. L. Cook	R-3 Morganton, N. C.
Hopewell	Melvin Propst	R-1 Morganton, N. C.
Morganton, Calvary	P. E. Smith	Morganton, N. C.
Morganton, First	E. C. Denton	Morganton, N. C.
Mt. Home	John Roper	R-1 Morganton, N. C.
Mt. Olive	D. R. Epley	Morganton, N. C.
Mountain View	W. P. Patton	R-2 Morganton, N. C.
North Catawba	W. F. Baker	R-3 Lenoir, N. C.
Oak Grove	H. C. Browning	Nebo, N. C.
Pleasant Hill	C. C. Smith	R-4 Morganton, N. C.
Pleasant Ridge	A. H. Carswell	R-1 Morganton, N. C.
Pleasant View	Edward Bennett	R-3 Morganton, N. C.
Silver Creek		
Smyrna	Lee Silver	Joy, N. C.
Valdese	R. O. Harris	Valdese, N. C.
Zion	Mrs. M. E. Gwaltney	R-2 Morganton, N. C.

CHURCH TREASURERS AND POST OFFICES

Churches	Treasurer	Post Offices
Abee's Grove	J. D. Laughridge	Valdese, N. C.
Burkemont	Jessie Hoffman	R-1 Morganton, N. C.
Catawba Valley	E. R. Lingafelt	R-3 Morganton, N. C.
Drexel	G. C. Poovey	Drexel, N. C.
Enon	M. L. Stamey	R-1 Valdese, N. C.
Glen Alpine	Mrs. R. S. Ragan	R-1 Morganton, N. C.
Grand View	Mrs. H. A. Pritchard	R-2 Morganton, N. C.
Hopewell	J. O. Hudson	R-1 Morganton, N. C.
Morganton, Calvary	P. E. Smith	Morganton, N. C.
Morganton, First	E. C. Denton	Morganton, N. C.
Mt. Home	D. A. Roper	R-1 Morganton, N. C.
Mt. Olive	L. J. Bridges	R-1 Morganton, N. C.
Mountain View	W. P. Patton	R-2 Morganton, N. C.
North Catawba	J. E. Brooks	R-2 Granite Falls, N. C.
Oak Grove	Sandy Clark	Nebo, N. C.
Pleasant Hill	R. C. Chapman	R-4 Morganton, N. C.
Pleasant Ridge	D. M. Walker	R-1 Morganton, N. C.
Pleasant View	J. L. Brackett	Morganton, N. C.
Silver Creek		
Smyrna	J. T. Lingafelt	Perkinsville, N. C.
Valdese	J. M. Brinkley	Valdese, N. C.
Zion	M. E. Gwaltney	R-2 Morganton, N. C.

ASSOCIATIONAL W.M.U. OFFICERS

Mrs. F. L. Smith — Superintendent, Drexel, N. C.
Mrs. Chas. S. Eller — Assistant Supt., Drexel, N. C.
Mrs. Moran Harbison — Secretary, Morganton, N. C.
Mrs. P. E. Smith — Mission Study Leader, Morganton, N. C.
Mrs. R. L. Councilman — Young Peoples' Leader, Morganton, N. C.
Mrs. Joe Grady — Personal Service Chairman, Morganton, N. C.

Churches	Name		Address
Abee's Grove	Azilee Berry	YWA	Valdese, N. C.
Drexel	Mrs. J. R. Greene	WMS	Drexel, N. C.
	Elma Berry	YWA	Drexel, N. C.
	Mrs. Frank McCall	GA	Drexel, N. C.
	Clyde Baird	RA	Drexel, N. C.
	Flora Baker	SB	Drexel, N. C.
Enon	Mrs. G. Whetstine	WMS	Valdese, N. C.
Glen Alpine	Mrs. M. J. Orders	WMS	Glen Alpine, N. C.
Hopewell	Mrs. Davis Williams	WMS	Morganton, N. C.
Morganton, First	Mrs. Ernest Walker	WMS	Morganton, N. C.
	Mrs. William Ward	YWA	Morganton, N. C.
	Mrs. F. A. Queener	GA	Morganton, N. C.
	Mrs. Geo. Jones	RA	Morganton, N. C.
	Mrs. Russell Berry	SB	Morganton, N. C.
North Catawba	Mrs. H. H. Tilley	WMS	R-3, Lenoir, N. C.
Valdese	Mrs. M. E. Burns	WMS	Valdese, N. C.
	Mrs. M. I. Harris	YWA	Valdese, N. C.
	Mary Harris	SB	Valdese, N. C.

WOMAN'S MISSIONARY UNION

CATAWBA RIVER BAPTIST ASSOCIATION

Held with the Drexel Baptist Church

PROCEEDINGS

The twenty-third Annual Session of the Woman's Missionary Union of the Catawba River Association met Friday, June 22, 1934, with the Drexel Baptist Church. The session was opened by singing, "All Hail the Power of Jesus' Name." Prayer led by Rev. M.. I. Harris. Mrs. W. H. Reddish conducted the devotional. Address of welcome was given by Mrs. Tom McCall, of Drexel Church. The response, by Mrs. Clifford Walker, First Church, Morganton.

Ministers and visitors were recognized as follows: Rev. M. I. Harris, of Valdese; Rev. R. L. Councilman, of Morganton, and Rev. J. R. Greene, of Drexel. Visitors, Mrs. Edna Harris, of Raleigh, N. C.; Mrs. C. F. Hudson, of Durham. Mrs. Chas. Eller read the Superintendent's report The report was adopted. Mrs. Joe Grady, the Personal Service Chairman, made her report.

Mrs. C. F. Hudson, of Durham, brought a very helpful message on "Prayer and Misison Study."

The Superintendent appointed the following to act as committees:

Nominating Committee: Mrs. Ernest Walker, Chairman; Miss Mary Mull, and Mrs. M. I. Harris.

Time and Place Committee: Mrs. Phifer Smith, Mrs. C. B. Dobson, Mrs. Moran Harbison.

Resolution Committee: Mrs. H. H. Tilley, Chairman; Mrs. Rastus Burns and Mrs. Clifford Walker.

Mrs. Edna R. Harris delivered a very inspiring address, using as her topic, "The Word Wanted." The Union was dismissed for lunch with prayer by Mrs. Tom Sparks.

The afternoon session was opened by singing "Take Time To Be Holy." A very impressive devotional was led by Miss Mary Mull. The session was favored with a duet, "Be Still and Know," by Mrs. Carlis Yates and Miss Martha Mull.

Report of Committees was read:

Superintendent, Mrs. F. L. Smith.

Assistant Superintendent, Mrs. Chas. Eller.

Secretary, Mrs. Moran Harbison.

Mission Study, Mrs. Phifer Smith.

Personal Service, Mrs. Joe Grady

Young People's Leader, Mrs. R. L. Councilman.

Resolutions: Made verbally.

Time and Place: The next session is recommended to meet with Calvary Church, Morganton, N. C., sometime in June, 1935.

Mrs. Rassie Baker, Yuong People's Leader, made her report. Members of Valdese Church gave a demonstration of "A Happy W.M.U. Family." The two small daughters of Mr. and Mrs. M. E. Burns sang a duet, "Father We Thank Thee." Reading by Miss Hattie Pearle Grissette, of Valdese. Mrs. R. L. Councilman favored the Union with a violin solo, "The Holy City."

Rev. R. L. Councilman delivered an address using as his subject "Training Our Young People in Stewardship."

Thirty-three R. A.'s from the First Church were guests of the afternoon session. The Union was dismissed with prayer, led by Mrs. Edna Harris.

The session was well attended and very inspiring.

MRS. F. L. SMITH, Superintendent.
MRS. MORAN HARBISON, Secretary.

ASSOCIATIONAL B.Y.P.U. OFFICERS

President—Miss Mary Mull	Morganton, N. C.
Vice-President—Miss Plennie Berry	Valdese, N. C.
Secretary & Treasurer—Miss Lillian Grissette	Valdese, N. C.
Chorister—M. E. Burns	Valdese, N. C.
Pianist—Mrs. E. M. Hairfield	Morganton, N. C.
Jr. and Int. Leader—Troy Bowman	Morganton, N. C.
Pres. East. Dist—Mrs. Fred Moore	Granite Falls, N. C.,
Sec. & Treas. E. Dist.—Miss Virginia Harris	Drexel, N. C.
Pres. West. Dist.—Miss Mary Etta Poteat	Morganton, N C.
Sec. & Treas. West. Dist.—Durward McGaliard	Morganton, N. C.
Publicity—Gilbert Walker	Morganton, N. C.
Historian—Frank Smith	Drexel, N. C.

Churches	Name	Address
Abee's Grove	Melvin Deal Director	Connelly Spgs. N. C.
	David Berry Pres. S.	Valdese, N. C.
	Robert Berry IL	Valdese, N. C.
	Plennie Berry JL	Valdese, N. C.
Burkemont	M. E. Shell Director	Morganton, N. C.
	Lee Ervin Ross IL	Morganton, N. C.
	Ira Dale JL	Morganton, N. C.
Drexel	Mrs. Clyde Benfield Director	Drexel, N. C.
	Mrs. Tom McCall Pres. A	Drexel, N. C.
	Miss Virginia Harris Pr. S	Drexel, N. C.
	Mrs. J. R. Greene IL	Drexel, N. C.
	Mrs. Ruth Huffman JL	Drexel, N. C.
Enon	M. L. Stamey Director	Valdese, N. C.
	Mrs. G. Whetstine Pr. A	Valdese, N. C.
	Mrs. Roy Young Pres. S	Valdese, N. C.
	Roy Yancey IL	Valdese, N. C.
	Louise Ramsey JL	Valdese, N. C.

Hopewell	Fred Williams	Director	Morganton, N. C.
	Mrs. Dewey Propst	Pres. A	Morganton, N. C.
	Coy Hipps	Pres. S	Morganton, N. C.
	Melvin Propst	IL	Morganton, N. C.
	James Honeycutt	JL	Morganton, N. C.
Morganton, Calv.	J. R. Brown	Director	Morganton, N. C.
	(No other leaders given)		
Morganton, First	P. W. Patton	Director	Morganton, N. C.
	Fred Sparks	Pres. S	Morganton, N. C.
	Mrs. R. L. Councilman	IL	Morganton, N. C.
	Mrs. W. N. Darby	JL	Morganton, N. C.
Mt. Olive	M A. Taylor	Director	Morganton, N. C.
	Chas. Scott	Pres. S	Morganton, N. C.
North Catawba	F. A. Moore	Director	Granite Falls, N. C.
	Mrs. H. H. Tilley	Pres. A	Lenoir, N. C.
	Mrs. F. A Moore	Pres. S	Granite Falls, N. C.
	Iris Baker	IL	Lenoir, N. C.
	W. F. Baker	JL	Lenoir, N. C.
Pleasant View	Millard Carswell	Director	Morganton, N. C.
	Mrs. Edward Bennett	Pr. S	Morganton, N. C.
	Edward Bennett	IL	Morganton, N. C.
	Mrs. A. L. Bennett	JL	Morganton, N. C.
Valdese	M. E. Burns	Director	Valdese, N. C.
	C. A. Epley	Pres. A	Valdese, N. C.
	Lillian Grissette	Pres. S	Valdese, N. C.
	W. C. Lowdermilk	IL	Valdese, N. C.
	Mrs. M. I. Harrs	JL	Valdese, N. C.

PROCEEDINGS

The eleventh annual session of the Catawba River B. T. U. convened Saturday, August 18, 1934, at Drexel Baptist Church.

Our theme through the convention was "He Leadeth Me."

All our devotionals were centered around this theme and conducted by Mr. Bryan Hurd, Cramerton, N. C.

On Sunday afternoon we heard a very inspirational address by Miss Mabel Starnes, our field worker.

A playlet, "The Challenge of The Crosses," was given Sunday evening by the Seniors of Calvary Baptist Church, which was very impressive.

Rev. Councilman was in charge of the installation service.

Miss Starnes remained with us the first part of the week and conducted a Study Course for the officers.

The next Associational Convention will meet with the Enon Baptist Church in March, 1935.

MARY MULL, Asso. President.
LILLIAN GRISSETTE, Sec. & Treas.

RESOLUTIONS:

First: Each church be asked to pay into the B.T.U. Associational Treasury one dollar ($1.00) per Union for Associational expenses.

Second: We urge the Baptist Association to have printed in the Minutes a brief history of the year's work of the Associational B. T. U. This history to combine all the minutes of each district meeting as well as the Minutes of the Associational B.T.U. This history to be approved by the Executive Committee before being submitted to the Baptist Association for printing.

Third: We urge that every church adopt the Southwide Study Course Week during the month of March, 1935.

Fourth: We urge each B.Y.P.U. and each B.T.U. to make a more prompt report to the State Secretary and that each President and Director make a copy of that report to the Associational President.

Fifth: We wish to express our appreciation and thanks to Miss Mary Mull and her efficient helpers who have contributed to the success of the past year's work in making our Association A-1.

Sixth: We wish to especially express by a rising vote our appreciation to Miss Mabel Starnes and Mr. Bryan Hurd for the splendid services they have rendered us during our convention.

Respectfully submitted,
MRS. J. R. GREENE, Chairman.
MRS. C. B. DOBSON.
REV. PERRY CROUCH

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1934

CHURCHES	Is it in a Village, Town, City, or Country?	When Constituted	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances Lord's Supper During Y'r	Families Receiving State Baptist Paper
					Gains				Losses				Tot				
				Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Members				
1—Abee's Grove	Country	1915	1	130	8	6		1	1	1		1	142	No	2	2	4
2—Burkemont	Country	1916	1	96	7	6				1			108	No	1	0	
3—Catawba Valley	Country	1910	2-4	106	8	3			3	1		37	76	Yes	1	1	12
4—Drexel	Town	1906	1-2-3-4	178	26	22	2		8				220	Yes	1	4	
5—Enon	Country	1855	1	194	24	5	3	77	17	3	35		248				
6—Glen Alpine	Village	1855	1-3	73	8	14				1			94	No	1	1	1
7—Grand View	Country	1933	1	16	3								19	Yes	2	0	
8—Hopewell	Country	1871	1-3	159	12				4	3			164	No	1	1	1
9—Morganton, Calvary	Town	1919	1-2-3-4	779	46	19	2		15	1		33	797	Yes	1	4	10
10—Morganton, First	Town	1878	all	655	11	21	2	2	21	5			665	Yes	1	4	
11—Mt. Home	Country	1873	3-4	156	4	4	1		1	1	3		160	No	1	2	
12—Mt. Olive	Country	1882	4	59	17	3			3				76	No	1		
13—Mountain View	Country	1909	2	13	1	2							16	No			
14—North Catawba	Country	1825	1-3	119	19	6		1	6	1			138	Yes	1	2	5
15—Oak Grove	Country	1879	2	150	4	1			1				154	Yes	1	1	
16—Pleasant Hill	Country	1858	2	145	2			2		1			148	No		1	
17—Pleasant Ridge	Country	1917	1-2	80	5	1				2			84				
18—Pleasant View	Country	1915	2-4	62	16	3			3			18	60	No	1	1	1
19—*Silver Creek	Country																
20—Smyrna	Country	1828	4	63	5	2			3	2			65	No	1	1	1
21—Valdese	Town	1920	all	311	38	14			5	3			355	Yes	2	2	20
22—Zion	Country	1897	3	102	4	1			1	2			104	Yes	1	1	1
Totals	-	-	-	3646	268	133	10	83	92	28	38	89	3893		20	28	56

*No report has ever been made since church was constituted.

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

TABLE II—SUNDAY SCHOOLS of Catawba River
North Carolina, for Year Ending September 30, 1934

CHURCHES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment, including Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Biple School?
1—Abee's Grove	25	17	19	24	33	32			11	161	99	Yes	No	4	7	No		
2—Burkemont	40	13	21	49	10	48			8	189	100	No	No		7	No		
3—Catawba Valley	12	15	7	10	12	15			8	79	50	No	No	0	0	No		
4—Drexel	20	36	50	36	58	26	37	12	25	300	131	Yes	No			No		
5—Enon	16	12	18	15	66	60			13	200	172	Yes	No	3	20	No		
6—Glen Alpine	22	8	27	25	32	23			10	147	88	Yes	No		6	No		
7—Grand View		24	15	15	20	45			5	124	65	No	No			No		
8—Hopewell	20	20	20	35	15	30			10	150	100	No	No		12	No		
9—Morganton, Calvary	53	98	148	91	106	106	48		66	716	477	Yes	No	40	37	No		
10—Morganton, First	54	55	82	64	118	113	18	45	67	616	283	Yes	No	36	7	No		
11—Mt. Home	26	22	38	35	44	75			9	249	150	Yes	No		3	No		
12—Mt. Olive	7	12	14	20	15	15			8	91	40	No	No		14	No		
13—Mountain View	4		6	6		9			3	28	15	No	No		1	No		
14—North Catawba	18	12	19	18	19	34			10	130	92	No	No	5	18	No		
15—Oak Grove		20	15	15	15	25	10		12	112	90	No	No	1	6	Yes	112	No
16—Pleasant Hill	10	15	20	20	50	30			10	155	104	No	No		2	No		
17—Pleasant Ridge	10	12	10	15	20	25			5	97	60	No	No					
18—Pleasant View		25	31	22	13	24			8	123	72	Yes	No	4	18	Yes		
19—*Silver Creek																		
20—Smyrna		25	20	20		22			7	94	70	No	No	3		No		
21—Valdese	22	56	75	39	59	55				306	250	Yes	No	18	38	No		
22—Zion	17	12	17	15	15	24	8		8	116	75	Yes	No		4	No		
Total - -	376	509	672	589	720	836	121	57	303	4183	2583			114	200		112	

*No report has ever been made since church was constituted.

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

TABLE III—CHURCH PROPERTY of Catawba River Baptist Association—State of North Carolina, Year Ending September 30, 1934

CHURCHES	Does Your Ch'ch Own its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	No. of Dept. Assembly Rooms	Number of Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness of All Church Property	Insurance Carried
1—Abee's Grove	Yes	1929	Brick	400	12	1	11	$ 5,597.95		$ 5,597.95	$ 418.95	$ 1,500.00
2—Burkemont	Yes	1916	Wood	400	1			2,000.00		2,000.00		1,000.00
3—Catawba Valley	Yes	1910	Wood	300	3			1,500.00		1,500.00		
4—Drexel	Yes	1906	Wood	350	8	4	8	5,000.00	3,000.00	8,000.00	175.00	2,300.00
5—Enon	Yes	1926	Brick	400	8	2	6	15,000.00		15,000.00	1,075.00	3,000.00
6—Glen Alpine	Yes	1933	Wood	300	7	6	6	5,500.00	2,700.00	8,200.00	900.00	700.00
7—Grand View	Yes	1898	Wood	250	1		1	1,500.00		1,500.00	54.85	
8—Hopewell	Yes	1931	Cement	300	6		6	2,500.00		2,500.00		
9—Morganton, Calvary	Yes	1925	Brick	618	34	6	34	34,000.00	5,500.00	39,500.00	2,440.00	8,000.00
10—Morganton, First	Yes	1896	Brick	450	49	5	43	75,000.00	12,500.00	87,500.00	26,000.00	18,000.00
11—Mt. Home	Yes	1896	Wood	400	6		5	4,000.00		4,000.00		600.00
12—Mt. Olive	Yes	1926	Wood	400	1			2,000.00		2,000.00		
13—Mountain View	Yes	1909	Wood	400	1			400.00		400.00		
14—North Catawba	Yes	1907	Wood	300	1		8	2,617.27		2,617.27		1,000.00
15—Oak Grove	Yes	1879	Wood	200	1		1	1,060.00		1,060.00		
16—Pleasant Hill	Yes	1888	Wood	400	3		3	2,000.00		2,000.00		1,200.00
17—Pleasant Ridge	Yes	1917	Wood	200	1			500.00		500.00		
18—Pleasant View	Yes	1915	Wood	150	3		5	2,000.00		2,000.00		
19—*Silver Creek												
20—Smyrna	Yes	1932	Wood	300	1		3	1,300.00		1,300.00		
21—Valdese	Yes	1926	Brick	600	15	5	14	25,000.00	3,200.00	28,200.00	1,400.00	3,000.00
22—Zion	Yes	1897	Brick	450	1			3,000.00		3,000.00		
Totals - -				7568	163	29	154	$191,475.22	$26 900.00	$218,375.22	$32,463.80	$40,300.00

*No report has ever been made since church was constituted.

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE IV—Gifts For Local Church Work of Catawba River Baptist Association, State of North Carolina, For Year Ending September 30, 1934

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. C., B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Ass'n.	Other Objects	Given by All W. M. U. Organizations	Given by the Sunday School	Total for Local Purposes Given by the Church and All Organizations
1—Abee's Grove	$ 284.50		$ 145.39	$ 444.96	$ 130.13	$ 51.64	$ 7.82	$ 6.50				$ 1,070.94
2—Burkemont	140.00		32.87	38.56	44.68	15.00			8.00			279.11
3—Catawba Valley	171.90			262.14	4.34	23.89		3.80				466.07
4—Drexel	593.06		64.00	55.00	106.80	82.98		10.00	23.67		198.30	935.51
5—Enon	490.00		55.00	326.65	99.14	100.91	25.00	10.00	25.00	4.25	59.28	1,131.70
6—Glen Alpine	240.00	25.55		305.38	33.00	35.63			100.00		100.00	739.56
7—Grand View	50.00			54.85								104.85
8—Hopewell	137.00		31.42	150.00	24.00	50.00		6.00	.85			399.27
9—Morganton, Calvary	1,975.00		138.00	1,209.95	598.90	557.20	18.38	20.00	43.48	32.00	619.06	4,560.91
10—Morganton, First	2,460.00	1,070.00	193.00	1,725.07	1,074.32	635.26	29.12	25.00	572.97	348.17	870.22	7,784.74
11—Mt. Home	458.85		25.77	103.87	54.24	30.85	27.15	4.00	40.11			744.84
12—Mt. Olive	61.00		10.00	3.15		19.00					19.00	93.15
13—Mountain View	23.70				.30	5.00						29.00
14—North Catawba	180.00		90.66		76.87	58.80	7.00	4.00	94.00		183.77	511.33
15—Oak Grove	160.00											160.00
16—Pleasant Hill	165.38		36.83	19.50	31.18	69.31	5.98	2.00			102.27	330.18
17—Pleasant Ridge	50.00		10.00				10.00					70.00
18—Pleasant View	103.46		22.20	110.32		41.28	10.50	3.00				290.76
19—*Silver Creek												
20—Smyrna	106.87		21.00			9.99		3.25			9.99	141.11
21—Valdese	130.00		175.00	202.70	188.95	269.51	60.00	10.00	97.01	141.50	320.46	2,303.17
22—Zion	102.50			187.63	60.00	25.00		1.40	3.50		25.00	380.03
Totals - -	$9.253.22	$1,095.55	$1,051.14	$5,199.73	$2,526.85	$2,081.25	$200.95	$108.95	$1,008.59	$ 525.92	$2,497.43	$22,526.23

*No report has ever been made since church was constituted.

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

TABLE V—Gifts for Missions, Education and Benevolences—Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1934

CHURCHES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Total for Missions and Benevolences Given by the Church and all Departments	Grand Total Given for All Purposes Last Y'r
1—Abee's Grove	$ 60 85	$ 17 00		$ 5.00		$ 58.47	$ 29.26				$ 170.58	$ 1,241.52
2—Burkemont						52.43	2.46	8.00			62.89	342.00
3—Catawba Valley												294.17
4—Drexel	57.05	20.00		6.00		44.00	22.50		83.05	66.52	149.57	1,085.08
5—Enon	29.43	2.00				42.38	10.80		16.57	68.04	84.61	1,216.31
6—Glen Alpine			4.50			10.41		2.70			17.61	457.17
7—Grand View			3.10						3.10		3.10	107.95
8—Hopewell			37.00			21.00	6.40		64.40		64.40	393.67
9—Morganton, Calvary	75.00					186.31				186.31	261.31	4,822.02
10—Morganton, First	504.00	142.60	78.82	100.87		474.58	7.33	14.77	303.57	190.00	1,322.97	9,107.71
11—Mt. Home			6.87		26.11					26.11	32.98	777.82
12—Mt. Olive							1.00		1.00		1.00	93.15
13—Mountain View							3.55		3.55		3.55	32.55
14—North Catawba	1.90	9.15	2.86	9.22	27.35	78.92	16.02	10.27	31.17	124.52	180.66	691.99
15—Oak Grove												160.00
16—Pleasant Hill	.75	4.00	3 00			37.70	4.65			49.35	50.10	386.28
17—Pleasant Ridge			2.00	2.00		2.00			6.00		6.00	76.00
18—Pleasant View						9.25	4.17				13.36	304.12
19—*Silver Creek												
20—Smyrna	5.00					6.00			6.00	5.00	11.00	152.11
21—Valdese		249.49			15.00	52.18	19.65	11.40	5.80	92.75	347.72	2,650.89
22—Zion		2.00	2.00	4.00		18.29				6.64	26.29	406.32
Totals - -	$773.98	$446.24	$140.15	$127.09	$68.46	$1,093.92	$124.24	$47.14	$524.21	$815.24	$2.809.70	$24,798.83

*No report has ever been made since church was constituted.

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.

Carolina, Year Ending Sept. 30, 1934

CHURCHES	THE YOUNG PEOPLE'S WORK															W. M. U. WORK											
	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B. Y.P.U. Study Sourse	Total Systematic Givers in all Unions	Students in College from Your Church	No. of Woman's Missionary Societ's	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	No. of Sunbeams	Total W.M.U.'s	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mis. Study Courses
1—Abee's Grove	Yes		1	1	1	3			21	15	16	52	26	38	25			1				1		12				12	
2—Burkemont	Yes			1	1	2				28	16	44	10	55	22														
3—Catawba Valley																													
4—Drexel	Yes	1	1	1	1	4		14	12	15	24	65	35	50	45	2	1	1	1	1	1	5							
5—Enon	Yes	1	1	1	1	4		12	18	21	25	76	47	54	59		1	1				2	15	9				24	12
6—Glen Alpine																	1					1	10					10	
7—Grand View																													
8—Hopewell	Yes	1	1	1	2	5		15	15	15	15	60																	
9—Morganton, Calvary	Yes	2	2	3	4	11		35	42	48	72	197	136	137	140		1	1	1			3	50	35	18			103	
10—Morganton, First	Yes	1	1	1	1	4		11	21	32	26	90	51	52	71	7	1	2	1	1	1	6	70	37	20	20	12	159	
11—Mt. Home																													
12—Mt. Olive	No		1		1	2			20		32	52																	
13—Mountain View																													
14—North Catawba	Yes	1	1	1	1	4		32	20	21	25	98	73	36	82		1					1	18					18	
15—Oak Grove																													
16—Pleasant Hill																													
17—Pleasant Ridge																													
18—Pleasant View	Yes		1	1	1	3			12	20	10	42	25		37														
19—*Silver Creek																													
20—Smyrna																													
21—Valdese	Yes	1	1	1	1	4	1	19	17	17	34	87	40	53	34	1	1	1			1	3	20	9			16	45	
22—Zion																													
Totals	- -	8	11	12	15	46	1	138	198	232	295	863	443	475	515	10	7	7	3	2	3	22	183	102	38	20	28	371	12

*No report has ever been made since church was constituted.
No Men's Brotherhoods

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

HISTORICAL TABLE

Woman's Missionary Union—Catawba River Baptist Association

Year	Church	President	Vice-President	Secretary
1912	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
1913	Morganton, First	Mrs. J. E. Erwin		Mrs. Brent Rhyne
1914	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
1915	Morganton, First	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
1916	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1917	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1919	North Catawba	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. M. I. Harris
1920	Enon	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. F. O. Huffman
1921	Mt. Home	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1922	Morganton, First	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman	Mrs. M. F. McAllister
1924	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
1925	Morganton, First	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
1926	Valdese	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. J. R. Brown
1927	Morganton, East	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1928	Enon	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Daisy Sparks
1929	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1930	Glen Alpine	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1931	Morganton, First	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1933	North Catawba	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1934	Drexel	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison

HISTORICAL—B. Y. P. U.

Catawba River Baptist Association—Organized Year 1924 at Drexel, N. C.

Session	Year	Church	President	Vice-President	Secretary
1	1924	Drexel	F. L. Smith	R. L. Patton	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Miss Ruth Beach
3	1926	Morganton, First	C. B. Dobson	J. Cornelius Berry	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East Dist. J. R. Brown, West. District J. B. Buff, East. District	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	Miss Tessie Mull, West. Dist. Miss Mary Berry, East. Dist.	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Miss Mabel Smith, West. Dist.	Mrs. Tom McCall
7	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
9	1932	Enon	C. B. Dobson	Melvin J. Deal	Miss Lillian Grissette
10	1933	Calvary	C. B. Dobson	Melvin J. Deal	Miss Lillian Grissette
11	1934	Drexel	Mary Mull	Plennie Berry	Miss Lillian Grissette

TABLE VIII—HISTORICAL

Organized November 16, 1827, from Broad River Association

Year	Church	Moderator	Clerk	Annual Sermon
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector

HISTORICAL — Continued

Year	Church	Moderator	Clerk	Annual Sermon
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	
1907	Smyrna	E. McK. Goodwin	E. A. Poe	
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal
1933	North Catawba	Russell Berry	C. C. Long	J. B. Payne
1934	Mt. Home	Russell Berry	C. C. Long	M. I. Harris

RUSSELL BERRY, Moderator of Catawba River Baptist Association, Morganton, N. C.
C. C. LONG, Clerk of Catawba River Baptist Association, Valdese, N. C.

Articles of Faith

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that **faith**, as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the Sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will endure unto the end through their preserving attachment to Christ.

XIII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Savious, being also emblematic of our death sin, and resurrection to a new life; that it is preerequisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be preceeded by faithful self-examination.

XVII. We believe the Scriptures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked**, and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven or Hell**, on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

ADDENDA

MAILING CHURCH LETTERS

The Association requires all church clerks to prepare and mail to the Clerk of the Catawba River Association their church letter during the first week in October.

The Associational year ends on September 30th of each year. No collections, members received or other business transacted after September 30th of each year should be included in the previous year's work. It is very important that this rule be observed for uniformity of facts and statistics.

ELECTION OF CHURCH OFFICERS

Each church is expected to hold their annual election of all church officers in September of each year. This includes officers for the Church, Sunday School, B. Y. P. U.'s, and W. M. U.'s. By following this method it will insure the state secretaries, clerk, and others a correct mailing list.

MINUTE FUND

The fund for printing Minutes and other expense should be sent by messengers to the Association and paid over to the treasurer. This will avoid delay in having Minutes printed.

The Association asks that each church give about seven cents per member for the purpose of printing and meeting other necessary expenses.

CATAWBA RIVER
BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred Sixth Annual Session

HELD WITH THE

BURKEMONT BAPTIST CHURCH

Morganton, N. C., Burke County

OCTOBER 17th and 18th, 1935

The next session will be held Thursday and Friday, October 15-16, 1936, with the Enon Baptist Church, two miles West of Valdese

---

1935

CATAWBA RIVER
BAPTIST ASSOCIATION
NORTH CAROLINA

One Hundred Sixth Annual Session

HELD WITH THE

BURKEMONT BAPTIST CHURCH

Morganton, N. C., Burke County

OCTOBER 17th and 18th, 1935

The next session will be held Thursday and Friday, October
15-16, 1936, with the Enon Baptist Church,
two miles West of Valdese

1935

SMITH SERVICE PRESS, VALDESE, N. C.

INDEX

Articles of Faith 41
Associational Directory 4
B. T. U. Officers and Proceedings 29
Committees:
  Audit 22
  Executive 4
  Finance 12-22
  Preacher-Time-Place 16
  Program 12
  Promotion 15
Church Covenant 43
Church Directories 25-30
Constitution 7
Headquarters and Secretaries of All Boards 5
Historical Tables 37 40
Messengers 6
Minute Fund 22-34
Obituaries 24
Officers 25-30
Orphanage Representative 4
Pastors 25
Proceedings 9-23
Reports:
  Baptist Literature 18
  B. T. U. 16
  Christian Education 13
  Foreign Missions 18
  Finance Committee 22
  Home Missions 17
  Hospitals 20
  Ministerial Relief 19
  Orphanage 14
  Time, Place, and Preacher 16
  State of Churches 20
  Stewardship 11
  State Missions 10
  Sunday Schools 13
  Temperance 21
  Treasurer 22
  Woman's Work 9
Resolutions 21-22
Rules of Order 8
State Institutions 5
Tables: Historical 37-40
  Statistical 31-36
Visitors 9
W. M. U. Officers and Proceedings 28

Directory of Association

OFFICERS OF THE ASSOCIATION

RUSSELL BERRY, Moderator	Morganton, N. C.
W. P. PATTON, Vice-Moderator	Rt. 5, Morganton, N. C.
C. C. LONG, Clerk and Historian	Valdese, N. C.
J. CHAS. BERRY, Treasurer	Valdese, N. C.

EXECUTIVE COMMITTEE

Russell Berry, Ex-Officio	Morganton, N. C.
C. C. Cong, Ex-Officio	Valdese, N. C.
H. H. Tilley	Rt. 3, Morganton, N. C.
Mrs. J. E. Erwin	Morganton, N. C.
Mrs. W. D. Johnson	Morganton, N. C.
Rev. M. I. Harris	Valdese, N. C.
Rev. Jesse Blalock	Micaville, N. C.
Rev. R. L. Councilman	Morganton, N. C.
Rev .W. P. Crouch	Morganton, N. C.

FINANCE COMMITTEE

W. P. Crouch	Morganton, N C
L. E. Snipes	Rt. 1, Morganton, N. C.

The Association has no Field Worker or other paid employees.

CHAIRMEN OF COMMITTEES TO REPORT IN 1936

B. T. U.	Mary Mull	Morganton, N. C.
Baptist Literature	W. H. Flowers	Morganton, N. C.
Christian Education	J. R. Greene	Drexel, N. C.
Foreign Missions	W. P. Crouch	Morganton, N. C.
Home Missions	R. L. Councilman	Morganton, N. C.
Hospitals	Jesse Blalock	Micaville, N. C.
Ministerial Relief	R. R. Cook	Shelby, N. C.
Orphanage	L. E. Snipes	Morganton, N. C.
State Missions	J. B. Payne	Whitnel, N. C.
State of Churches	J. Chas. Berry	Valdese, N. C.
Stewardship	M. I. Harris	Valdese, N. C.
Sunday Schools	K. Loy Lineberger	Valdese, N. C.
Temperance	G. V. Tilley	Morganton, N. C.
Womans' Work	Mrs. F. L. Smith	Drexel, N. C.

ORPHANAGE REPRESENTATIVE

Boyd Cannon	Granite Falls, N. C.

OFFICERS OF WOMAN'S AUXILIARY

Mrs. F. L. Smith, Supterintendent	Drexel, N. C.
Mrs. Moran Harbison, Secretary	Morganton, N. C.

OFFICERS OF THE ASSOCIATIONAL B. T. U.

Mary Mull, President B. T. U. Convention	Morganton, N. C.
Lillian Grissette, Secretary and Treasurer	Valdese, N. C.

PROMOTION COMMITTEE

W. P. Crouch, Chairman	Morganton, N. C.
K. Loy Lineberger	Valdese, N. C.
P. E. Smith	Morganton, N. C.
Eugene Denton	Morganton, N. C.
Cecil Dobson	Drexel, N. C.

All Associational Officers.

All Pastors.

One member from each church to be elected by the church.

Headquarters and Secretaries of All Boards

NORTH CAROLINA BAPTIST STATE CONVENTION

M. A. Huggins, General Secretary, Raleigh, N. C.

Perry Morgan, Statistical Secretary, and Secretary Sunday School Department, Raleigh, N. C.

Miss Winnie Rickett, Secretary B. T. U. Department, Raleigh, N. C.

Mrs. Edna R. Harris, Secretary W. M. U. Department, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS

North Carolina Baptist Hospital

Smith Hagaman, Superintendent .... Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchen, President .... Wake Forest, N. C.

Meredith College

C. E. Brewer, President .... Raleigh, N. C.

Mars Hill College

R. L. Moore, President .... Mars Hill, N. C.

Campbell College

J. A. Campbell, President .... Buies Creek, N. C.

Chowan College

W. B. Edwards, President .... Murfreesboro, N. C

SOUTH MOUNTAIN INDUSTRIAL INSTITUTE

Miss Ora Hull, President .... Nebo, N. C.

Messengers 1935 Session

ABEE'S GROVE—J. D. Laughridge, J. P. Laughridge, Herbert Lowman, Neverta Abee.

BURKEMONT—J. W. Brown, B. Y. James, Ernest Poteet. Mrs. Ernest Poteet, Mrs. Mona Williams.

CATAWBA VALLEY—E. R. Lingerfelt, Mrs. E. R. Lingerfelt, D. A. Williams.

DREXEL—D. A. Baker, Charles Eller, Frank McCall, Mrs. Minnie Huffman, Mrs. Hal Berry, L. A. Powell.

ENON—F. L. Smith, Mrs. F. L. Smith, J. G. Berry, Mrs. Effie Deal, J. H. Rector, J. S. Bradshaw, W. A. Spencer.

GLEN ALPINE—Mrs. M. J. Orders, Butler Causby, Mrs. C. L. Walton, Mrs. A. W. Trexler.

GRAND VIEW—John Fox, R. E. Carswell.

HIGH PEAK—Wm. Scott Buff, J. L. Rockett, W. R. Cooper, Monroe Rector, E. R. Abernathy.

HOPEWELL—W. P. Walker, J. O. Hudson, M. T. Duckworth, Mrs. T. B. Walker, J. D. Williams.

MORGANTON, FIRST—Dr. E. McK. Goodwin, Mrs. Minnie Reddish, Mrs. Cora Patton, Mrs. W. T. Harris, Mrs. E. M. Hairfield, J. F. Spainhour, Mrs. F. J. Wortman, W. L. Kirksey, W. P. Patton, Mrs. Ernest Walker, Ivey McGimsey, E. C. Denton, Mrs. H. H. Patton, Mrs. Roscoe Walker, E. M. Hairfield, Mrs. F. A. Queener, Mrs. W. N. Darby, Mrs. Russell Smith.

MORGANTON, CALVARY—Rev. W. P. Crouch, Mrs. W. P. Crouch, L. E. Clarke, Mrs. L. E. Clarke, Ben Ross, Mrs. Ben Ross, Mrs. J. R. Brown.

U. C. Waters, Mrs. Moran Harbison, Mrs. J. P. Smith, Margaret Smith, Eugene Hogan, Albert Walker, Mrs H. A. Barrier, Mrs. S. B. Hambrick.

MOUTAIN VIEW—W. P. Patton, C. C. English, John P. Hurte.

MT. HOME—Mrs. Thomas Hemphill, Mrs. Luther Snipes, Mr. and Mrs. E. A. Stroupe, Mr. and Mrs. F. H. Duckworth.

MT. OLIVE—M. A. Taylor, W. M. Bolidng, L. C. Bridges.

NORTH CATAWBA—W. O. Johnson, J. E. Rhymer, J. E. Brooks, H. H. Tilley, J. B. Cannon. Mrs. H. H. Tilley.

OAK GROVE—W. M. Wise, H. G. Arrowood, Cam Browning, Malcolm Wise.

PLEASANT HILL—Robert Brittain, Oba Huffman, C. C. Smith, C. M. Denton, Monie Smith, F. R. Smith, B. H. Poteet.

PLEASANT RIDGE—D. M. Walker, J. J. Carswell, A. H. Carswell, Pink Walker.

PLEASANT VIEW—J. P. Baughman, F. T. Whitner, D. J. Berry.

SILVER CREEK—Mrs. May Lane, Lee Greene, Louise Rumfelt.

SMYRNA—Albert Dula, Mrs. Albert Dula, Ada Beck.

VALDESE—Mr. and Mrs. J. M. Brinkley, Rev. and Mrs. M. I. Harris, Mrs. Bessie Poteet, W. C. Lowdermilk, K. Loy Lineberger.

ZION—Jones Mull, Lee McCall, R. J. Fox, L. D. Fox, M. E. Gwaltney.

CONSTITUTION

1. This Association shall be called THE CATAWBA RIVER BAPTIST ASSOCIATION.

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed are to be turned over to his successor in office, or kept by the Historian.

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

Rules of Order

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions, State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committeees as may be deemed necessary.

15. An Executive Committee to consist of seven persons, and a Finance Committee of two, to continue for 12 months, shall be appointed at each annual session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committees on Religious Exercises to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

PROCEEDINGS
Catawba River Baptist Association

FIRST DAY

Thursday, October 17, 1935

1. The one hundred sixth annual session of the Catawba River Baptist Association convened, October 17th, 1935, at the Burkemont Baptist Church, six miles south of Morganton.

2. The meeting was called to order by Russell Berry, the Moderator, after which the congregation sang, "All Hail the Power of Jesus' Name."

3. The opening devotional service was conducted by Rev. M. I. Harris.

4. Messengers of the Association were enrolled, sixty-five being present.

5. Officers for the ensuing year were elected as follows: Russell Berry, Moderator, Morganton; W. P. Patton, Vice-Moderator, Morganton, Route 5; C. C. Long, Clerk and Hisorian, Valdese; J. Chas. Berry, Treasurer, Valdese.

6. The following visitors were recognized: E. F. Hardin, South Fork Association; Rev. W. R. Bradshaw, South Fork Association.

7. The report on Woman's Work was read at this time by Mrs. F. L. Smith. On motion to adopt the report was spoken to by Rev. W. R. Bradshaw and Mrs. Ernest Walker and was adopted.

WOMAN'S MISSIONARY UNION

It is only as we remember our watchword for the year, "In the name of our God we will set up our banner" (Psalms 20: 5). For we know all power must come from him, if we are victorious in the task that He has committed to us. As we review the past year of joyous service together, we realize our task is all the more challenging because of the divine leadership in the past years. Our State Union reported 52,000 members in 2,869 societies with total contributions to all objects of the Convention amounting to $181,946.16.

Never in the history of the Catawba River Association have we faced the denominational crisis that has been ours during the past year, for as the women in the churches unite in giving the tithe that is holy unto the Lord, we realize that much of these gifts must be used in liquidating the debts that stand before us. Our records show increases in all organizations. The financial report showed an increase of $457.63 over that of last year. The Woman's Missionary Society of Morganton First Church and also Calvary Church deserve special mention for supporting native Bible women. The societies have responded very generously to appeal for special gifts, particularly to the Lottie Moon Christmas offering.

Our Association had a part in mothering Miss Rachel Leonard, our Margaret Fund Student. One of the outstanding features of our work was the Stewardship Declamation contest. Mrs. R. L. Councilman, our capable young people's leader, had charge of the contest. As our young people took part in the contest they were continually putting the tithing teaching into their own hearts and minds of those who heard their messages. The women have shown the spirit of gladness through their work for the Master through prayer, personal service, and mission study. Their vision is enlarged. May our pastors and leaders feel a deeper need and responsibility in trying to promote the Kingdom work. Let us place more emphasis on our work in our Association with our young people. A woman's missionary society in every church with young people's societies to reach every group is the most effective way to arouse missionary interest and to give a knowledge of missions which is necessary as an incentive for greater gifts.

Our aim for the year is that every member of our union will remember that the tithe is the Lord's, that every woman will catch the vision of her creation, "created in Christ Jesus unto good works," "created to obey the commandments of God," "created to tell the story at home and abroad," "created to teach the children in the way they should go," "created to be stewards of the Gospel," "created to live the abundant life in Christ Jesus, remembering that we are laborers together with God and are his witnesses.

Respectfully submitted,
MRS. F. L. SMITH.

8. R. R. Cook and Jesse Blalock were welcomed into the Association as new pastors.

9. State Mission report was given by Rev. W. R. Bradshaw. On motion the report was adopted.

STATE MISSIONS

(a) The first task of the State Misison Board is to cooperate with the Foreign and Home Boards of the Southern Baptist Convention.

(b) The second task is to support State Missions, and here we give a few saliant facts.

(c) It has been and is the policy of State Missions to aid weak churches and also those in strategic centers. At the present time, with a greatly reduced income, we serve about 150 churches, and more than fifty pastors are being helped.

(d) Sunday School and B. T. U. Departments are maintained.

The work of these departments is to train, stimulate enrollment and atttendance.

(e) Oteen Hospital. The Board has made it possible for Rev. Wayne Willians to minister to the sick in the Government Hospital.

(f) The Work among the Indians in Roberson and Swain counties is now the task of State Missions. The Indians have thirty-four churches with a membership of 2700, We should be happy to minister to them.

(g) Through the Baptist Student Union the Board is trying to minister to the spiritual need of our boys and girls while away from home in school.

(h) We are undertaking some work among the 250,000 Negro Baptists in North Carolina. Here is a vital work to be done right at our door.

10. Rev. G. V. Tilley gave the Stewardship report which was adopted.

STEWARDSHIP

Your committee finds it imposssible to present any array of facts, since it does not know, except in the most general way, how the churches have measured up to their responsibilities. The available facts are a year old and may be found in the Minutes of the last session of the Association.

A steward is one who has full charge of his Master's affairs and can use these for his own advantage if he chooses, but is accountable to his Master, and has to render an account when called upon. See Luke 19:12-27. The early disciples were left in charge of His Gospel, and were to use whatever they possessed until Jesus returned. (Matt. 28: 19 and Acts 1: 8.) This was reinforced by Paul the Apostle to the Gentiles, "And Ye are not your own, for ye are bought with a price." God has a proprietorship in believers because he has redeemed them by a ransom—the blood of Jesus.

In speaking of the liberality of the Christians at Corinth (II Cor. 8: 5) Paul shows that it embraced a gift of money and also themselves. He lays down a rule to aid us in determining our duty; "Upon the first day of the week let every one of you lay by him in store as God has prospered him (I Cor. 16: 2).

Our Stewardship comprises at the least:

Surrendering of the heart to God.

Devoting some time to the reading of the Bible.

Using some of our best hours for meditation on the goodness of the Lord and our own unworthiness.

Giving some time to prayer.

Developing some time to the improvement of our dispositions and the cultivation of a warmer fellowship with Christians.

Using some of our best time to realize our responsibility to the unsaved.

Contributing of our means through the churches to all the causes fostered by them.

Heeding, in a concrete way, the crying needs of humanity around us, and doing this, say nothing about it. (Matt. 6: 3).

Stewardship! The use of all the Lord has given to us, ourselves and all we control. Personal consecration means purse-and-all consecration.

Respectfully submitted,

G. V. TILLEY.

---

11. The congregation sang, "I Need Thee Every Hour."

12. The following committees were appointed:

Orthodox—J. R. Greene, R. L. Councilman, W. P. Crouch, M. I. Harris.

Finance—W. P. Crouch, L. E. Sides.

Preacher, Time, Place—R. L. Councilman, J. Chas. Berry, J. R. Greene.

Program—C. C. Long, R. L. Councilman, W. P. Crouch, J R. Greene.

Resolutions—G. V. Tilley, Atley Smith, R. R. Cook.

13. A violin solo was rendered at this time by Mrs. R. L. Councilman.

14. The annual sermon was preached by Rev. R. L. Councilman. He used as his subject, "The Magnetism of the Cross," reading from John 12:32, "And I, if I be lifted up from the earth, will draw all men unto me."

15. The congregation adjourned with a prayer by Rev. R. R. Cook.

FIRST DAY

Thursday Afternoon, October 17, 1935

16. The afternoon session was called to order by the Moderator at one o'clock, the congregaion singing, "Take the Name of Jesus With You."

17. The devotional exercise was conducted by Rev. L. E. Snipes.

18. The report on Christian Education was given by Rev. R. L. Councilman, and on motion to adopt was spoken to by Hoyt. Blackwell, of Mars Hill. The report was adopted.

CHRISTIAN EDUCATION

Only about 17% of our boys and girls who are graduated from High School go on to college. This fact should cause us to think very seriously about the importance of Christian Education. When we realize that only about 2% of those who enter High School are ever graduated from college, we see the great need of training that 2% under teachers who will seek to build character as well as to teach Latin, Greek, and Biology. Out of our Christian schools will come our denominational leaders of tomorrow. We must train them in the great fundamentals of our faith if we are to expect intelligent leadership from them.

In choosing a school for your boy and girl, you want to know that they are surrounded with the finest Christian environment, for they are passing through a critical period in their lives. To fail to receive the proper training in this period of life is tragic, and, eventually may lead to destruction of the spiritual life. But you must also choose a school which has a high scholastic standing. It is very unwise to put a boy or girl in a school, for four years, which has no scholastic rating. When your child is placed in any of our Baptist Schools you have the assurance that he will have the very best training obtainable, as well as the advantages of Christian environment.

Respectfully submitted,
R. L. COUNCILMAN.

---

19. Rev. J. B. Payne made the report on Sunday Schools which was adopted in the usual manner.

REPORT ON SUNDAY SCHOOLS

In the recent years we have begun to realize the importance of our Sunday Schools as a soul-winning station. It has been one of the greatest growing agency of the church. Numbers of the new-born souls that have been reached have come from the Sunday School classes. It should be the teacher's joy to watch for every lost soul and try, with all power, to win that soul. Perhaps, we have not been convicted as deeply as we should be in regard to the importance of the Sunday School. The Sunday School affords one of the greatest opportunities of coming in contact with the lost boys and girls of our local churches, at least once a week; and to just remind them of the Great Teacher—Jesus, and His willingness to save might mean salvation to many.

The Sunday school, at first a feeble institution, tolerated rather than appreciated in the churches, has grown until it stands unequaled and unchallenged among all the agencies which make for popular religious education and for instruction in the Bible. Great buildings in all partss of the land have risen to house its ministries and to increase its usefulness. It numbers its constituency by the thousands. Year by year it attains higher efficiency and roots itself more deeply in the hearts of the people.

During the year ahead we must not cease our activities in the Sunday School field. There are thousands of people without Christ. Hundreds of thousands are unchurched in N. C. Evil is abroad in the land and we urge our churches to seize upon this Bible-teaching agency in mighty fashion and bring it to a state of educational and evangelistic efficiency that will enable us to meet adequately and wisely the religious emergency confronting our association at this time.

Perhaps, the greatest need of our Sunday Schools of today is more fellowship with God and man. The teacher should have a personal experience with a personal Saviour, and should be able to use her Bible to direct people to Him.

Respectfully submitted,
J. B. PAYNE.

20. The congregation sang, "At the Cross."

21. The report on the Orphanage was given by Rev. W. P. Crouch. J. A. McMillan spoke to the report, which was adopted.

ORPHANAGE

The first law of nature is self-preservation. Perhaps the next law of the animal world is care for its offspring, but not until the coming of our Christ was much effort made to care for the child left without parents, or home.

But to the Christian, one of the dearest objects of his heart is the orphan child, without a home, or parents, or any chance in life, unless Christian men and women provide that chance. North Carolina Baptist have provided such a place in the Kennedy Home at Kinston, and the Mills Home at Thomasville. The two are well known as the Baptist Orphanages of North Carolina.

Dr. I. G. Greer is the efficient Superintnedent of our orphanage work in North Carolina and is certainly a worthy successor to the other great leaders of our orphanage work in this State.

The receipts of $1,184.97 for 1935 have shown an increase of $91.05 over 1934, but not a large enough increase to permit some much needed building and repair.

According to the records of the orphanage and association, eighteen churches of the Catawba River Association gave some offering to the orphanage work, while four Churches made no offering during 1934 and 1935.

Your Committee urges that every church may give a thanksgiving offering, and at least one offering each month during the year to our orphanage work in North Carolina.

Respectively submitted,
W. P. CROUCH.

22. Rev. W. P. Crouch presented recommendations of the Promotion Committee. After some discussion by Rev. Crouch, the report was adopted.

RECOMMENDATIONS OF THE PROMOTION COMMITTEE OF THE CATAWBA RIVER BAPTIST ASSOCIATION:

On Monday night, September 30, 1935, a representative group of pastors and laymen of churches in the Catawba River Baptist Association, met together to discuss plans for the promotion of the work of the Association and Denomination.

Rev. W. P. Crouch, member of the State Promotion Committee, presided. K. Loy Lineberger, of the Valdese Baptist Church, served as Secretary.

After a general discussion of the work of the Association, the following recommendations were made, to be presented to the association in its Annual Meeting October 17-18, 1935:

1st. That an Executive-Promotion Committee be elected, composed of all associational officers, all pastors, and one lay-member from each church, and five members to be elected at large.

2nd. That a meeting of the Executive-Promotion Committee be held each month. The time suggested—Thursday before the First Sunday in each month at 4:30 until 9:00 P. M. That the meeting be held in the different churches of the association and as many of our people as possible be urged to attend each session. The purpose of the meeting being to promote a better fellowship between the churches, and to discuss the promotion of the work supported by our Association and Denomination.

3rd. That the Association endorse the recommendation of the Convention, that we set the week of October 28th thru November 3rd aside as Stewardship week, and that during that time we urge that a Stewardship school of at least three nights be held in every church in the association. The book to be used is, "Baptist Working Toward World Program", by M. A. Huggins.

4th. That the Association adopt the goal of $5,000.00 for all outside causes next year. This is the amount suggested by our State Promotion Committee as our part in the Convention goal of $600,000.00 for next yeear.

5th. That each church be asked to consider the goal for their church suggested by the Promotion Committee as their part in the $5,000.00 goal of the association. Of course, each recognizing that this amount is just merely a suggestion. They may accept it, reject it, lower it, or raise it. We simply ask that they consider it.

6th. That our minute fund be changed from a basis of 7 cents per member to 25 cents per copy for the minutes. That a letter be mailed to each church suggesting that they send money to pay for the number of copies of the minutes they want, along with their church letter to the association. This letter has already been mailed to each church clerk. If each church will respond with the amount suggested, there will be ample amount to care for the printing of minutes, other necessary expense, and old indebtedness.

Respectively submitted,
W. P. CROUCH, Chairman
K. LOY LINEBERGER, Secretary The Promotion Committee of the Catawba River Baptist Association.

23. The Committee on Preacher, Time, and Place made its report. Preacher, Rev. Jesse Blalock; Time, Thursday and Friday, October 15th and 16th, 1936. Place, Enon Baptist Church.

24. Rev. M. A. Adams spoke in the interest of The Biblical Recorder.

25. Song, "Bringing in the Sheaves." Adjournment with prayer by Dr. W. R. Bradshaw.

NIGHT SESSION

Thursday, October 17, 1935

26. The Moderator called the meeting to order and the congregation sang, "Standing on the Promises."

27. Devotional exercises was conducted by Rev. M. A. Adams.

28. The B. T. U. report was given by Mary Mull. On motion the report was adopted.

PRESIDENT'S REPORT OF THE CATAWBA RIVER ASSOCIATIONAL BAPTIST TRAINING UNION WORK.

Since our annual convention in August of last year the B. T. U. organization has been set up in three new churches that have not had the organization before. One of these is a new church not yet taken into the Association. With the three churches recently organized, there are now twelve churches with B. T. U. work and a total of forty-two unions in the Association.

Four cottages were reserved at Ridgecrest for the State Convention and many of our young people were looking forward to the inspiration and help that always come with our State meetings, but due to the epidemic of paralysis the Convention was called off. Some, however, attended the Southwide Conference held at the Assembly and report a very helpful meeting.

We were represented at the Regional Convention, North Wilkesboro, with around fifty interested workers. At this meeting three of our young people took part in the Oratorical Contest which was conducted with representatives from the Senior B. Y. P. U.'s throughout the West-Central Region. Two girls took part in the Intermediate Sword Drill.

Practically all of the churches in the Association have had a Study Course sometime during the year. An Associational Study Course was conducted at Calvary Baptist church with representatives from five churches and an average attendance of around two hundred each night. Miss Mabel Starnes, our State Field worker, was with us at that time and helped conduct the course.

The Associational officers together with the pastors and officers of the different churches throughout the Association have shown a splendid spirit of cooperation during the year. It is by their earnest efforts that our Standard has been reached.

The President offers the following personal report:

Number miles traveled—300.
Number letters and cards written—250.
Number phone calls in interest of Association—23.
Number Associational meetings held—2.
Number Executive committee meetings held—4.
Number District meetings attended—3.
Number Study courses taught—2.

Respectfully submitted,
MARY B. MULL, Association President.

29. The Mt. Home Baptist Church Quartet sang two beautiful hymns which everybody enjoyed very much.

30. Rev. W. P. Crouch discussed the formation of a Brotherhood in his church, telling the purposes and activities of such an organization, urging all churches to organize one in thier respective churches.

31. Song, "I Love to Tell the Story."

32. J. A. McMillan preached the night sermon, reading as a basis of his sermon, from the Book of Thessalonians.

32. The session was adjourned with a prayer by Rev. L. E. Snipes.

MORNING SESSION

Friday, October 18th, 1935

33. The Moderator called the session to order at ten o'clock, Friday, October 18th. The congregation sang, "Nothing But the Blood."

34. The devotional services was conducted by Rev. J. R. Greene. Prayer was offered by Rev. R. K. Redwine.

35. The Home Mission report was made by Rev. M. A. Adams and was adopted.

HOME MISSIONS

Home Missions is the combined co-operative work of Southern Baptist to give the gospel to the negroes, foreigners, and the neglected in the southern states, the Isle of Pines, Canal Zone and Cuba. The work has been greatly enlarged during the past year and a greater degree of results has been achieved than in the past years. The debt is being reduced every year and in a few more years will be wiped out. The Board, through which we operate, is located in Atlanta, Ga., with Dr. J. Ben Lawrence as secretary. Mrs. Una Robert Lawrence is doing an outstanding piece of work in giving us a literature on our work. There are tracts and also our denominational papers carry news about our Home Mission work. We most heartily commend this work to our people.

M. A. ADAMS, for the Committee.

36. Rev. J. R. Greene gave the report on Foreign Missions. The report was adopted.

"FOREIGN MISSIONS"

"God so loved the world that He gave His only begotten Son that whosoever believeth in Him may not perish but have eternal life."

Jesus, after accomplishing all that the Father had given Him to do for the redemption of the world, came to the disciples, showed them His nail-scarred hands and said, "As the Father hath sent me, even so now I send you. Go and make disciples of all the nations, baptising them, and teaching them to observe all the commands that I have given you, and I am with you to the end of the Age."

Again Jesus says, "Whosoever does not bear his own cross, and follow me, cannot be my disciple," and "Whosoever does not renounce all that he hath, he cannot be my disciple."

We Baptists were so slow to see our Lord's program for the World's redemption that the Holy Spirit had to force us into Foreign Mission work.

We boast about our beliefs, but let us be honest with God and translate our beliefs into practice, "Faith without works is dead."

Our Foreign Mission Board has sent out about 1,000 missionaries. We now have 18 missions in 14 countries with about 400 missionaries on the fields and 25,000 native workers. We have 2,700 churches with about 200,000 members. We have 266 schools with 20,000 students enrolled. Our hospitals have provided for 250,000 treatments last year.

Challenging opportunities are open before us, but there has been a tragic drop in the Board's income.

Brethren, let us do our best to make Jesus King of all the earth.

J. R. GREENE.

37. Song, "Onward Christian Soldiers."

38. Dr. R. K. Redwine made a splendid address on missions.

39. The Orthodox Committee made its report, recommending that High Peak Baptist Church be admitted as a member of the Association. The report was adopted and High Peak was taken in as a member, being welcomed by the Moderator. The committee recommended that Bethlehem, a new church seeking admittance into the Association, be left over until next year.

40. W. P. Crouch led a discussion in regard to Stewardship schools being held in all the churches of the Association.

41. A motion was made and carried that Jesse Blalock make the Baptist Literature report and send in to the Clerk.

CHRISTIAN LITERATURE

At a time when the world is flooded with all kinds of literature it is incumbent upon Christian people to choose well what they read.

The continued vitality and existence of us as Baptists is largely dependent upon the exchange of views, dissemination of information as to plans and policies in our service together, and the passing on of encouraging news about our churches. This is done through our papers and periodicals.

Lacking our denominational papers and magazines our work would dwindle to nothingness and our leaders would seek in vain for a means to interest and enlist our people.

For the good of the individual Baptist and the work as a whole we urge that all our people take and read The Recorder, Charity and Children, Home and Foreign Fields and other magazines which are prepared for our information and help.

Respectfully submitted,
JESSE BLALOCK.

42. After singing, "How Firm a Foundation," the congregation adjourned with a prayer by Dr. G. V. Tilley.

FINAL SESSION

Friday, October 18th, 1935

43. In the absence of the Moderator, R. L. Councilman acted as Moderator in the final session.

44. The devotional services was conducted by Jesse Blalock.

45. The report on Ministerial Relief was given by M. I. Harris. On motion to adopt the report was spoken to by M. A. Adams. The report was adopted.

MINISTERIAL RELIEF

We praise Almighty God for His continued favor and blessing upon this great work. While it is true that the tocsin of war is sounding, we must labor on in faith.

During the seventeen years of the operation of your Relief and Annuity Board your appointed stewards have striven to be faithful. They have sought to make themselves capable of carrying on and carrying forward in the sphere of denominational relief and annuities.

It is the earnest hope of the Board that Special Prayer be made for it for its great work by the women in all the states and extra offerings for the enlargement of the grants will be welcomed. "We would also specially urge that during the months designated by Board the Sunday Schools in our towns, cities and country take offerings as designated by the material we send out for this. Let them do this with earnestness of purpose. "Let prayer be offered for this work and let special offerings also be made and sent to them through the regular channels marked "Special."

Respectfully submitted,
MILLARD I. HARRIS.

---

46. J. Chas. Berry read the report on State of Churches which was adopted.

STATE OF CHURCHES

	1934	1935
Number of Churches	22	23
Church Membership	3893	4202
Net Gain		309
Baptisms	268	272
Sunday School Enrollment	4183	4672
Net Gain		489
W. M. U. Organizations	22	24
Number of Members	371	506
Net Gain		135
Churches Reporting B. T. U.'s	11	11
Membership	863	851
Net Loss		12
Gifts to Missions and Benevolence	$2,809.70	$4,419.86
Increase in Gifts to Missions		1,610.16
Gifts to Local Church Work	22,526.23	31,690.25
Grand Total Gifts to All Purposes	24,798.83	36,110.11
Gifts Per Capita to Missions and Benevolence	.72	1.05
Gifts Per Capita to Local Expense	5.78	7.55
Gifts Per Capita to All Expense		8.60

---

47. Miss Ora Hull spoke in behalf of the South Mountain Institute.

48. In the absence of Ernest Walker who was to have made the report on Hospitals, it was voted that Rev. Boyd Cannon make the report and send to the Clerk. The report was never sent in. The report was made by F. L. Smith.

BAPTIST HOSPITAL

Since the opening of the Hospital May 28, 1923, to October 11, 1935, 30,000 patients have entered for treatment. There will be more than 3,500 patients this year. Of this number, about 11,882 will be full pay, 9,704 part pay and 9,674 free patient days.

A very gratifying increase in the number of churches contributing is also noted. The number of churches who contributed in 1933 was 1,062; the number in 1934 was 1,308 and in 1935, it was about 1,706. A relative increase in the Mother's Day offerings is noted.

The hospital is in receipt of about 7,200 pieces of linen contributed by the W. M. U., Y. W. A.'s, and other church organizations. This is much needed and much appreciated.

The hope for caring for this rapidly increasing number of patients coming from practically every section of the State lies largely in our Mother's Day offering, this being the only day provided by the denomination for this service. The 4% coming from the Co-operative Program is not sufficient to pay off the bonds on the Hospital as they become due. Current funds must be obtained otherwise.

If all of our pastors, Sunday School superintendents, and other church leaders, would get this ministry home to their people sufficiently, as it should be, we are sure that we should have enough money to carry on even in a greater way.

Relieving suffering humanity is the object of this institution. What part have you had in it? What part do you propose to have in it?

Respectfully submitted,
F. L. SMITH.

49. The Report on Temperance was presented by Rev. L. E. Snipes. On motion to adopt the report was spoken to by J. F. Spainhour and M. A. Adams. The report was adopted.

TEMPERANCE

When we think of temperance, we think of alcohol. When we think of alcohol, we think of the enemy of the human race, the enemy of the Church, the enemy of civilization, the enemy of the home.

Those in favor of flooding our State with whiskey say it will eliminate the bootlegger. City Recorder Aiken of Greenville, S. C., says, "South Carolina's new liquor stores is the best protection our bootlegger ever had." (Proverbs 20: 1) God's word says, "Wine is a mocker and strong drink is raging. Whosoever is deceived thereby is not wise."

The following are some facts taken from a pamphlet published by Thomas H. Steele, Statesville, S. C.: Since repeal, arrests for drunken drivers have increased in Washington 250 per cent; Los Angeles 479%; Cincinnati 380%; Philadelphia 300%; Danville, Va. 285%. After repeal deaths from automobile wrecks increased 77% in the United States. Immediately after beer was legalized in Washington, D. C., 1933, arrests for drunkenness increased 20% the first month, 35% the fourth month, and 63% the seventh month above the previous year.

In cleaning out a beer vat recently in Philadelphia, sixty-nine dead rats were found in the bottom of the vat. The whiskey business, with the exception of one or two New York banking houses, is owned by foreigners.

With these deadly facts staring us in the face, with God's word speaking to us from His Book with the witness of our own observation to the destructive force of this evil, can we sit idly by and allow this evil force to do its deadly work without doing our best to send men to the legislature who are opposed to alcohol in every form, and use our influence, as men of God, to stem the tide of this evil.

50. The following resolution was submitted by W. P. Crouch and adopted:

Resolved, That we, the Catawba River Baptist Association, do go on record as being opposed to repeal of the State Prohibition Laws in North Carolina. That we are opposed to legalized liquor in any form.

That a copy of this resolution be sent to the two County papers, the State Representative from Burke County and senators from our district, and a copy placed in our Associational Minutes.

Respectfully submitted,
W. P. CROUCH.

51. The report of the auditing committee was read and adopted.

52. A Resolution of Appreciation was offered by G. V. Tilley. The following resolution was made:

Be it Reslcved, That we, the messengers of this Association express our deep appreciation to the members of the Burkemont Baptist Church for the many courtesies and the unstinted hospitality we have enjoyed at their hands during this session of the Association.

G. V. TILLEY.

53. The report of the Finance Committee was made by W. P. Crouch and adopted. The following churches have sent in designated amounts for Minute Fund for the year 1935.

FINANCE COMMITTEE REPORT

Morganton, First	$25.00
Morganton, Calvary	25.00
Valdese	15.00
Drexel	10.00
Hopewell	6.00
Pleasant Hill	5.00
Abee's Grove	8.00
High Peak	5.00
Burkemont	4.10
North Catawba	4.10
Mt. Home	3.75
Pleasant View	3.50
Catawba Valley	3.75
Mt. Olive	2 50
Smyrna	2.50
Zion	2.50
Oak Grove	1.85
Silver Creek	.75
Mountain View	.50
Pleasant Ridge	1.00
Enon	6.25
TOTAL	$135.35

54. The Treasurer's Report was made by J. Chas. Berry, and was adopted.

55. The following resolution was adopted by the Association:

To the Catawba River Baptist Association:

Moved and seconded and passed by vote of the Church that the following resolution be attached to and made a part of the Associational Letter from Pleasant Hill Baptist Church:

That bids be solicited from at least three different printing concerns for the printings of the Minutes, etc., of the Association, and that the contract for the printing be awarded to the lowest bidder.

R. C. CHAPMAN, Church Clerk.

56. The Association adjourned with a prayer by Rev. R. L. Councilman. The next session of the Association will be held with Enon Baptist Church, Thursday and Friday, October 15th and 16th, 1936.

RUSSELL BERRY, Moderator,
C. C. LONG, Clerk.

IN MEMORIAM

BURKEMONT:
- Deacon Marcus Wilson

CATAWBA VALLEY:
- Mr. W. L. Dale
- Mrs. W. L. Dale

DREXEL:
- Mr. W. H. Burns
- Mrs. Marcus Poteet

ENON:
- Mr. John Ramsey
- Mr. J. L. McGalliard

GLEN ALPINE:
- Mrs. M. R. Self
- Mr. Grant Holder

HOPEWELL:
- Mr. Lewis Franklin

MORGANTON, CALVARY:
- Mrs. A. K. Jamison
- Mr. J. W. White
- Miss Iva Mae Pruitt
- Mr. E. M. Keever
- Mr. Kansas Carswell
- Mr. William Arnold
- Mis Elsie Fisher
- Mrs. O. A. Walker

MORGANTON, FIRST:
- Mr. F. O. Huffman
- Mr Clifford Walker
- Mrs. Joe Allman

MT. OLIVE:
- Mr. C. B. Bridges

NORTH CATAWBA:
- Mrs. M. Jane Benfield
- Mr. J. J. Smith
- Deacon D. C. Setzer

PLEASANT VIEW:
- Mr. W. P. Johnson

SMYRNA:
- Mr. J. A. Cox

VALDESE:
- Mr. Cecil Burns

ZION:
- Mrs. Eliza Lowdermilk
- Deacon W. J. Fox

CHURCH DIRECTORIES

Ordained Ministers, Post Offices and Work

Name	Address	Church	Work
Bennett, S. C.	Morganton, R-1	Mt. Olive	Member
Blalock, Jesse	Micaville	Abee's Grove	Pastor
Bost, W. E.	Granite Falls	Pleasant Hill	Pastor
Brooks, Clinard	Granite Falls, R-2	North Catawba	Member
Cain, L. W.	Casar	Glen Alpine Mt. Olive	Pastor
Cannon, Boyd	Granite Falls	North Catawba	Member
Cook, M. L.	Glen Alpine	Grand View	Pastor
Cook, R. R.	Shelby	Zion	Pastor
Councilman, R. L	Morganton	Morganton, First	Pastor-Member
Crouch, W. P.	Morganton	Morganton, Calvary	Pastor-Member
Flowers, W. H.	Valdese	High Peak Hopewell	Pastor
Greene, J. R.	Drexel	Drexel	Pastor-Member
Harris, M. I.	Valdese	Valdese	Pastor-Member
Jones, W. S.	Shelby	Silver Creek	Pastor
Parker, B. H.	Icard	Smyrna	Pastor
Payne, J. B.	Drexel	Enon Catawba Valley	Pastor
Powell, L. A.	Drexel	Drexel	Member
Shell, P. J.	Nebo	Oak Grove	Member
Snipes, L. E	Morganton, R-4	Burkemont Mt. Home Pleasant View	Pastor
Snipes, M. V.	Nebo	Oak Grove	Member
Street, J. L.	Belwood	Oak Grove	Pastor
Tilley, G. V.	Glen Alpine	Glen Alpine	
Walker, Wade	Morganton	Pleasant Ridge	Pastor

Students for the Ministry—None reported.

There are no Educational Directors in the Association.

CLERKS AND POST OFFICES

Church	Clerk	Post Office
Abee's Grove	Merton Abee	Rt. 1, Valdese
Burkemont	B. Y. Jaynes	Rt. 1, Morganton
Catawba Valley	H. A. Rhoads	Morganton
Drexel	Tom McCall	Drexel
Enon	R. H. Deal	Valdese
Glen Alpine	Mrs. M. J. Orders	Glen Alpine
Grand View	John Fox	Rt. 2, Morganton
High Peak	J. L. Rockett	Valdese
Hopewell	J. D. Williams	Morganton
Morganton, Calvery	Mrs. Fannie Cox	Morganton
Morganton, First	E. C. Denton	Morganton
Mountain View	W. P. Patton	Rt. 2, Morganton
Mt. Home	D. A. Roper	Rt. 2, Morganton
Mt. Olive	M. A. Taylor	Rt. 1, Morganton
North Catawba	A. H. Smith	R-3, Lenoir
Oak Grove	Raymond Mosteller	Nebo
Pleasant Hill	R. C. Chapman	Rt. 4, Morganton
Pleasant Ridge	A. H. Carswell	Rt. 1, Morganton
Pleasant View	Mrs. Edna Bennett	Rt. 3, Morganton
Silver Creek	Mae Lane	Rt. 1, Morganton
Smyrna	Grace Perry	Joy
Valdese	Glen Ramsey	Valdese
Zion	M. E. Gwaltney	Rt. 2, Morganton

SUNDAY SCHOOL SUPERINTENDENTS POST OFFICES

No Associational Convention of Sunday Schools.

Church	Superintendent	Address
Abee's Grove	J. Cornelius Berry	Rt. 2, Connelly Springs
Burkemont	Ernest Poteet	Rt. 4, Morganton
Catawba Valley	F. A. Baker	Rt. 3, Morganton
Drexel	Frank McCall	Drexel
Enon	H. M. Harris	Drexel
Glen Alpine	R. S. Ragan	Rt. 1, Morganton
Grand View	John Fox	Rt. 2, Morgatnon
High Peak	R. S. Deal	Valdese
Hopewell	Melvin Propst	Morganton
Morganton, Calvary	P. E. Smith	Morganton
Morganton, First	E. C. Denton	Morganton
Mountain View	C. C. English	Table Rock
Mt. Home	John Roper	Morganton
Mt. Olive	W. B. Morrison	Rt. 1, Morganton
North Catawba	W. O. Johnson	Rt. 3, Lenoir
Oak Grove	H. C. Browning	Rt. 2, Nebo
Pleasant Hill	C. C. Smith	Rt. 4, Morganton
Pleasant Ridge	A. H. Carswell	Rt. 1, Morganton
Pleasant View	Edward Bennett	Rt. 3, Morganton
Silver Creek	Pink Rumfelt	Morganton
Smyrna	None Reported	
Valdese	Oscar Long	Valdese
Zion	Robert Conley	Morganton

CHURCH TREASURERS AND POST OFFICES

Church	Treasurer	Post Office
Abee's Grove	J. D. Laughridge	Valdese
Burkemont	W. C. Pearson	Rt. 1, Morganton
Catawba Valley	E. R. Lingerfelt	Rt. 3, Morganton
Drexel	G. C. Poovey	Drexel
Enon	M. L. Stamey	Rt. 1, Valdese
Glen Alpine	Mrs. R. S. Ragan	Rt. 1, Morganton
Grand View	John Fox	Rt. 2, Morganton
High Peak	W. Scott Buff	Valdese
Hopewell	J. O. Hudson	Morganton
Morganton, Calvary	L. E. Clarke	Morganton
Morganton, First	E. C. Denton	Morganton
Mountain View	W. P. Patton	Rt. 2, Morganton
Mt. Home	Osco Cline	Rt. 4, Morganton
Mt. Olive	L. C. Bridges	Rt. 1, Morganton
North Catawba	J. E. Brooks	Rt. 2, Granite Falls
Oak Grove	Raymond Mosteller	Rt. 2, Nebo
Pleasant Hill	R. C. Chapman	Rt. 4, Morganton
Pleasant Ridge	D. M. Walker	Rt. 1, Morganton
Pleasant View	J. P. Boughman	Rt. 3, Morganton
Silver Creek	None Reported	
Smyrna	J. T. Lingerfelt	Perkinsville
Valdese	J. M. Brinkley	Valdese
Zion	M. E. Gwaltney	Morganton

Associational W. M. U. Officers

Mrs. F. L. Smith, Supterintendent	Drexel, N. C.
Mrs. Chas. Eller, Assistant Superintendent	Drexel, N. C.
Mrs. Moran Harbison, Secretary	Morganton, N. C.
Mrs. P. E. Smith, Mission Study Leader	Morganton, N. C.
Mrs. R. L. Councilman, Young Peoples' Leader	Morganton, N. C.
Mrs. Joe Grady, Personal Service Chairman	Morganton, N. C.

Churches	Name		Address
Abee's Grove	Mrs. W. N. Kinkle	YWA	Valdese
Drexel	Mrs. J. R. Greene	WMS	Drexel
	Mis. Roy Huffman	YWA	Drexel
	Mrs. Frank McCall	GA	Drexel
	Flora Baker	SB	Drexel
Enon	Mrs. Gladys Whitstine	WMS	Valdese
	Mrs. F. L. Smith	YWA	Drexel
	Miss Louise Ramsey	GA	R-3, Morganton
	Mrs. Effie Deal	SB	Valdese
Glen Alpine	Mrs. M. J. Orders	WMS	Glen Alpine
Hopewell	Mrs. Davis Williams	WMS	Morganton
Mt. Home	Mrs. L. E. Snipes	WMS	Morganton
Morganton, Calvary	Mrs. Moran Harbison	WMS	Morganton
	Mrs. J. P. Digh	YWA	Morganton
	Delores Quinn	GA	Morganton
	Fritz Lane	Layman's B.	Morganton

Morganton, First	Mrs. Ernest Walker	WMS	Morganton
	Mrs. R. L. Councilman	YWA	Morganton
	Mrs. William Ward	YWA	Morganton
	Mrs. Reid Settle	GA	Morganton
	Charles Baker	RA	Morganton
	Mrs. Earl Dawkins	SB	Morganton
North Catawba	Mrs. H. H. Tilley	WMS	Lenoir
	Mrs. Fred Moore	SB	Granite Falls
Pleasant Hill	Monie Smith	SB	Morganton
Valdese	Mrs. M. I. Harris	WMS	Valdese
	Mrs. M. I. Harris	YWA	Valdese
	Viola Epley	SB	Valdese
Zion	Mrs. R. J. Fox	WMS	Morganton

WOMAN'S MISSIONARY UNION

CATAWBA RIVER BAPTIST ASSOCIATION

PROCEEDINGS

The twenty-fourth annual session of the Woman's Missionary Union of the Catawba River Baptist Association met with the Calvary Bapist Church at Morganton, June 20, 1935.

After singing, "Onward Christian Soldiers," the devotional was conducted by Mrs. Cox, of Hollis, Okla.

Greetings were extended the delegates in an address of welcome by Mrs. Moran Harbison, of the Calvary Church. Mrs. H. H. Tilley of the North Catawba Church responded.

The report of the general superintendent and heads of the several divisions made their usual reports.

Miss Mary Currin, of Raleigh, State field worker, closed the morning session with an inspirational address.

"Carrying out the Importance of Young Peoples' Work," was the afternoon theme.

Mrs. R. L. Councilman presided. A playlet was presented by members of the Junior Y. W. A. of the First Church.

The speakers for the afternoon session were: Miss Ora Hull of the South Mountain Industrial Institute, and Miss Mary Currin.

The following committees made reports:

Nominating—Mrs. Perry Crouch, Mrs. Erenst Walker, and Mrs. H. H. Tilley, recommended that the following be elected as associational officers for the following year. (Officers will be found above).

The Time and Place Commitee, composed of Martha Mull, Mrs. Pete Patton, and Mrs. Davis Williams, reported that the next session be held with the Hopewell Church at a time designated by the Superintendent and the State Secretary.

The Resolutions Committee, Mrs. Ernest Walker, Mrs. J. R. Greene, and Mrs. Phifer Berry, offered resolutions commending the associational officers for their work and to the Calvary Church for their wonderful hospitality.

Special music was rendered by Misses Mary and Martha Mull and by Inez and Muriel Burns, of Valdese.

The conference adjourned by prayer.

MRS. F. L. SMITH, Association Supt.
MRS. MORAN HARBISON, Secretary.

Associational B. T. U. Officers

Mary Mull, President	Morganton, N. C.
E. T. Baker, Vice-President	Morganton, N. C.
Lillian Grissette, Secretary and Treasurer	Valdese, N. C.
F. L. Smith, Historian	Drexel, N. C.
Mrs. Chas. Bowman, Jr. Int. Leader	Rt. 3, Morganton, N. C.
Plenne Berry, President Eastern District	Valdese, N. C.
Mary Etta Poteet, Pres. Western Disrict	Rt. 4, Morganton, N. C.
Juanita Ross, Pianist	Rt. 1, Morganton, N. C.
M. E. Burns, Chorister	Valdese, N. C.
Gilbert Walker, Publicity Director	Rt. 4, Morganton, N. C.
Rev. R. L. Councilman	Associaitonal Pastor

Church	Name	Address
Abee's Grove	Bill Pons, Director	Valdese
	Dallas Bradshaw, President S.	Valdese
	Mrs. E. L. Martin, I. L.	Connelly Springs
	Plennie Berry, J. L.	Valdese
Drexel	C. B. Dobson, Director	Drexel
	Mrs. Phifer Berry, Pres. S.	Drexel
	Mrs. Adrain Berry, I. L.	Drexel
	Mrs. Willard Baker, J. L.	Drexel
Enon	Charles Bowman, Director	Morganton
	Mrs. R. H. Deal, Pres. A.	Valdese
	Mrs. Charles Bowman, S.	Morganton
	Gladys Whitstine, I. L.	Valdese
	Louise Ramsey, J. L.	Morganton
Glen Alpine	Velma Orders, Pres. S.	Glen Alpine
	Hazel Bright, J. L.	Glen Alpine
High Peak	E. R. Abernathy, Director	Valdese
	R. P. Ramsey, Pres. A.	Drexel
	Alice Rackett, Pres. S.	Valdese
	Mrs. Mamie Baker, I. L.	Drexel
	Mrs. E. P. Abernethy, J. L.	Valdese
Morganton, Calvary	J. R. Brown, Director	Morganton
	Mrs. Eugene Hogan, Pres. A.	Morganton
	John Clarke, Pres. A.	Morganton
	Eva Walker, Pres. S.	Morganton
	Howard Keaton, Pres. S.	Morganton
	L. S. Lingerfelt, I. L.	Morganton
	Mrs. H. C. Farr, J. L.	Morganton
Morganton, First	P. W. Patton, Director	Morganton
	Mrs. N. W. Stamey, Pres. A.	Morganton
	Charles Barber, Pres. A.	Morganton
	Mrs. R. L. Councilman, I. L.	Morganton
	Mrs. P. W. Patton, J. L.	Morganton
Mt. Home	Ed Baker, Director	Morganton
	Joe Snipes, Pres. A.	Morganton
	Bennett Hemphill, Pres. A.	Morganton
	Rosebud Snipes, J. L.	Morganton
North Catawba	Harold Tilley, Director	Lenoir
	J. E. Rhymer, Pres. A.	Lenoir
	Catherine Barnwell, Pres. S.	Lenoir
	Iris Baker, I. L.	Lenoir

	Will Baker, J. L.	Lenoir
Oak Grove	William Wise, Jr., Director	Nebo
	Macon Wise, Pres. S.	Nebo
	Miss Daniels, I. L.	Nebo
	Lillian Horne, J. L.	Nebo
Pleasant View	Ernest Boughman, Director	Morganton
	Mrs. Edward Bennett, Pres. S.	Morganton
	Edward Bennett, I. L.	Morganton
	Mrs. A. L. Brackett, J. L.	Morganton
Valdese	Miss Lillian Grissette, Director	Valdese
	Mrs. Carrie Glazesbrooks, Pres. A.	Valdese
	Lee Harris, Pres. S	Valdese
	K. Loy Lineberger, I. L.	Valdese

PROCEEDINGS

The Twelfth Session of the Catawba River Baptist Training Union Associational Convention convened, August 17th and 18th, 1935, at Valdese Baptist Church.

Since our annual Convention in August of last year the Baptist Training Union orgaization has been set up in three new churches that have not had the organization before. With the three churches recently organized there are now twelve churches with Baptist Training Union work and a total of forty-two unions in the Association.

Practically all of the churches in the Association have had a Study Course sometime during the year.

The following Resolutions were adopted:

Resolve: That we the Catawba River Baptist Training Union Association express our appreciation to the Pastor, Rev. M. I. Harris and members of the Valdese Baptist Church, for entertaining the Annual Convention.

Second: Whereas the Associational Baptist Training Union needs funds during the year 1935-1936 to operate that each church be asked to contribute one dollar ($1.00) per union (in their church) to the Treasurer of the associational Baptist Training Union to be used as the Executive Committee so desires.

Third: That we express our appreciation to Miss Winnie Rickett for her leadership and inspiration during the past year.

(Signed) C. B. Dobson, Chairman of Committee; Mary Harris, Mrs. W. P. Crouch.

MISS MARY MULL, President.
MISS LILLIAN GRISSETTE, Secretary.

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1935

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP GAINS Baptisms	Letters	Statements	Restorations	LOSSES Letters	Exclusions	Erasures	Deaths	Total Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord' Supper During Year	Families Receiving State Baptist Paper
1—Abee's Grove	Country	1915		142	7	13	1	1	7	1			156	Yes	1	2	2
2—Burkemont	Country	1916	1-3	108	4				1			1	110	Yes	1		
3—Catawba Valley	Country	1910	1-3	76		2		5	2			2	79	No.	1	1	
4—Drexel	Town	1905	All	220	30	3		1	14			2	238	Yes	1	2	10
5—Enon	Country	1855	2-4	248	6	6			50			2	208	Yes	2	2	5
6—Glen Alpine	Village	1855	2-4	94	10	8			9			2	101	No	1	2	1
7—Grand View	Country	1933	1-2	19	1	12							32	No	1		
8—High Peak	Country	1935	1-2-3-4		23	70							93	Yes	1	1	
9—Hopewell	Country	1871	1-3	146	3	2			3			1	147	No			
10—Morganton, Calvary	Town	1919	All	797	91	31	5		18	2	2	8	894	Yes	2	4	16
11—Morganton, First	Town	1878	All	665	14	26	1		13		3	3	687	Yes	1	4	24
12—Mountain View	Country	1909	3	13	4	1							18	No	1		1
13—Mt. Home	Country	1873	2-4	158	7	6			2				169	No			
14—Mt. Olive	Country	1882	2-4	77					3	1	1		72	No			
15—North Catawba	Country	1825	1-3	138	10	1			3	7		3	136	Yes	1	1	7
16—Oak Grove	Country	1879	2-4	154	13	8			1				174	Yes	1	1	2
17—Pleasant Hill	Country	1858	2	148	18	1	1	1	1				168	No	1	1	
18—Pleasant Ridge	Country	1917	2-4	80	4	7			2				89	No.	1		
19—Pleasant View	Country	1915	1-3	61	11	13	1	2	4			1	83	Yes	1	1	
20—Silver Creek	Country			25	1							1	25	No	1		
21—Smyrna	Country	1828	1	70					4			1	65	No			
22—Valdese	Town	1920	All	363	5	25			6			1	386	Yes	2	3	20
23—Zion	Country	1897	3	104	10				14			2	98	No	1	1	1
TOTALS				3906	272	235	9	10	157	11	6	30	4228		22	26	89

TABLE II—SUNDAY SCHOOLS of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1935

CHURCHES	SUNDAY SCHOOL ENROLLMENT												SPECIAL INFORMATION						
	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults—25 Yrs. and Up	Cradle Roll Under 3 Years	Home Dept.	Officers and Teachers	Total Enrollment, Including Officers, Teachers, Pupils	What Is Your Av. Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Hold Daily Vacation Bible School?	Did You Hold Vacation School?	Enrollment of Vacation School	Av. Attendance Vacation School
1—Abee's Grove	24	25	26	31	36	32			12	186	131	Yes	No		5	No	No		
2—Burkemont	43	13	24	44		58			8	190	135	No	No		4	No			
3—Catawba Valley	16	22	9	13	29	22	12		9	132	75	No	No			No			
4—Drexel	30	36	55	44	58	34	11	16	34	318	124	Yes	No	4	30	No			
5—Enon	20	20	45	20	60	30			9	204	149	Yes	No	4	6	No			
6—Glen Alpine	17	11	14	23	26	36			10	137	92	Yes	No	2	10	No			
7—Grand View	27		12	11	14	12			7	83	45	No	No		1	No			
8—High Peak	15	18	35	24	20	18	16		13	159	150	Yes	No			No			
9—Hopewell	30	38	25	25	10	25			20	173	80	No	No		3	No			
10—Morganton, Calvary	52	125	124	166	148	243	118		80	1056	501	Yes	No	50	40	No			
11—Morganton, First	19	58	89	64	126	104	25	35	60	580	290	Yes	No		10	No	Yes	201	152
12—Mountain View	5	6	8	9	7	8			4	47	32	No	No		4	No			
13—Mt. Home	21	27	33	36	45	40			8	210	132	Yes	No		6	No			
14—Mt. Olive	15	12	12	15		10			7	71	38	No	No			No			
15—North Catawba	12	6	24	20	42	23	10		13	150	95	No	No		10	No			
16—Oak Grove	10	25	30	24	25	12			16	142	80	Yes	No	4		No			
17—Pleasant Hill	30	20	20		55	30			10	165	90	No	No		16	No			
18—Pleasant Ridge	23	10	19	14		17			6	89	65	No	No			No			
19—Pleasant View		21	26	12	18	34			7	118	88	Yes	No		7	No			
20—Silver Creek	4	8	8	6	8	8			3	45	20	No	No			No			
21—Smyrna	10		15	10	15	20			6	76	50	No	No	1		No			
22—Valdese	50	50	60	56	58	82		15	16	387	213	Yes	No	24	5	No			
23—Zion	17	10	19	13	10	26	5		8	108	65	Yes	No		4	No			
TOTALS	490	561	732	680	810	924	197	66	366	4826	2740			89	161			201	152

TABLE III—CHURCH PROPERTY of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1935

CHURCHES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1—Abee's Grove	Yes	1929	Brick	400	10		10	5,600.00		$ 5,600		$ 1,500
2—Burkemont	Yes	1916	Wood	600	5		4	3,000.00		3,000		1,200
3—Catawba Valley	Yes	1910	Wood	300	3	3	3	1,700.00		1,700		
4—Drexel	Yes	1906	Wood	350	8	4	8	5,000.00	3,000	8,000		2,300
5—Enon	Yes	1926	Brick	400	10	4	10	15,000.00		15,000		3,000
6—Glen Alpine	Yes	1931	Cem't	300	7	6	6	5,500.00	2,700	8,200	700.00	700
7—Grand View	Yes	1933	Wood	250	1			1,500.00		1,500	44.90	
8—High Peak	Yes	1935	Wood	400	7		6	2,000.00		2,000		
9—Hopewell	Yes	1900	Wood	500	1	6	6	2,500.00		2,500		
10—Morganton, Calvary	Yes	1925	Brick	618	60	8	51	38,500.00	5,500	44,000	5,600.15	10,000
11—Morganton, First	Yes	1896	Brick	450	49	5	43	75,000.00	12,500	87,500	24,700.00	18,000
12—Mountain View	Yes	1909	Wood	400	1			400.00		400		
13—Mt. Home	Yes	1896	Wood	400	6	2	4	4,000.00		4,000		
14—Mt. Olive	Yes	1925	Wood	400	1			2,000.00		2,000		
15—North Catawba	Yes	1901	Wood	300	1		8	2,617.00		2,617		1,000
16—Oak Grove	Yes	1879	Wood	300	1	2		1,000.00		1,000		
17—Pleasant Hill	Yes	1888	Wood	400	3		3	2,000.00		2,000		1,200
18—Pleasant Ridge	Yes	1916	Wood	200	1			1,500.00		1,500		
19—Pleasant View	Yes	1915	Wood	150	3	1	5	2,500.00		2,500		
20—Silver Creek	Yes				1			800.00		800		
21—Smyrna	Yes	1832	Wood	300	1	3	3	1,300.00		1,300		
22—Valdese	Yes	1926	Brick	600	26	5	26	30,000.00	3,200	33,200	3,030.00	3,000
23—Zion	Yes	1897	Wood	350	1			3,000.00		3,000		
	TOTALS			8368	207	49	196	$206,417.00	$ 26,900	$ 233,317	$34.075.05	$ 41,900

TABLE IV—Gifts For Local Church Work of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1935

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK												
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Given By the Church	Given by All W. M. U. Organizations	Given by the Sunday School	Total for Local Purposes Given by the Church and All Its Organizations
Abee's Grove	$ 257.20	$	$ 117.00	$ 29.00	$ 423.15	$ 78.89	$ 71.43	$ 135.57	$ 7.10	$ 112.99	$1,232.33	$	$	$1,232.33
Burkemont	140.50		34.07	692.82		39.81	34.10	10.00	3.00		951.30			951.35
Catawba Valley	271.00			123.00		26.15	21.22	6.50	3.80		404.25		47.87	452.12
Drexel	536.09		75.08	186.31	110.00	50.40	117.63		11.00	30.43	652.17		464.77	1,116.94
Enon	480.00		100.25	144.95	360.00	148.46	101.97	65.30	12.40	72.00	1,401.33	84.00		1,485.33
Glen Alpine	200.00	29.75			225.12	50.90	108.00	5.00	5.00	33.75	657.52			657.52
Grand View	50.00		11.08	136.40	104.24	12.00	12.50				326.22			326.22
High Peak	237.56			458.88		36.50	59.87	28.00			307.82		513.25	820.81
Hopewell	273.00			13.00			55.00				341.00			341.00
Morg'tn, Calvary	2,600 00	230.00	120.00	3,713.13	1,074.00	807.13	739.80	125.00	30.00	387.43	9,826.49			9,826.49
Morganton, First	2,737.49		189.35	81.64	2,864.78	1,248.69	469.26	13.02	25.00	622.99	7,195.48	20.00	1,036.74	8,252.22
Mountain View	17.71		.40	36.50			3.66		.25		58.52			58.52
Mt. Home	493.23		28.50	216.14		35.16	48.50	86.65	5.36	5.01	807.99	27.00	83.66	919.55
Mt. Olive	41 80					25.00	11.80				66.80		11.88	78.68
North Catawba	180.00					72.52	56.80	11.95	4.00	30.56	262.18		93.65	355.83
Oak Grove	123.43		12.00			3.00		10.00			148.43			148.43
Pleasant Hill	173.90	10.61	33.00			40.31	57 80	3.10	3.80	19.05	243.62		97.95	341.57
Pleasant Ridge	69.79		14.75			5.00	16.00	1.00	4.20		94.54		16.00	111.74
Pleasant View	155.43		35.00			58.23	35.46		3.00	5.00	292.15			292.62
Silver Creek	35.00		6.50	150.00			12.00	35.00			238.50			238.50
Smyrna	100.00								3.10		103.10			103.10
Valdese	1,300.00		163.00	234.56	1,170.00	143.89	363.04	23.50	15.00	15.73	3,026.45		402.27	3,428.72
Zion	109.89			27.21		15.55	25.00	8.00	1.40		162.05		25.00	187.05
TOTALS	$10,583.02	$ 270.36	$ 939.98	$6,243.54	$6,331.29	$2,898.09	$2,420.92	$ 567.59	$ 137.41	$1,334.94	28,492.39	$ 131.00	$2,793.04	37,725.64

TABLE V—Gifts for Missions, Education and Benevolences, Catawba River Baptist Association, State of N. C., Year Ending September 30, 1935

CHURCHES	Total to Co-operative Program	Special to Associational Minutes	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanages	Special to Hospitals	Other Special Gifts	Given by Church Only	Given by W.M.U. Organizations	Given by the Sunday School	Benevolences Given by the Church and Departments	Grand Total Given for All Purposes Last Year
1—Abee's Grove		$	$ 25.00	$ 25.00	$ 15.00	$	$ 76.11	$ 42.94	$	$ 184.05	$	$	$ 184.05	$1,416.38
2—Burkemont			3.75				15.75			19.50			19.50	970.80
3—Catawba Valley							41.32		10.00			51.32	51 32	503.44
4—Drexel		15.26	23.96	24.57	54.95	16.10	58.53	14.48		40.30	30.75	136.80	207.85	1,324.79
5—Enon		6.00	16.49	14.55	13.77		35.01	14.50	5.00	43.32	62.00		105.32	1,590.65
6—Glen Alpine	28.00						10.63		20.25	58.88			58.88	716.40
7—Grand View							2.05	2.75		4.80			4.80	332.62
8—High Peak														825.81
9—Hopewell				72.00			18 96	10.05		101.01			101.01	448.26
10—Morganton, Calvary	390.00			27.75	37.50		129.10			519.10	65.25		584.35	10,410.84
11—Morganton, First	925.00		72.35	80.00	405.73		475.38	31.15	231 81	536.65	1,404.17	280.60	2,221.42	10,473.64
12—Mountain View														58.27
13—Mt. Home			8 52	10.85	10.89		19.11	4.22	17.60	52.08		19.11	71.19	984.38
14—Mt. Olive							6.52					6.52	6.52	85.20
15—North Catawba	2.05		13.89	8.18	5.25		81.39	14.00	3.05	46.94	20.48	60.39	127.81	483.64
16—Oak Grove							12.00			12.00			12.00	160.43
17—Pleasant Hill			10.20		5.50		29.70	6.25		5.50		46.15	51.65	393.22
18—Pleasant Ridge				25.00	9.45			1.85		36.30			36.30	143.84
19—Pleasant View	17.77						14.56	2.00		34.39			34.39	327.01
20—Silver Creek														238.50
21—Smyrna														102.50
22—Valdese	263.43	19.02	55.57				141.46	15 53	31.60	269.02	35.80	221.79	526.61	3,955.33
23—Zion			4.00	5.75	8.37		17.39	1.75		37.26			37.26	224.76
TOTALS	1626.25	$ 40.28	$233 73	$293.65	$566.41	$ 16.10	1184.97	$161.53	$ 319.31	$2,001.10	$1,618.45	$ 822.68	$4,442.23	36,170.71

TABLE VI—B. Y. P. U.'s and W. M.U.'s, Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1935

CHURCHES	YOUNG PEOPLE'S WORK																M B		W. M. U. WORK												
	Does Church Have Gen. B.Y.P.U. Org.?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Inter. Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions	Students in College	No. Brotherhoods	Enrm't Brotherh'd	Woman's Societies	No. Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W.M.U. Org	W.M.S. Members	Y.W.A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Study Class Enrolled in Mission
1—Abee's Grove	No		1	1	3	3			19	19	16	54	27	26	28				1					1						12	
2—Burkemont																															
3—Catawba Valley																															
4—Drexel	Yes	1		1	1	3		14		20	13	47	28	46	28	1			1	1	1		1	4	24	9	15		30	78	
5—Enon	Yes	1	1	1	1	4		12	18	16	21	67	40	45	67	2			1	1	1		1	4	15	12	18		20	65	18
6—Glen Alpine	No		1		1	2			18		10	28							1					1	10					10	
7—Grand View																															
8—High Peak	Yes	1	1	1	2	5		17	20	16	31	84	69	77	73																
9—Hopewell																			1						12					12	
10—Morganton, Calvary	Yes	2	2	2	2	8		43	42	53	69	207	83	96	117	1	1	53	1	1	1			3	55	36	35			126	60
11—Morganton, First	Yes	1	1	2	1	5		8	10	34	24	76		26	19	9			1	2	1	1	1	6	63	38	20	8	12	141	
12—Mountain View																															
13—Mt. Home		1	1		1	3		16	18		26	60	35	13	50				1					1	15					15	
14—Mt. Olive																															
15—North Catawba	Yes	1	1	1	1	4		14	10	19	17	60	39	46		1			1					1	10					10	
16—Oak Grove	Yes		1	1	1	3						40																			
17—Pleasant Hill																			1					1					15	15	
18—Pleasant Ridge																															
19—Pleasant View	Yes		1	1	1	3			16	12	12	40	30		30																
20—Silver Creek																															
21—Smyrna																															
22—Valdese	Yes	2	1	2	1	6	2	27	15	25	15	82	53	56	56	2			1	1			1	3						48	

HISTORICAL TABLE

Woman's Missionary Union—Catawba River Baptist Association

Year	Church	President	Vice-President	Secretary
1912	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs Brent Rhyne
1913	Morganton, First	Mrs. J. E. Erwin		Mrs Brent Rhyne
1914	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
1915	Morganton, First	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
1916	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1917	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1919	North Catawba	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. M. I. Harris
1920	Enon	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. F. O. Huffman
1921	Mt. Home	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1922	Morganton, First	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman	Mrs. M. F. McAllister
1924	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
1925	Morganton, First	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
1926	Valdese	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. J. R. Brown
1927	Morganton, East	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1928	Enon	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Daisy Sparks
1929	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1930	Glen Alpine	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1931	Morganton, First	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1933	North Catawba	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1934	Drexel	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1935	Calvary	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison

HISTORICAL—B. Y. P. U.

Catawba River Baptist Association

Organized Year 1924 at Drexel, N. C.

Session	Year	Church	President	Vice-President	Secretary
1	1924	Drexel	F. L. Smith	R. L. Patton	Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Ruth Beach
3	1926	Morganton, First	C. B. Dobson	J. Cornelius Berry	Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East Dist. J. R. Brown, West. District J. B. Buff, East. District	Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	Tessie Mull, Westren District Mary Berry, East District	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Mabel Smith, Western District	Mrs. Tom McCall
7	1930	Abees Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
9	193	Enon	C. B. Dobson	Melvin J. Deal	Lillian Grissette
10	1933	Calvary	C. B. Dobson	Melvin J. Deal	Lillian Grissette
11	1934	Drexel	Mary Mull	Plennie Berry	Lillian Grissette
12	1935	Valdese	Mary Mull	Plennie Berry	Lillian Grissette

TABLE VIII—HISTORICAL

Organized November 16, 1827, from Broad River Association

Year	Church	Moderator	Clerk	Annual Sermon
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1930	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	Wm. Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex Abernethy
1849	St. Johns	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J H. Spainhour	Thomas Carlton
1858	Warlick's Chapel	Thomas Carlton	J H. Spainhour	Joab Moore
1859	Rock Springs	Alex. Abernethy	D. C Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Cansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Cansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Cansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Cansler	R. H. Moody	A. J. Cansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	H. D. Lequenx
1875	Catawba	R. H. Moody	J. S. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Newton	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector

HISTORICAL — Continued

Year	Church	Moderator	Clerk	Annual Sermon
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	NorthCatawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1894	Enon	J. H. Hoffman	R. L. Moore	E. J. Edwards
1893	St. John	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	
1907	Smyrna	E. McK. Goodwin	E. A. Poe	
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E Wilson	F. E. Cook	J. P. Hagaman
1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisnant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisnant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Catawba First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morgant	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal
1933	North Catawba	Russell Berry	C. C. Long	J. B. Payne
1934	Mt. Home	Russell Berry	C. C. Long	M. I. Harris
1935	Burkemont	Russell Berry	C. C. Long	R. L. Councilman

Articles of Faith

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of he Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that election is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possesesd, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that faith, as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriputres teach that **adoption** is a gracious act by which the Father for the Sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerated will **not utterly fall away** and finally perish but will endure unto the end through their preserving attachment to Christ.

XIII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe he Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **Baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Saviour, being also emblematic of our death sin, and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be preceeded by faithful self-examination.

XVII. We believe the Scritpures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ; who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked**, and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven** or **Hell**, on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into the covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrine; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the Great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

CATAWBA RIVER
BAPTIST ASSOCIATION
NORTH CAROLINA

One Hundred Seventh Annual Session

HELD WITH THE

ENON BAPTIST CHURCH

Valdese, N. C., Burke County

OCTOBER 15th and 16th, 1936

The next session will be held Thursday and Friday, October 21-22, 1937, with the Abee's Grove Baptist Church, two miles South of Valdese, North Carolina

---

1936

CATAWBA RIVER
BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred Seventh Annual Session

HELD WITH THE

ENON BAPTIST CHURCH

Valdese, N. C., Burke County

OCTOBER 15th and 16th, 1936

The next session will be held Thursday and Friday, October 21-22, 1937, with the Abee's Grove Baptist Church, two miles South of Valdese, North Carolina

1936

THE NEWS-HERALD PRINT, MORGANTON, N. C.

INDEX

Articles of Faith 48-49
Associational Directory 6-7
B.T.U. Officers and Proceedings 33-36
Chairmen of Committees to Report in 1937 6
Committees
  Audit 14
  Executive 6
  Finance 6
  Preacher-Time-Place 14
  Program 14
  Promotion 6
  Reception of Churches 14
  Resolutions 14
Church Covenant 50
Church Directories 29-31
Constitution 10
Headquarters and Secretaries of all Boards:
  Southwide and State 4-5
Messengers 8-9
Ministers Ordained 29
Obituaries 28
Officers 29-31
Orphanage Representative 7
Pastors 29
Proceedings 12-27
Reports:
  Baptist Literature 13
  B. T. U. 18-19
  Christian Education 14
  Foreign Missions 24
  Finance 26
  Home Missions 21
  Hospitals 22
  Ministerial Relief 23
  Orphanage 20
  Time, Place and Preacher 17
  State of Churches 26
  Stewardship 23
  State Missions 15
  Sunday Schools 19
  Temperance 17
  Treasurer 25
  Woman's Work 12
Resolutions 24
Rules of Order 11
Southwide Institutions 4-5
Students for the Ministry 29
Tables: Historical 44-47
  Statistical 37-43
Visitors 12
W. M. U. Officers and Proceedings 31-33

HEADQUARTERS AND SECRETARIES OF ALL BOARDS

NORTH CAROLINA BAPTIST STATE CONVENTION

M. A. Huggins, General Secretary, Raleigh, N. C.

L. L. Morgan, Secretary Sunday School Department
Raleigh, N. C.

Mrs. Edna R. Harris, Secretary W.M.U. Department, Raleigh, N. C.
W. P. Crouch, Secretary Christian Education, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS

North Carolina Baptist Hospital

Smith Hagaman, Superintendent ---------- Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchen, President ---------- Wake Forest, N. C.

Meredith College

C. E. Brewer, President ---------- Raleigh, N. C.

Mars Hill College

R. L. Moore, President ---------- Mars Hill, N. C.

Campbell College

L. H. Campbell, President ---------- Buie's Creek, N. C.

Chowan College

Roy R. McCulloch, President ---------- Murfreesboro, N. C.

SOUTHERN BAPTIST CONVENTION

Foreign Mission Board

Dr. Chas. E. Maddry, Executive Secretary ---------- Richmond, Va.

Home Mission Board

Headquarters: 315 Red Rock Bldg., Atlanta, Ga.
Dr. J. B. Lawrence, Executive Secretary ---------- Atlanta, Ga.

Sunday School Board

Headquarters: 161 Eighth Avenue, N., Nashville, Tenn.
Dr. T. L. Holcomb, Executive Secretary ---------- Nashville, Tenn.

Relief and Annuity Board

Headquarters: 2002 Tower Petroleum Bldg., Dallas, Texas
Dr. Thos. J. Watts, Executive Secretary ---------- Dallas, Texas

Education Commission

C. D. Johnson ---------- Monticello, Ark.

Executive Committee Southern Baptist Convention

Headquarters Office: 161 Eighth Ave., N., Nashville, Tenn.
Dr. Austin Crouch, Secretary--------------------Nashville, Tenn.
Dr. E. P. Alldredge, Statistical Secretary--------Nashville, Tenn.

Baptist Brotherhood of the South

J. T. Henderson, General Secretary, Hamilton National Bank Bldg., Knoxville, Tenn.

Woman's Missionary Union, Auxiliary

Headquarters: 1111 Comer Building, Birmingham, Ala.
Miss Kathleen Mallory, Corresponding Sec. -------Louisville, Ky.

South-Wide Institutions

Southern Baptist Assembly, Headquarters, Ridgecrest, N. C.
B. W. Spillman, D.D., President ------------------Kinston, N. C.

THEOLOGICAL SEMINARIES

The Southern Baptist Theological Seminary, Louisville, Ky.
John R. Sampey, LL.D., President, Norton Hall----Louisville, Ky.
Southwestern Baptist Theological Seminary, Seminary Hill, Texas
L. R. Scarborough, D.D., LL.D., President---Seminary Hill, Texas

The American Baptist Theological Seminary (Colored) Nashville, Tenn.

Dr. E. P. Alldredge, D.D., Acting General Secretary,
161 8th Ave., N., Nashville, Tenn.

The Baptist Bible Institute, New Orleans, La.

W. W. Hamilton, D.D., Pres., 1220 Washington Ave., New Orleans

SANATORIUM

Southern Baptist Tuberculosis, El Paso, Texas

W. W. Britton, Superintendent-------------------El Paso, Texas

Southern Baptist Hospital, New Orleans, La.

Louis J. Bristow, D.D., Supt., 2700 Napoleon Ave., New Orleans

DIRECTORY OF ASSOCIATION

Officers of the Association

Russell Berry, Moderator	Morganton
M. I. Harris, Vice-Moderator	Valdese
C. C. Long, Clerk and Historian	Valdese
Plennie Berry, Treasurer	Valdese

Executive Committee

Russell Berry, Ex-Officio	Morganton
C. C. Long, Ex-Officio	Valdese
H. H. Tilley	Rt. 3, Morganton
Mrs. J. E. Erwin	Morganton
Mrs. W. D. Johnson	Morganton
Rev. M. I. Harris	Valdese
Rev. Jesse Blalock	Micaville
Rev. R. L. Councilman	Morganton
Rev. O. K. Webb	Morganton

Promotion Committee

Rev. O. K. Webb, Chairman	Morganton
K. L. Lineberger	Valdese
P. E. Smith	Moragnton
Eugene Denton	Morganton
Russell Berry	Morganton

All Associational Officers
All Pastors
One member from each church to be elected by the church

Finance Committee

J. R. Greene	Drexel
M. I. Harris	Valdese

Chairmen of Committees To Report In 1937

Foreign Missions	J. R. Greene	Drexel
State Missions	R. L. Councilman	Morganton
Orphanage	J. C. Blalock	Micaville
Ministerial Relief	Phifer Smith	Morganton
Hospitals	W. H. Flowers	Valdese
Home Missions	L. E. Snipes	Glen Alpine
Sunday Schools	K. L. Lineberger	Valdese
Temperance	Boyd Cannon	Granite Falls
Religious Literature	E. M. Hairfield	Morganton
Stewardship	O. K. Webb	Morganton
State of Churches	Plennie Berry	Valdese
Woman's Work	Mrs. F. L. Smith	Drexel
B.T.U.	Mary Mull	Morganton
Christian Education	M. I. Harris	Valdese

Orphanage Representative

Boyd Cannon	Granite Falls

Officers of Woman's Auxiliary

Mrs. F. L. Smith, Superintendent	Drexel
Mrs. Fred Moore, Secretary	Morganton

Officers of the Associational B.T.U.

Mary Mull, President B.T.U. Convention	Morganton
Lillian Grissette, Secretary and Treasurer	Valdese

Representative of Layman's Movement

No representative

South Mountain Industrial Institute

Miss Ora Hull, President	Route 2, Nebo

MESSENGERS 1936 SESSION

ABEE'S GROVE: J. P. Laughridge, J. Cornelius Berry, Plennie Berry, Mrs. Henry Barus, McKinley Baker, Melvin Deal.

BURKEMONT: J. T. Smith, Alvin Berry, Mrs. Ernest Poteat, Ernest Poteat.

CALVARY: Rev. O. K. Webb, P. E. Smith, Mrs. U. C. Waters, Mrs. J. R Brown, R A Prestwood, Juanita Ross, Mrs P. E. Smith, Mrs. Moran Harbison, Mrs. Ben Ross, Charlie Keaton, Mrs. Joe Ethridge, Mrs. T. E. Propst, Mrs. T. L. Lingerfelt, Mrs. Frank Williams, Mrs. J. P. Digh.

CATAWBA VALLEY: E. R. Lingafelt, Mrs. E. R. Lingafelt, June Cannon, Mrs. June Cannon.

DREXEL: James Harris, Frank McCall, Mrs. Frank McCall, Flora Baker, Mrs. James Harris.

ENON: Mrs. F. L. Smith, E. H. Secrest, R. F. Baird, Mrs. R. H. Deal, Mrs James Abernethy, Mrs. Ersel Bradshaw, Mrs. J. B. Payne, Mrs. Marshall Whisenant.

GLEN ALPINE: Mrs. C. L. Walton, Mrs. Butler Causby, Mrs. M. J. Orders, Mrs. W. M. Black, Mrs J. D. Abernathy, Mrs Viola Cobb.

GRAND VIEW: None.

HIGH PEAK: W. R. Cooper, Monroe Rector, Charlie Persey, Mrs. Joe E. Cooper, Scott Buff, Mrs. Robert Ramsey, Mrs. Dewey Duckworth.

HOPEWELL: J. O. Hudson, J. D. Williams, F. B. Walker, John Propst, Mrs. John Propst, Mrs. J. D. Williams.

MORGANTON, FIRST: Mrs. W. N. Darby, Mrs. Clifford Walker, Mrs. N. W. Stamey, Mrs. C. H. Baker, Mrs Jim Sparks, Mrs. Sam Sloan, Mrs. Ernest Walker, Mrs. F. A. Queener, Mrs J. E. Erwin, Mrs. W. A. Townsend, Mrs. Cora Patton, Mrs R. C. Walker, Mrs. F. J. Wortman, R. O. Huffman, W. L. Kirksey, Dr. J. B. Riddle, Ernest Walker, E. M. Hairfield, P. C. Wyatt, F. J. Wortman, R. L. Patton, W. T. Berry.

MOUNTAIN VIEW: W. P. Patton.

MT. HOME: Mrs. E. A. Stroupe, Tom Hemphill, Mrs. Tom Hemphill, C. E. Stroupe, E. A. Stroupe.

MT. OLIVE: M. A. Taylor, L. C. Bridges, Mrs. D. R. Epley, Mrs. Vedsie Cook, W. B. Morrison, D. R. Epley.

NORTH CATAWBA: J. B. Cannon, J. E. Rhymer, L. G. Barber, J. E. Baker, M. B. Abernethy, Mrs H. H. Tilley, Mrs. J. E. Rhymer.

OAK GROVE: H. G. Arrowood, Mr. and Mrs. Jeter Browning, Mr. and Mrs. Walter Murphy, Arnold Wise, Cam Browning, Ben Browning.

PLEASANT HILL: J. E. Smith, F. G. Poteet, F. R. Smith, S. P. Brittain, B. H. Poteet, Mrs. J. R. Brittain, C. C. Smith.

PLEASANT RIDGE: L. E. Duckworth, W. N. Walker.

PLEASANT VIEW: Mr. and Mrs. J. P. Boughman, Mr. and Mrs. A. L. Bennett, Mrs. Jesse McNeely, Mrs. Sidney Miller, F. F. Whitener.

SILVER CREEK: A. A. Benton, John Houck, J. P. Rumfelt, Mae Lane, Lee Green.

SMYRNA: Mrs. Pearl Dula, Mrs. Ada Beck, Lee Silver, Non Perry.

VALDESE: Mr. and Mrs. J. M. Brinkley, Mr. and Mrs. M. I. Harris, O. S. Long, Mr. and. Mrs. J. M. Messer, J. D. Laughridge, Parks Harris, Mrs. T. Justice, Mrs. Nell Taylor, Mrs. Chas. Rector, Mrs. Bertie Buff.

ZION: Mr. and Mrs. M. E. Gwaltney, W. J. Mull, Charlie Causby, Chas. Fox.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed are to be turned over to his successor in office, or kept by the Historian

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

Rules of Order

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions. State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. An Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months, shall be appointed at each annual session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

PROCEEDINGS

Catawba River Baptist Association

FIRST DAY

October 15, 1936—Thursday Morning, 10 O'clock

1. The one hundred seventh annual session of the Catawba River Baptist Association convened, October 15, 1936, at Enon Baptist Church, two miles north of Valdese.

2. The meeting was called to order by Russell Berry, the Moderator, after which the congregation sang, "All Hail the Power of Jesus' Name."

3. The opening devotional service was conducted by Rev. O. K. Webb, pastor of Calvary Baptist Church, Morganton.

4. Messengers of the Association were enrolled at this time, seventy-six being present.

5. Officers for the ensuing year were elected as follows: R. L. Patton, Moderator, Morganton; Vice-Moderator, M. I. Harris, Valdese; C. C. Long, Clerk and Historian, Valdese; Plennie Berry, Treasurer, Valdese. A motion was made and carried that the present Moderator preside during the present association.

6. The following visitors were recognized: Rev. E. F. Sullivan, Hickory; R. F. Terrell, Biblical Recorder Representative; M. O. Alexander, W. P. Crouch, Raleigh; W. R. Bradshaw, Hickory.

7. The W.M.U. Report was made by Mrs. F. L. Smith. On motion to adopt the report was spoken to by Mrs. J. R. Greene, Mrs. O. K. Webb, and was adopted.

W.M.U. REPORT—1936

Again we come with the annual report of the W.M.U. work in the Catawba River Association. With fifty years of organized mission work among Baptist women of North Carolina, it is fitting that we should take a backward look and recall the experiences and blessings that have been ours as we have endeavored to advance the Kingdom of God through our Woman's Missionary work. In 1904 a W.M.S. was organized in the First Church of Morganton.| Miss Mabel Haynes and Mrs. J. F. Spainhour were the Associational Superintendents.| In 1912, the first separate meeting was held. During the first year, thirteen societies were organized. Year by year our work has steadily grown in numbers, consecration, contribution, and service.

In our association, we have fourteen Woman's Missionary Societies and twenty Young People's Organizations. The Superintendent traveled 112 miles. There were 219 letters and cards writen, 7 meetings held, and 14 societies visited. Interest in our Mission Study Program has increased as we W.M.U. members have studed the thrilling and inspirational lives of our missionaries and have learned of the needs of their countries. We have caught a new vision of Stewardship and our hearts have been filled with a burning desire to give of our best to the Master.

Never before has the need been greater than now for training our Young People for the Master's Service. Many eager young Christians here in the Catawba River Association are waiting for some one to train them. Men and women, are you sure that Jesus hasn't called you to this task for Him? Someday "Workman and work must face the testing on high," and I beg of you today to awake and face the need before you. May our young people not be "Weighed and found wanting" because someone has neglected to train them.

Young people, Jesus is calling today for us to live for Him. In making plans for your life, will you not plan for things which are eternal?

We appeal to the pastors to see that their churches have all the W.M.U. Organizations.

We face this, another year, with grave responsibility because of the examples of tireless devoted workers who never lost heart or faith.

Why should any one lose heart or faith or be discouraged in Kingdom work if we keep before us the One who said, "As the Father hath sent me, so send I you." We must be true; we must be loyal; we must not slacken; we must go forward.

There are hosts of men and women in our state that have no interest in sending the Gospel to those who do not know Jesus. Go forward, until every man and woman shall be enlisted, and every young person and child in the homeland shall have the joy of knowing Christ as Savior and Lord. Get the joy of giving that the story of Salvation may be told "Unto the uttermost parts of the world."

MRS. F. L. SMITH.

8. Rev. W. H. Flowers gave the Baptist Literature report at this time. On motion to adopt the report was spoken to by R. E. Terrell. The report was adopted.

BAPTIST LITERATURE

In submitting a report on Religious Literature, we realize that the field of matter is almost without limit. The question of books and magazines of the right kind for our people cover a wide field indeed. But for our own work there are some that need our special consideration which are: (1) Biblical Recorder. (2)Charity and Children. (3) Home and Foreign Fields. (4) Royal Service.

One of the outstanding needs today that we as a denomination have before us is a greater knowledge of our work. Through this literature mentioned above we can inform our people fully of the things that are going on in our churches. We, your committee, recommend that every church take Charity and Children, Biblical Recorder and Foreign Field, because informed Baptist are working Baptist; uninformed Baptist are do-nothing Baptist.

Respectfully submitted,
W. H. FLOWERS,
For the Committee.

9. Song, "Take My Life and Let It Be."

10. A vocal solo was rendered by Mrs. G V. Tilley of Morganton.

11. The annual sermon was preached by Reverend Jesse Blalock. He read a part of the sixth chapter of Galatians, using as his subject, "The Cross of Christ."

12. The following committees were appointed:

Reception of Churches—Rev. O K. Webb, E M. Hairfield.

Finance—M. I. Harris, J. R. Greene.

Preacher, Time, Place—Jesses Blalock, J. B. Payne, W. H. Flowers.

Program—R. L. Patton, Rev. O. K. Webb, C. C. Long.

Resolutions—R. L. Councilman, L. E. Snipes.

Auditing—G. V. Tilley, J. M. Brinkley.

13. The congregation adjourned with a prayer by Rev. W. R. Bradshaw.

FIRST DAY

Thursday Afternoon, October 15, 1936

14. The meeting was called to order by the Moderator at 1:15 o'clock.

15. The Christian Education report was read and discussed by Rev. J. R. Greene. On motion the report was adopted

CHRISTIAN EDUCATION

Christian Education is the only complete education. Man is body, mind and spirit, and the greatest of these is spirit. Christian education means the education of the whole man with major emphasis on the spiritual. The aim in Christian education is to glorfy God by "Seeking first His Kingdom and His righteousness."

No life can approximate its best that is not planned and built in harmony with the divine will for that life.

Why Chrstian Education?

(1) Because the state cannot teach religion.

(2) The greatest need of this age is a shifting of emphasis

from material to spiritual values. If spiritual values had been rightly appraised by the nations, we would not have had the repeal of the 18th Amendment nor the business failures that we experienced in the recent depression. If all our homes placed proper emphasis on spiritual realities, we would not have the moral collapse that is today threatening the foundation of government and home life.

(3) Christian education is the only human agency that will stop war and bloodshed.

(4) We must have Christian education or our whole Baptist program will be a failure. The great yearning of the heart of Jesus is for real disciples and these must come from the right kind of Christian education. It was the need of Christian education that moved Luther Rice to come back to America and pour out his life in one heart-rending plea for Christian education.

(5) We cannot master the perplexing problems that arise on every hand today, unless we consider them intelligently in the light of the teachings of Jesus.

Jesus is still the great Teacher. He spent much time asking and answering questions during his earthly ministry, and His last word to the disciples was "Go and teach all nations."

If our denominational schools and colleges make mistakes, let us be patient and sympathetic and pray much for them—pray that the spirit of the founders of these institutions may have full sway in them today, and that they may always be true to the faith of our fathers. Let us give them our hearty support in every possible way.

Respectfully submitted,

J. R. GREENE.

16. The State Mission report was read by J. B. Payne and adopted.

STATE MISSIONS IN NORTH CAROLINA

The spirit and motive of Missions, Foreign, Home and State, are identical. It is difficult to understand why one should profess to believe in one and not in the other. The objectives, however, are slightly different. Within the State distinction is made between Missions, Christian Education and Benevolence—including the Orphanage and the Hospital—whereas Foreign Missions includes all of these objects. What then is included under the head of State Missions?

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. In more recent years, notably during the past quarter of a century, another objective has been to train and develop those who come into the churches. With these purposes dominant, State Missions now embraces the following activities:

1. **Missionary Pastoral Assistance.** "To the poor the Gospel is preached" in needy and strategic places.| Many of our strong churches in the state are trophies of State Missions. At present about 160 churches are aided.

2. **Student Work.** Churches in educational centers are aided

in order that they may properly minister to students away from home and the home church.

3. A **Sunday School** and a **Baptist Training Union** Department are maintained. Through these agencies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

4. **Church Building.** At the present time, in the face of a serious shortage of funds, several churches, some of them in educational centers, are being aided in paying for adequate church plants.

5. **Oteen Hospital.** For some years past the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen.

6. **Indians.** The State Mission Board is responsible for giving the Gospel to the Indians in Robeson County. Rev. and Mrs. M. C. Lunsford have been working there for several years.

7. **Negroes.** Beginning with 1935 the Baptist State Convention undertook some cooperative work with the Negro State Convention. After careful search a man was found in the person of Rev. W. C. Somerville who undertook the task of arousing and enlisting the quarter of a million Negro Baptists in the state. The Convention is continuing this work, and the success which Brother Somerville is achieving brings real gladness to the hearts of all those who believe we ought to cooperate in every way possible with our Negro brethren.

8. **General Missionaries.** There are two, M. O. Alexander and J. C. Pipes. Mr. Pipes spends his full time in the western area of the State. These men spend their time in holding revivals, visiting general meetings, helping churches to get together in fields, etc. Another man could be used in this work to great advantage. The state is too large to be covered by only two men.

State Missions, however, in conjunction with Christian Education, has another function, and one which is probably more important than any of those mentioned above. In a very vital sense, Foreign Missions and Home Missions, as well as all other objects, wait upon an aggressive program of State Missions and Christian Education. These agencies are the S.O.S., the Service of Supply, for all other agencies. The writer was, during the World War, in a Combat Division, living in the trenches or near the front. But behind the lines, and reaching all the way to the United States, was a continuous line of men and women serving those of us who were on the front. Had they failed in their service of supply to us, disaster would have been inevitable. If likewise State Missions fails, retreat and perhaps disaster will, and ought, to overtake us as a people in our Foreign and Home Mission efforts. Let us, therefore, maintain an aggressive program of State Missions. In so doing we shall not only win North Carolina but the world.

Respectfully submitted,
REV. J. B. PAYNE.

17. The report of the Promotion Committee was read by K. Loy Lineberger. The report was adopted. Rev. O. K Webb was elected chairman of the Promotion Committee.

18. Mountain View and Bethlehem were received into the Association as new churches.

19. The time of the Associational meeting was changed to Thursday and Friday after the 3rd Sunday in October.

20. The committee on Time, Place and Preacher made its report:

Time: Thursday and Friday after the 3rd Sunday in October.

Place: Abee's Grove.

Preacher: L. E. Snipes.

21. An inspirational address was given by Rev. W. R. Bradshaw.

22. The report on Temperance was read by G. V. Tilley. On motion to adopt the report was spoken to by Brother Joe Spainhour. The report was adopted.

TEMPERANCE

The word Temperance in the Bible means self-control but we apply the word largely to alcoholic stimulants, and narcotic drugs, and I shall do likewise in this report.

Intemperance is a major evil. Our state and nation have legislated against it. In 1908 North Carolina passed a prohibition law. Later the Constitution of the United States was amended in due form by adding the "Eighteenth Amendment." It was passed as a war time. measure but was equally as good and necessary for peacetime.

This amendment has been repealed. The repeal was urged by the chief executive of the nation, and a veritable landslide for the repeal followed. We have in North Carolina the "Turlington Act," a law of much merit but it does not seem to function. At the present time 17 counties in the state are dispensing whiskey in one or more places. They are doing this by virtue of a majority vote of the citizens of these counties. There is ample evidence that much blockading in the manufacture of whiskey is going on. Signs of much drinking is growing on the younger generation and even the gentler sex is commonly reported. In North Carolina 61 auto drivers per county on an average have been deprived of driving, and a large per cent of these for being drunk. All the drunken drivers are not detected, and all drunken people do not drive.

Not only does the drink habit endanger the lives of people in traffic, but is detrimental beyond description to the physical, moral, mental and spiritual well-being of our people. It is alarming to think how little restraint our churches are throwing around their members. Discipline is feeble. No one is willing to throw the first stone.

Is the situation improving? Each side, the pros and cons, find data to prove their own cases.

To repeal our laws for temperance looks a surrender. We need the form of good works and then consistently and courageously strive to that end. We need the theory of prohibition, but to hold the theory and not practice it looks like hypocrisy. Less than one-fifth of one per cent of the people in the Literary Digest poll are for the prohibition candidate.

Cale Burgess is on the job.

God is on His thrown and for righteousness' sake let us make prohition—real prohibition—a vital part of our religion.

Respectfully submitted,
G. V. TILLEY, Committee.

23. Miss Ora Hull told of the work at South Mountain Institute. A motion was made and adopted that we give the Institute our moral support and also an offering at Thanksgiving as we have been doing heretofore.

The association adjourned with a prayer.

THURSDAY NIGHT

In the absence of the Moderator, Rev. M. I. Harris called the meeting to order at 7:45 o'clock

26. Rev. L. E. Snipes conducted the devotional worship, reading from John 20. Prayer was offered by O. K. Webb.

27. The B.T.U. report was given by Lillian Grissette for Mary Mull. On motion to adopt the report was spoken to by Rev. O. K. Webb and was adopted.

Report of Associational Baptist Training Union Work.

We are happy as we look back over the year's work and see that three new churches have awakened to the fact that there must be in their churches an organization for the training and development of their young Christians. It was the privilege of a group of young people from the Calvary and First Churches to teach study courses and assist them in setting up the organization. With these we have a total of fourteen churches with the organization. We will want to keep praying and working in order that we might help the other nine churches in our Association to realize their duty, also and become workmen "Approved unto God."

A great number of our people from different churches attended the West Regional Convention at Shelby in April. The exact number was not recorded. Five churches were represented at the State Convention and two at the Southwide Conference. This gave us a total of sixteen people attending the convention at Ridgecrest and nine at the conference in Birmingham. Fine reports were made of each of these meetings. Those attending the convention were especially happy to report that the Catawba

River Association won second place in improvement in the State.

The director has traveled around one thousand six hundred and seventy miles in interest of the Baptist Training Union work; presided at two Associational meetings and six executive meetings; attended the State and Regional conventions out of the Association and two group meetings in the Association. She has spent five weeks with Miss Mabel Starnes in the State Feld work teaching in five associations and organizing in several churches that had not yet had the organization.

The Master has invited us to "Lift up our eyes and look on the fields." Surely as we do this we cannot help realizing our responsibility knowing that our training will determine largely our usefulness in the Kingdom's work.

Respectfully submitted
MARY B. MULL, Asso. Director.
LILLIAN GRISSETTE, Sec. & Treas.

28. K. L. Lineberger gave the report on Sunday Schools. The report was spoken to by Mr. Lineberger. A motion was made that the report be adopted with recommendations and was adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday school is the church organized to teach The Word, and it has no place nor purpose separate and apart from the church and its mission. Proper church relationship is the first essential of success for every Sunday school, and that mean church selection and election of all officers and teachers and their accountability to the church for the kind and quality of work done.

Increasing responsibilities have come upon the Sunday school with the passing years. Some of these are the education of our people in denominational life and work, their enlistment and training for places of leadership, and the winning of the lost to Christ as Saviour and Lord. For these and other reasons every church is more and more concerned about the way its Sunday school organization is functioning.

We enumerate five prerequisites to Sunday school success as follows:

1. **Proper Church Relationship.** This has been discussed above.

2. **An Intelligent Sunday School Leadership.** The pastor and superintendent should be well informed in the best methods of building great Sunday schools. They should receive "The Sunday School Builder," the magazine published by our Sunday School Board at Nashville.

3. **A Trained Corps of Workers.** The trained Sunday school teacher is ever becoming more important as public school pupils taught by carefully trained teachers must be reached, taught, and won to Christ. Soul guidance is most important of all.

4. **A Systematic Measure of Progress For Each Pupil.** To record a pupil's presence only does not indicate the degree of progress the pupil is making. The Six Point Record System sets up

a goal toward which each pupil is challenged to strive. These six points are character builders.

5. **A Worthy Program of Work For Each School.** The Standard of Excellence as set up by our Baptist Sunday School Board outlines a well rounded program of work for all schools regardless of size, strength, or location. It is only a means to a worthy end, and when properly interpreted becomes a reliable guide to that end—the building of bigger, better, Baptist Sunday schools.

At the February meeting of the Executive-Promotion Committee the Sunday school work of our association was organized, and at the annual meeting in September the following officers were selected: Superintendent, K. L. Lineberger, Valdese; Associational Superintendent, P. C. Wyatt, Morganton; Secretary-Treasurer, Lillian Grissette, Valdese; Chorister, Joe Snipes, Morganton; Group Superintendents, Frank McCall, Drexel; Wilson Bowman, Route 3, Morganton; and Rev. L. E. Snipes, Glen Alpine; Department Representatives—Cradle Roll, Mrs. Chas. Rector, Valdese; Beginners, Mrs. Charles Eller, Drexel; Primaries, Mrs. Tom McCall, Drexel; Juniors, Miss Lillian Grissette, Valdese; Intermediates, H. L. Bost, Morganton; Young People, Miss Toye Mae Harris, Valdese; Adults, Fritz Lane, Morganton; and Vacation Bible School, Rev. R. L. Councilman, Morganton.

We recommend that this organization be fully recognized as a part of our organized work of the association, and that the officers named above be duly elected to the offices for which they have been chosen.

Respectfully submitted,
K. L. LINEBERGER,
For the Committee.

29. Vocal solo, "Break Thou the Bread of Life," by Rev. O. K. Webb.

30. The Orphanage report was given by Rev. L. E. Snipes. The report was adopted.

ORPHANAGE REPORT

Our Baptist Orphanage is about 51 years old. During this time about 4000 children have been taken care of. But the orphanage is not meeting the needs of today on account of insufficient funds. Many applicants are being turned away because of no room. Little children will have to go hungry and cold this winter, because the orphanage has no room for them. James says: Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their effictions and to keep himself unspotted from the world. Let's resolve to lay the needs of the orphanage on the hearts of our people more in the coming year and urge every Sunday School to send a monthly offering to the orphanage.

Respectfully submitted,
L. E. SNIPES.

31. An inspirational address was made by Dr. I. G

Greer. He used as his subject, "Applying Christian Religion to Everyday Needs"

32. The congregation adjourned with a prayer by Rev. Jesse Blalock.

FRIDAY MORNING

October 16, 1936—10 O'clock

33. The meeting was called to order by the Vice-Moderator, M. I. Harris, at 10 o'clock, after which Rev. J. R. Greene conducted the devotional exercises.

34. The Home Mission report was read by R. L. Councilman. On motion to adopt the report was spoken to by R. L. Councilman and M. O. Alexander. The report was adopted

HOME MISSIONS

Our Home Mission Board has for its motto: "Trust the Lord and tell the people." Realizing that we have the most wonderful message ever intrusted to man, we have set ourselves to the task of telling the people the story of Jesus. The Home Mission Board, with Dr. J. B. Lawrence as its efficient and consecrated Executive Secretary, is the agent through which the work to reach the people in all parts of the home-land.

This board is aware of the rapid changes taking place in the South today. Our population is increasing at an astonishing rate. The population of the South has increased two and one-half million during the past five years. This increase in population brings its new problems as well as its new opportunities. In this same five years the gains in all religious faiths have been only about one and one-third million. Today we have over twenty-four million unchurched people in the South. These facts show clearly our great need of the Home Mission Board.

Our Home Mission Board now has three hundred and eight (308) missionaries and workers. These men and women are to be found all over the South helping where help is most needed. We find them working among the Negroes, Indians, Jews, foreign speaking people, Goodwill centers, rescue missions, schools, hospitals and one seamen's institute. The Home Mission Board now maintains eight hundred and ninety-four (894) mission stations and preaching places, including five (5) goodwill centers and two rescue missions while twenty-nine (29) schools are operated by home missionaries in Panama, Cuba and the homeland. Property is furnished free of charge for eight (8) mountain schools to local board of trustees. A tubercular sanatorium in El Paso, Texas, is being successfully operated. Last year the Home Mission Board placed twenty-seven (27) new missionaries on the field and opened sixty-two (62) new missions. But best of all is the record of more than four thousand (4000) conversions and baptisms during the past year.

We are praying that our people will catch the vision of our great opportunities in the south and arise to give new strength and greater support to our Home Mission Board.

Respectfully submitted,
R. L. COUNCILMAN.

35. The Hospital report was given by Jesse Blalock. The report was spoken to by Mr. Blalock and Boyd Cannon. The report was adopted.

HOSPITAL

Jesus went throughout all Gallilee teaching and preaching the Gospel of the Kingdom and healing every kind of disease and infirmity among the people.

Baptists, in following Jesus, undertake to present the whole Gospel to all the people. Therefore we are through our Hospital at Winston-Salem ministering to the sick and infirm.

Since the Hospital was opened in 1923, a little more than 33,000 patients have entered for treatment. At the present rate more than 33,000 paients have entered for treament. At the present rate there will be about 4,000 patients this year and of this number about one-half will be part-pay and free patients. The hospital is running full capacity and the number of patients cannot be increased.

The hospital received from the Duke Endowment last year about $14,000. Apart from this the hospital is dependent upon the churches and Sunday schools through their Mother's Day offerings for the hospitalization of this vast number of free and part-pay patients. It costs $3.87 per day to care for a patient in the Hospital.

The hospital has a staff of 66 doctors and surgeons. There is also, a school in which nurses are trained with the Christian idea of service.

The different organizations of our women are rendering an exceedingly valuable service by furnishing sheets, towels, pillowcases, etc. The hospital will be glad to receive help in this way and will upon request furnish a list giving specifications of linens used in the hospital.

Your attention is called to Mother's Day and it is urged that every church and Sunday School take an offering for the hospital on that day.

Respectfully submitted,
JESSE BLALOCK.

LAST SESSION

Friday Afternoon, October 16, 1936

36. The meeting was called to order by the Vice-Moderator. M. I. Harris, at one o'clock. The devotional period was conducted by Boyd Cannon.

37. The report on Ministerial Relief was submitted by M. I. Harris.

MINISTERIAL RELIEF

We praise Almighty God for His continued favor and blessing upon this great work. While it is true that the tocsin of war is sounding, we must labor on in faith.

During the seventeen years of the operation of your Relief and Annuity Board your appointed stewards have striven to be faithful. They have sought to make themselves capable of carrying on and carrying forward in the sphere of denominational relief and annuities.

It is the earnest hope of the Board that Special Prayer be made for it for its great work by the women in all the States and extra offerings for the enlargement of the grants will be welcomed. "We would also specially urge that during the months designated by Board the Sunday Schools in our towns, cities and country take offerings as designated by the material we send out for this. Let them do this with earnestness of purpose. "Let prayer be offered for this work and let special offerings also be made and sent to them through the regular channels marked "Special."

Respectfully submitted,
MILLARD I. HARRIS.

38. The Stewardship report was read by M. I. Harris and on motion was adopted.

REPORT ON STEWARDSHIP

First, what do we mean by stewardship? A steward is a person intrusted with the management of estates or affairs of others.

We read in Luke 19:12 to 15 of the parable of the pounds. Even the unfaithful servant didn't claim the pound intrusted to him but acknowledged it was the Master's property and not his own.

A steward is accountable to his master for any and all amounts intrusted to him. If we use that which God has intrusted to us and even fail to use it all, then it is robbing God of what belongs to Him, and we will have to account unto Him in the final Judgment for our trusts.

The first and greatest essential in our giving is to give ourselves. We, ourselves, are the first requirement of God. When we are willing to submit ourselves wholly in the service of God, He will make us to see our duty and also willing to perform our duty in our giving.

We, as Baptists, boast of being very close stickers to the New Testament doctrines both in faith and practice. Now, if we are going to follow its teaching, let's go all the way and pay the Lord His tithe, which is the tenth of all our substance. Then let's do it the Scriptural way by laying aside on the first day of the week our Lord's money as He has prospered us. If we fail to give God His part each week, then we cannot claim we are following out the Scriptural way in our giving.

The greatest need of today is a great revival of stewardship in tithing, and in many instances more than just being a tither is required.

MILLARD I. HARRIS.

39. The Resolutions committee made its report.

RESOLUTIONS

We, the members of the Catawba River Baptist Association, desire to express our gratitude to God for the presence and leadership of His Holy Spirit. We would express our sincere thanks to this church with its pastor, J. B. Payne, and his loyal workers, for every courtesy shown us and for their efficient preparation to care for our needs and comforts.

We would express our appreciation to our Moderator and Clerk and to all officers, speakers, and leaders for their help, encouragement and inspiration.

40. The committees to report for next year were appointed at this time. Committees appear elsewhere.

41. The report on Foreign Missions was made and sermon preached by Rev. O. K. Webb. The report was adopted.

FOREIGN MISSIONS REPORT

Ninety-one years ago Baptist met in Augusta, Georgia, and launched the Foreign Mission enterprise of Southern Baptist. From that day God has wrought wonderously through Baptist around the world. This report can carry but a brief statement of the achievements of this board for the past year. The reader is referred to North Carolina Baptist Annnual and Minutes of the Southern Baptist Convention, Home and Foreign Fields, and The Recorder.

For many years the board has seen the need of a closer touch with the actual Mission Fields, and that the visits of the secretary to these fields were too infrequent. So last year Secretary Charles E. Maddry was released to visit the Far East. This visit was made in company with others and the result of his visit there and the report he has brought back are very encouraging. Dr. and Mrs. Maddry in company with Dr. and Mrs. L. R. Scarborough have just returned from South America. Every report from that visit is enheartening. More than 1,000 souls were won through their messages there. Baptist churches and schools and mission stations there are truly witnessing for Christ. Total baptisms last year on foreign fields were 13,982—making a total membership of 198,640.

Dr. Geo. W. Truett, President of the Baptist World Alliance, representing more than 10,000,000 Baptists, returned this spring from an extended tour in the Orient. His report is challenging. The world today has its doors open for the whole and wholesome gospel that Baptist have to give.

The board has selected a Secretary for the Orient, for Latin America, and for Nigeria. These are as follows: M. T. Rankin, Orient; W. C. Taylor, Latin America; George Green for Nigeria. They will spend three years on the fields and one year in the homeland. Thus the work of Foreign Missions will be closer to us. We have realized also a dropping off of a sufficient number of trained and consecrated young men and women for the fields and so Claud B. Bowen has been selected to seek out and by the Grace of God call out a sufficient number for the work where they are needed on the fields.

Let it be noted that the Foreign Mission debt will be paid—all of it—by the end of 1938. The board will send out all new missionaries possibly during this time and do its best to replace those who for various reasons drop out.

There is a growing tendency in the Mission Fields for the local work to be self-supporting. The natives on these fields contributed last year $310,309, and 844 churches out of 155 were self-supporting. This is greatly encouraging as this will release more of our money and workers to open up new Mission Stations and win more people. Just remember that there are more than ten hundred million people who have never heard the gospel.

Remember, that 50 cents out of every dollar given to Co-operative Program goes to Foreign Missions. We call our people to prayer and sacrifice for the Mission Fields of the world.

Respectfully submitted,

O. K. WEBB.

42. The Treasurer's Report was read as follows and adopted:

TREASURER'S REPORT

Receipts

Received from Finance Committee	$135.37
Collected since	3.75
Total	$139.12

Disbursements

Printing programs and Minutes	$82.95
Clerk hire and postage	27.29
Balance in treasury	28.88
Total	$139.12

Signed: J. CHAS. BERRY, Treasurer.

43. The committee appointed to audit the treasurer's books made the following report:

We, your committee, have examined the records of the treasurer and find them neatly and correctly kept.

We recommend the accompanying book containing the treasurer's records be turned over to the new treasurer and that the retiring treasuer be reimbursed fifty cents, the cost of the book.

G. V. TILLEY.
J. M. BRINKLEY.

44. The report on State of Churches was made and adopted.

STATE OF CHURCHES

	1935	1936
Number of churches	23	23
Church membership	4082	4330
Net gain		248
Baptisms	272	261
Sunday School enrollment	4672	4736
Gain		64
Standard Sunday Schools		1
Churches report. WMU organizat'ns	12	7
Number organizations	24	21
Number of members	506	393
Loss		213
Churches reporting B.T.U.'s	11	13
Membership	851	900
Gain		49
Number Men's Brotherhoods		1
Gifts to local church work	$31,690.25	$31,875.05
Gifts to Missions-Benevolences	4,419.86	6,173.56
Increase		1,753.70
Grand total gifts, all purposes	36,110.11	38,048.61
Increase		1,948.50
Gifts to Cooperative Program	1,626.26	2,231.60
Total value of church property		$234,677.00
Gifts per capita to local work	7.55	7.36
Gifts per capita to all work	8.60	8.78

Respectfully submitted,

J. CHAS. BERRY.

FINANCE REPORT (MINUTE FUND)

Abee's Grove	$ 8.00
Burkemont	4.50
Calvary	25.00
Catawba Valley	3.75
Drexel	10.00
Enon	5.25
Glen Alpine	
Grand View	
High Peak	5.00
Hopewell	6.00
Morganton, First	25.00
Mountain View	
Mt. Home	3.00
Mt. Olive	
North Catawba	4.00
Oak Grove	2.25
Pleasant Hill	2.50
Pleasant Ridge	1.00
Pleasant View	4.00
Silver Creek	1.50

Smyrna	2.50
Valdese	15.00
Zion	1.80
Total	$130.05

45. On motion the Association adjourned with prayer. The next session of the Association will be held with the Abee's Grove Baptist Church, two miles south of Valdese, on Thursday and Friday, October 21 and 22, 1937.

RUSSELL BERRY, Moderator.
C. C. LONG, Clerk.

IN MEMORIAM

ABEE'S GROVE:
Mrs. Ed Hollar

BURKEMONT:
Mr. Pink Smith.

CALVARY—
Mr. John Beach
Mrs. R. S. Curtis
Mrs. Artie Costner
Mr. E. F. Fleming
Mrs. K. E. Small
Mr. Ned Small
Mrs. Annie Walker

DREXEL:
Mr. Jake Abee
Mrs. Minnie Hildebrand

ENON:
Mrs. Bertha Buff
Mrs. Julia Ann Rector

GLEN ALPINE:
Mrs. Sallie Causby

HOPEWELL:
Mrs. T. L. Duckworth

MORGANTON, FIRST:
Mrs. Ida Cowan

MT. HOME:
Mrs. J. A. Shuping
Deacon R. L. Cline

OAK GROVE:
Rev. P. J. Shell
Mr. John Beach
Miss Maggie Church

CHURCH DIRECTORIES

Ordained Ministers	Address	Church	Work
Bennett, S. C.	Morganton, R.-1	Mt. Olive	Member
Blalock, Jesse	Micaville	Abee's Grove	Pastor
Cannon, Boyd	Granite Falls	N. Catawba-Smyrna	Pastor
Cook, M. L.	Glen Alpine	Glen Alpine	Member
Cook, R. R.	Shelby	Zion	Pastor
Councilman, R. L.	Morganton	Morganton, First	Pastor-Member
Flowers, W. H.	Valdese	High Peak Burkemont Hopewell	Pastor
Greene, J. R.	Drexel	Drexel	Pastor
Harris, M. I.	Valdese	Valdese	Pastor-Member
Harris, Parks	Valdese	Valdese	Member
Jones, W. S.	Shelby	Silver Creek	Pastor
Kilpatrick, N. O.	Morganton	Catawba Valley	Member
McGinnis, O. L.	Greenville, S. C.	Pleasant Hill	Pastor
Payne, J. B.	Morganton	Enon, Mt. Home Catawba Valley	Pastor
Powell, Lee	Drexel	Drexel	Member
Snipes, L. E.	Glen Alpine	Glen Alpine Pleasant View	Pastor
Snipes, M. V.	Nebo	Oak Grove	Member
Street, J. L.	Belwood	Oak Grove	Pastor
Summerlin, J. O.	Chester, S. C.	Mt. Olive	Member
Walker, W. H.	Morganton	Pleasant Ridge	Pastor
Webb, O. K.	Morganton	Calvary	Pastor-Member

Students For the Ministry

Oscar Long	Valdese	
E. H. Secrest	Drexel	
Carl Hemphill	Morganton	Mars Hill College
Clinard Brooks	Granite Falls	Mars Hill College
Boyd Cannon	Granite Falls	Drexel High School
Raymond Mosteller	Nebo	Wake Forest College
Sam Carswell	Morganton	Mars Hill College

There are no educational directors in the Association

CLERKS AND POST OFFICES

Churches	Clerk	Post Offices
Abee's Grove	Merton Abee	Valdese
Burkemont	B. Y. Jaynes	Morganton, Route 1
Calvary	Mrs. Fannie Cox	Morganton
Catawba Valley	H. A. Rhodes	Morganton
Drexel	Tom McCall	Drexel
Enon	R. H. Deal	Valdese
Glen Alpine	Mrs. M. J. Orders	Glen Alpine
Grand View		
High Peak	Robert P. Ramsey	Drexel
Hopewell	J. D. Williams	Morganton
Morganton, First	E. C. Denton	Morganton
Mountain View	W. P. Patton	Morganton, Route 2
Mt. Home	D. A. Roper	Morganton
Mt. Olive	~~M. A. Taylor~~	Morganton, Route 1
North Catawba	A. H. Smith	Lenoir, Route 3
Oak Grove	Albert Gardin	Nebo
Pleasant Hill	R. C. Chapman	Morganton, Route 4
Pleasant Ridge	D. M. Walker	Morganton, Route 1
Pleasant View	Arthur Baker	Morganton, Route 3
Silver Creek	Mrs. Mae Lane	Morganton, Route 1
Smyrna	Lee Silvers	Joy
Valdese	Glen Ramsey	Valdese
Zion	M. E. Gwaltney	Morganton, Route 2

SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICES

Churches	Superintendents	Post Offices
Abee's Grove	J. Cornelius Berry	Connelly Springs
Burkemont	Ernest Poteat	Morganton, Route 2
Calvary	P. E. Smith	Morganton
Catawba Valley	F. A. Baker	Morganton, Route 3
Drexel	Frank McCall	Drexel
Enon	H. M. Harris	Drexel
Glen Alpine	Clyde M. Orders	Glen Alpine
Grand View		
High Peak	W. A. Powell	Drexel
Hopewell	F. A. Walker	Morganton
Morganton, First	E. C. Denton	Morganton
Mountain View	C. C. English	Table Rock
Mt. Home	John Roper	Morganton, Route 1
Mt. Olive		
North Catawba	Harold Tilley	Lenoir, Route 3
Oak Grove	Arnal Wise	Nebo
Pleasant Hill	Leon Poteet	Morganton, Route 4
Pleasant Ridge	M. E. Shell	Morganton, Route 1
Pleasant View	Chas. Boughman	Morganton, Route 3
Silver Creek	J. P. Rumfelt	Morganton, Route 1
Smyrna	J. T. Lingafelt	Perkinsville
Valdese	K. L. Lineberger	Valdese
Zion	W. J. Mull	Morganton, Route 2

CHURCH TREASURERS AND POST OFFICES

Churches	Treasurer	Post Offices
Abee's Grove	Plennie Berry	Valdese
Burkemont	W. C. Pearson	Morganton, Route 1
Calvary	L. E. Clarke	Morganton
Catawba Valley	E. R. Lingafelt	Morganton, Route 3
Drexel	Mrs. Adrian Berry	Drexel
Enon	Claywell Bryant	Drexel
Glen Alpine	Mrs. R. S. Ragan	Morganton, Route 1
Grand View		
High Peak	J. B. Buff	Valdese
Hopewell	J. O. Hudson	Morganton, Route 1
Morganton, First	E. C. Denton	Morganton
Mountain View		
Mt. Home	Osco Cline	Morganton, Route 4
Mt. Olive	D. R. Epley	Morganton, Route 2
North Catawba	J. E. Brooks	Granite Falls
Oak Grove	Albert Gardin	Nebo
Pleasant Hill	R. C. Chapman	Morganton, Route 4
Pleasant Ridge	D. M. Walker	Morganton, Route 1
Pleasant View	J. P. Boughman	Morganton, Route 3
S'lver Creek	Mrs. Mae Lane	Morganton, Route 1
Smyrna	J. T. Lingafelt	Perkinsville
Valdese	J. M. Brinkley	Valdese
Zion	M. E. Gwaltney	Morganton

ASSOCIATIONAL W.M.U. OFFICERS

Mrs. F. L. Smith, Superintendent—Drexel
Mrs. Charles Eller, Assistant Superintendent—Drexel
Mrs. Fred Moore, Secretary—Granite Falls
Mrs. W. H. Reddish, Mission Study Leader—Morganton
Mrs. A. T. Justice, Young People's Leader—Valdese
Mrs. J. R. Greene, Personal Service Chairman—Drexel

Church	Name	Address
Abee's Grove	Mrs. Minnie Hinkle, Y.W.A.	Valdese
Calvary	Mrs. Moran Harbison, W.M.S.	Morganton
	Mrs. O. K. Webb, Y.W.A.	Morganton
	Mrs F. Cline, G.A.	Morganton
	Mrs. Chas Keaton, G.A.	Morganton
Drexel	Mrs. J. R. Greene, W.M.S.	Drexel
	Mrs. Roy Huffman, Y.W.A.	Drexel
	Mrs. Odes Huffman, G.A.	Drexel
	Flora Baker, R.A.	Drexel
	Mrs. Lee Powell, R.A.	Drexel
	Mrs. Willard Baker, S.B.	Drexel
Enon	Mrs. Gladys Herron, W.M.S.	Drexel
	Virginia Harris, Y.W.A.	Drexel
	Louise Ramsey, G.A.	Drexel
	Mrs. R. H. Deal, S.B.	Valdese

High Peak	Mrs. Dewey Duckworth, W.M.S.	Valdese
Hopewell	Mrs. Davis Williams, W.M.S.	Morganton
Morganton, First	Mrs. F. A. Queener, W.M.S.	Morganton
	Mrs. William Ward, Jr. Y.W.A.	Morganton
	Mrs R. L. Councilman, Y.W.A.	Morganton
	Mrs. Edgar Ray, G.A.	Morganton
	Virgil Fox, R.A.	Morganton
	Mrs. Olen Wall, S.B.	Morganton
North Catawba	Mrs. H. H. Tilley, W.M.S	Lenoir
Pleasant View	Mrs. Troy Boughman, W.M.S.	Morganton

MINUTES

WOMAN'S MISSIONARY UNION

Catawba River Association

PROCEEDINGS

The twenty-fifth annual session of the Woman's Missionary Union of the Catawba River Association met with the Hopewell Baptist church Wednesday, June 17, 1936. After singing "O Zion Haste," we were led in prayer by Rev. Mr. Cannon of North Catawma Church. The devotional was conducted by Mrs. M. I. Harris of Valdese, using as her scripture 1 Peter 2:21-25, using the latter part of the 21st verse as her topic—That ye should follow His steps.

Greetings were extended the delegates in an address of welcome by Mrs. Dewey Propst of the Hopewell Church. The pastor, Rev. Mr. Flowers, also brought words of welcome. Mrs. Ernest Walker, of the First Church, responded.

Roll call of churches that have Woman's Missionary Unions, showing that there were 44 present at the opening of our meeting. We also welcomed three pastors—Rev. Mr. Harris of Valdese, Rev. Mr. Cannon, of North Catawba, and Rev. Mr. Flowers of Hopewell.

We were indeed happy to welcome Mrs. Edna Harris, of Raleigh. Mrs. Joe Grady made her report on Personal Service. Mrs. Phifer Smith, our Mission Study Leader, made her report. Our Associational Superintendent brought her message and report. It was moved in second that her report be adopted.

Committees

Nominating—Mrs. Ernest Walker, Mrs. M. I. Harris and Mrs. H. H. Tilley.

Time and Place—Mrs. F. A. Queener, Mrs. Odes Huffman and Mrs. Widener.

Resolutions—Mrs. J. R. Green, Mrs. Fannie Moore and Mrs. L. E. Clarke.

We were favored with a beautiful solo by Mrs. F. A. Queener. Mrs. Edna Harris, State Secretary, brought a very inspiring address.

After singing "Near the Cross" the union was dismissed for lunch by Rev. Mr. Flowers.

AFTERNOON

After singing "Lead On" O King Eeternal," the following business was transacted: Roll call of churches; reading of the minutes; devotional by Mrs. Crouch; report of committee, nominating the following:

Superintendent—Mrs. F. L. Smith.
Assistant Superintendent—Mrs. Charles Eller.
Secretary and Treasurer—Mrs. Fred Moore.
Mission Study—Mrs. W. H. Reddish.
Personal Service—Mrs. J. R. Green.
Young People's Leader—Mrs. A. T. Justice.
Stew. Chairman—Mrs. W. P. Crouch.
Time and Place—First Church, Morganton.
Time—To be decided later.

Resolutions and an offering for expense were the next in order.

A violin solo by Virginia Harris was enjoyed by the assembly. An address was delivered by Rev. W. R. Bradshaw. Mrs. Brown brought echoes from South Mountain Institute. Five little girls from the school sang "Jesus, the Sweetest Name I ever Heard," "Only Believe" was another, and the last, John 3:16.

Mrs. Edna Harris talked on the Margaret Fund Stewardship.

A contest by ten—three Sunbeams, two Junior G.A.'s, two Intermediate G.A.'s and three Y.W.A.'s was held.

The meeting was adjourned with prayer by Rev. W. P. Crouch.

MRS. F. L. SMITH, Superintendent.
MRS. FRED MOORE, Secretary.

ASSOCIATIONAL B.T.U. OFFICERS—1936-37

Asso. Director—Miss Mary Mull	Morganton
Assistant Director—E. T. Baker	Morganton
Secretary and Treasurer—Lillian Grisette	Valdese
Chorister—Scott Buff	High Peak
Pianist—Florence Williams	Morganton
Adult Leader—Harold Tilley	North Catawba
Senior Leader—Oscar Long	Valdese
Intermediate Leader—Virginia Foard	Morganton
Junior Leader—Fred Sparks	Morganton
Publicity Director—Gilbert Walker	Morganton

Leader Western District—Mrs. Mary Etta Yarborough Morganton
Leader Eastern District—Mrs. Adrian Berry Drexel
Story Hour Leader—Mrs. W. E. Bost Morganton
Asso. Pastor—O. K. Webb Morganton

Churches	**Name**	**Address**
Abee's Grove	William F. Pons, Director	Valdese
	Preston Baker, Pres. S.	Valdese
	Mrs. Minnie Hinkle, Int. L.	Valdese
	Mrs. Henry Barus, J. L.	Valdese
Calvary	Gilbert Walker, Director	Morganton
	Charlie Keaton, Pres. B.A.U.	Morganton
	James Amos, Int. L.	Morganton
	L. E. Clarke, Int. L.	Morganton
	Mrs. Gilbert Walker, Jr. L.	Morganton
	Mrs. Frank Williams, S. H.	Morganton
	Carl Brittain, Pres. S.	Morganton
	Boyd Matheson, Pres. S.	Morganton
	Florence Barber, Pres. S.	Morganton
Drexel	Mrs. Adrian Berry, Director	Drexel
	Mrs. Phifer Berry, Pres. B.A.U.	Drexel
	Junius Bradshaw, Pres. S.	Drexel
	Rose Hershman, Pres. S.	Drexel
	Mrs. James Harris, Int. L.	Drexel
	Mrs. E. L. Barber, Int. L.	Drexel
	Mrs. Frank McCall, Jr. L.	Drexel
	Mrs. Tom McCall, S.H.	Drexel
Enon	Claywell Bryant, Director	Drexel
	H. M. Harris, Pres. B.A.U.	Drexel
	Lee Secrest, Pres. S.	Drexel
	Mrs. R. H Deal, Int L	Valdese
	Mrs. Clyde Arnold, Jr. L.	Morganton
	Mrs. Claywell Bryant, S.H.	Drexel
Glen Alpine	Mrs. M. J. Orders, Director	Glen Alpine
	Mrs. S. S. Shepherd, Pres. S.	Glen Alpine
	Mrs. W. M Black, Int L.	Glen Alpine
	Mrs. Chas. Whitner, Jr. L.	Glen Alpine
High Peak	J. B. Buff, Director	Valdese
	Rassie Rector, Pres. B.A.U.	Valdese
	Mrs. W. A. Powell, Pres. S	Drexel
	R. S. Deal, Int. L.	Valdese
	W. H. Deal, Jr L.	Drexel
Hopewell	F. R. Williams, Director	Morganton
	A. D. Williams, Pres. S.	Morganton
	Melvin Propst, Int. L.	Morganton
	Ruth Walker, Jr L.	Morganton
Morganton, First	P. W. Patton, Director	Morganton
	Virgil Fox, Pres. S.	Morganton
	Ed Hairfield, Int. L.	Morganton
	Susan Emma Sloan, Jr. L.	Morganton
	Mrs. H. I. Bost, S. H.	Morganton

Mt. Home	Ed Baker, Director	Morganton
	J. C. Snipes, Pres. B.A.U	Morganton
	Mon Poteet, Pres. S.	Morganton
	Annie Lee Duckworth, Int. L.	Morganton
	Rosebud Snipes, Jr. L.	Morganton
North Catawba	Iris Baker, Director	Lenoir
	Fred Moos, Pres. B.A.U.	Granite Falls
	W. F. Baker, Pres. S.	Lenoir
	Catherine Barnwell, Int. L.	Lenoir
	Mrs. H. H. Tilley, Jr. L.	Lenoir
	Mrs. J. E. Baker, S.H.	Lenoir
Pleasant View	Millard Carswell, Director	Morganton
	Charles Boughman, Pres. B.A.U.	Morganton
	James Myrick, Pres. S.	Morganton
	Mrs. Troy Boughman, Int. L.	Morganton
	Ernest Boughman, S.H.	Morganton
Valdese	W. C. Lowdermilk, Director	Valdese
	Others Not Reported	

MINUTES

A large attendance was a feature of the closing session Sunday night of the annual two-day Baptist Training Union convention of the Catawba River Association, which was held at Calvary Baptist Church, Morganton, August 29th and 30th. Three sessions were conducted for which the theme was "Faith is the Victory in Claiming Life's Opportunities."

Rev. O. K. Webb, pastor of the host church, presided as toastmaster over the banquet session Saturday night, and Rev. M. I. Harris, of Valdese, offered the invocation. A toast to guests and visitors was given by Miss Virginia Foard, with a response by Mrs. O. K. Webb. A special guest, James Brown, of Asheville, conducted the song service and gave an enjoyable reading.

High spots of the opening session were an address by Wyan Washburn, of Shelby, president of the West Central Regional B.T.U., who discussed the five-year program; Miss Mary Mull, Associational director, who outlined the goal of the associational organization; and Fred Lipe, of Asheville.

A musical feature was a violin solo by Miss Mary Sue Buff, with piano accompaniment by Harold Singleton.

Meeting again Sunday afternoon B.T.U. delegates conducted the business session of the convention and enjoyed a playlet on missions given by members of Mount Home Church. Mr. Washburn conducted the devotional period, while the song and praise period were in charge of Mr. Buff, of High Peak Church, and Miss Ross, of Calvary Church. Little Elizabeth Webb, six-year-old daughter of the Calvary Church pastor, sang a solo, "Did You Think to Pray?"

Preceding the Sunday night service conferences were conducted under the following leaders: Mrs. Fannie Cox, adults; James Brown, intermediates; Fred Sparks, juniors; Mrs. O. K. Webb, junior and intermediate leaders.

An installation service followed a song and praise period in charge of Mr. Small and Mrs. Walker, of Calvary Church. James Brown, of Asheville, sang a solo, with Miss Mary Ellen Teague, also of Asheville, as accompanist.

An inspiring message from Mr. Webb brought the convention to a close.

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association, Year Ending September 30, 1936

CHURCHES	Is It in a Village, Town, City, or Country?	When Constituted	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observance Lord's Supper During Y'r.	Families Receiving State Baptist Paper
					Gains				Losses				Tot.				
				Members Reported last Y'r.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1—Abee's Grove	Country	1915	1-3	156	4				7		3	1	149	Yes	1	1	10
2—Burkemont	Country	1916	1-3	110	4	1		1	9			1	106	No	1	1	
3—Calvary	Town	1919	all	850	40	20	4	1	18	4	7	7	879	Yes	2	4	16
4—Catawba Valley	Country	1910	1-3	79	16	16	5	4		1			119	No	1	1	
5—Drexel	Town	1906	all	239	15	13	1		7		32	2	227	Yes	1	2	
6—Enon	Country	1855	1-3	208	25	1	3		4			2	231	Yes	1	4	6
7—Glen Alpine	Village	1880	1-3	102	5	9			3			1	112	Yes	1		1
8—*Grand View	Country	1933															
9—High Peak	Country	1935	1-2-3-4	93	41	13	3		1				149	Yes	2	2	
10—Hopewell	Country	1871	1-2-3-4	146	9	1			1			1	154	No	2	1	
11—Morganton, First	Town	1896	all	687	19	23	1		10		6	1	713	Yes	1	4	24
12—Mountain View	Country	1909	1	13									13	No			
13—Mt. Home	Country	1873	2-4	153	19	5			7			2	168	Yes	2		
14—Mt. Olive	Country	1882	1	71					2				69	No	1		
15—North Catawba	Country	1825	1-3	136	8	2	1		5	10			132	Yes	1	1	4
16—Oak Grove	Country	1879	2-4	174	12	3	1		7			2	181	No	1		2
17—Pleasant Hill	Country	1858	2-4	168	2	1	1	1	1				172	No	2	2	
18—Pleasant Ridge	Country	1917	2-4	48	2	10			3			2	55	Yes	1	12	
19—Pleasant View	Country	1915	2-4	83	8	5	1	4	8				93	Yes	2	2	
20—Silver Creek	Country	1830	1	25	7	2		3	3				34	No	1	1	1
21—Smyrna	Country	1828	3	65	14				1				78	No	1		
22—Valdese	Town	1920	all	378	7	28			7	1	3	1	401	Yes	2	2	20
23—Zion	Country		1-3	98	4		1		8				95	No	1		
	Totals	-	-	4082	261	153	22	14	112	16	51	23	4330		28	40	84

*No report

TABLE II—SUNDAY SCHOOLS of Catawba River Baptist Association, State of North Carolina, For Year Ending September 30, 1936

CHURCHES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION											
	Beginners 3-6 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 26 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment, including Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School	Did You Hold a Vacation Bible School?	Enrollment of Vacation School	Average Attendance of Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) given by Sunday School	Grand Total for All Purposes Given by Sunday School
1—Abee's Grove	25	18	19	25	31	33			13	164	115	Yes	No		4	No	No			$ 178.93	$ 206.72	$ 385.65
2—Burkemont	38	20	28	33		64			8	191		Yes	No		4	Yes	No			42.00	20.04	62.04
3—Calvary	97	122	197	141	134	235	36		92	1054	519	Yes	No			No	Yes	224	198	Gave Through Budget		
4—Catawba Valley	18	24	12	15	32	24	12		9	146	80	Yes	No			No	No			25.50	38.83	64.33
5—Drexel	25	31	47	34	50	16	11	14	34	262	128	Yes	Yes	6	15	No	No			Budget Plan		
6—Enon	15	20	18	21	40	52			14	180	156	Yes	No	4		No	No			Budget System		
7—Glen Alpine	15	12	24	26	27	36			10	150	95	No	No		5	No	No				130.00	130.00
8—*Grand View																						
9—High Peak	20	25	40	30	25	22	18		13	193	153	Yes	No		41	No	No					
10—Hopewell		8	23	22	32	27	22		21	155	95	No	No		9	No	No					
11—Morganton, First	46	50	62	53	111	79	28	35	61	525	272	Yes	No		19	No	Yes	134	107	847.17	426.00	1773.17
12—Mountain View	10	6	6			6			4	32		No	No			No	No			3.03		3.03
13—Mt. Home	24	18	24	18	57	81			10	232	121	Yes	No		15	No	No			77.18	72.96	150.14
14—Mt. Olive	15	10	12	15		12			7	71	40	No	No			No	No					
15—North Catawba	12	20	20	24	32	27	14		12	161	115	No	No		8	No	No			116.00	59.82	175.82
16—Oak Grove	12	16	20	15	20	10	8			101	85	No	No	2	9	No	No					
17—Pleasant Hill	25	15	15		50	29			10	144	92	No	No			No	No			75.82	53.07	128.89
18—Pleasant Ridge										80		No	No			No	No					
19—Pleasant View		22	19	26	22	34			9	132		No	No			No	No					
20—Silver Creek	13		9			22	11		8	63	35	No	No		7	No	No					
21—Smyrna	10		18	20	22	19			6	95	55	No	No		12	No	No			11.20		11.20
22—Valdese	23	71	76	54	59	77	82	15	44	501	197	Yes	No	31	1	No	No					273.24
23—Zion	20	10	20	13	8	23	2		8	104	55	Yes	No		2	No	No			25.61	8.80	34.41
Totals - -	463	518	709	585	752	928	244	64	393	4736	2408			43	151			358	305	$1402.44	$1016.24	$2691.92

*No report

TABLE III—CHURCH PROPERTY—Of Catawba River Baptist Association—For Year Ending September 30, 1935

CHURCHES	Does Your Ch'ch Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
1—Abee's Grove	Yes	1929	Brick	400	11	1	10	$ 6,000.00		$ 6,000.00		$ 1,500.00
2—Burkemont	Yes	1916	Wood	600	5	5	4	3,000.00		3,000.00		1,200.00
3—Calvary	Yes	1925	Brick	618	60	8	57	38,500.00	5,500.00	44,000.00	4,427.50	10,000.00
4—Catawba Valley	Yes	1910	Wood	600	3	3	3	1,700.00		1,700.00		
5—Drexel	Yes	1906	Wood	350	8	4	9	5,000.00	3,000.00	8,000.00		2,300.00
6—Enon	Yes	1926	Brick	400	6	4	8	15,000.00		15,000.00	140.00	3,000.00
7—Glen Alpine	Yes	1931	Cem't	300	7	6	6	7,000.00	2,000.00	9,000.00	550.00	
8—*Grand View												
9—High Peak	Yes	1935	Wood	400	8	8	8	2,600.00		2,600.00		
10—Hopewell	Yes	1900	Wood	200	1	6	7	2,700.00		2.700.00		
11—Morganton, First	Yes	1898	Brick	450	49	5	43	75,000.00	12,500.00	87,500.00	22,500.00	18,000.00
12—Mountain View	Yes	1911	Wood	300	1			400.00		400.00		
13—Mt. Home	Yes	1895	Wood	400	6	1	5	4,000.00		4,000.00		1,000.00
14—Mt. Olive	Yes	1925	Wood	400	1			2,000.00		2,000.00		
15—North Catawba	Yes	1907	Wood	300	1		8	2,617.00		2,617.00		1,000.00
16—Oak Grove	Yes	1879	Wood	200	1	2	2	1,060.00		1,060.00		
17—Pleasant Hill	Yes	1888	Wood	400	3		3	3,000.00		3,000.00		1,200.00
18—Pleasant Ridge	Yes	1916	Wood	200	3		3	1,500.00		1,500.00		
19—Pleasant View	Yes	1915	Wood	150	5		4	2,500.00		2,500.00		
20—Silver Creek	Yes	1830	Wood	350	1			600.00		600.00		
21—Smyrna	Yes	1907	Wood	200	1	3		1,300.00		1,300.00		
22—Valdese	Yes	1926	Brick	500	26	5	20	30,000.00	3,200.00	33,200.00		
23—Zion	Yes	1898	Wood	250	1			3,000.00		3,000.00		
Totals	-	-	-	7.968	208	61	200	$208,477.00	$26,200.00	$234,677.00	$27.617.50	$39,200.00

*No report

TABLE IV—GIFTS FOR LOCAL CHURCH WORK—Of Catawba River Baptist Association
For Year Ending September 30, 1936

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										
	Pastor's Saary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All its Organizations
1—Abee's Grove	$ 405.00	$ 20.00	$ 55.01	$ 563.88		$ 92.68	$ 77.66	$ 24.34	$ 8.00	$ 71.89	$ 1,318.46
2—Burkemont	255.54					75.82	45.10	10.00	4.50	12.00	402.96
3—Calvary	2,725.00	880.50	205.00	415.50	1,367.00	842.20	677.95	19.00	25.00	249.37	7,406.52
4—Catawba Valley	338.00			25.00	160.00	8.65	25.50		3.75	30.00	590.90
5—Drexel	1,142.71		68.31	322.08	163.86	120.94	151.87		10.00	15.75	1,995.52
6—Enon	480.00	12.50	65.01	67.84	577.20	111.70	98.60	75.00	6.25	205.50	1,699.60
7—Glen Alpine	180.00		34.00	25.00	192.96	75.00	120.00	10.00	3.75		640.71
8—*Grand View											
9—High Peak	517.00		106.52	343.13		78.80	141.30	19.98	5.00		1,211.73
10—Hopewell	338.00			85.00		6.91		38.50			468.41
11—Morganton, First	2,400.00	110.00	200.65	287.53	3,594.75	1,126.79	501.51	27.43	25.00	443.50	8.717.16
12—Mountain View				4.85			3.03			8.00	15.88
13—Mt. Home	579.22	16.75				37.30	130.03	40.00		45.00	848.30
14—Mt. Olive	54.45									8.00	62.45
15—North Catawba	180.00	41.41		633.59		106.91	80.00	8.32	4.10		1,054.33
16—Oak Grove	100.00		1.00			1.00	22.00	5.60	2.50	6.00	138.10
17—Pleasant Hill	313.36		40.40	38.35		43.30	57.82		5.00		498.23
18—Pleasant Ridge	125.00	25.00		110.00			48.00	10.00	1.00		319.00
19—Pleasant View	300.00		74.45	80.00		22.06	71.33		3.75		551.59
20—Silver Creek	54.90		5.26			.50	5.52	13.05	75		79.98
21—Smyrna	100.00		10.00				11.20				121.20
22—Valdese	1,300.00		194.19	357.69	720.00	560.07	260.85	6.31	15.00		3,414.11
23—Zion	121.31		23.19	127.00	12.00	9.00	25.61		1.80		319.91
Totals - -	$12,009.49	$1,106.16	$1,082.99	$3,486.44	$6,787.77	$3,319.63	$2,554.88	$307.53	$125.15	$1,095.01	$31,875.05

*No report

TABLE V—Gifts for Missions, Education and All Benevolences—Catawba River Baptist Association, Year Ending September 30, 1936

CHURCHES	Total to Co-optrative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	(Missions, etc. (Total Given for Missions & Benevolences by the Church and all Depts.	Gr. Total, All Purposes. Both Local Work and Missions, Given by Church and all its Orzanizations
1—Abee's Grove	$ 43.33		$ 55.00	$ 40.00	$ 20.00		$ 45.50	$ 50.00	$ 17.40	$ 271.23	$ 1,589.69
2—Burkemont	58.09		12.30				38.39	7.74		116.52	519.48
3—Calvary	625.00					50.97	259.50	15.00	272.59	1,223.06	8,629.58
4—Catawba Valley							38.83		10.00	48.83	639.73
5—Drexel	160.50					18.17	77.00			255.67	2,251.19
6—Enon			10.71	15.54	16.06		36.41	2.00		80.72	1,780.32
7—Glen Alpine			6.50			13.50	3.50	3.50	6.50	33.50	674.21
8—*Grand View											
9—High Peak	35.00						36.11	7.00	26.69	104.80	1,316.53
10—Hopewell			4.50		3.00		28.70	7.50		43.70	512.11
11—Morganton, First	750.00	259.14	209.50	299.50	460.00		411.78		272.83	2,662.75	11,379.91
12—Mountain View							4.10	7.00	8.00	19.10	34.98
13—Mt. Home			15.75	20.00	20.00		20.83	10.38	18.00	104.96	953.26
14—Mt. Olive	8.64						15.00	4.60		28.24	90.69
15—North Catawba			24.97	8.60	13.80		70.67	15.46	15.00	148.50	1,202.83
16—Oak Grove							9.97		5.76	15.73	153.83
17—Pleasant Hill	20.02					31.60	34.00			85.62	583.85
18—Pleasant Ridge			3.00	3.00			13.00			19.00	338.00
19—Pleasant View	25.00									25.00	576.59
20—Silver Creek	5.00						6.65			11.65	91.63
21—Smyrna							2.50			2.50	123.70
22—Valdese	501.02		31.51	40.67	66.78		192.03	11.48	9.50	852.99	4,267.10
23—Zion			2.00	2.53	2.00		10.40	2.56		19.49	339.40
Totals - -	$2,231.60	$259.14	$375.74	$429.84	$601.64	$114.24	$1,354.87	$144.22	$662.27	$6,173.56	$38,048.61

*No report

TABLE VI—Baptist Training Union and Men's Brotherhoods—Catawba River Baptist Association, For Year Ending Sept. 30, 1936

CHURCHES	THE YOUNG PEOPLE'S WORK																		Men's B.	
	Baptist Training Union with Director	Is Baptist Training Union A-1?	B. A. U.'s	Senior B.Y.P.U.'s	Intermediate B.Y.P.U.'s	Junior B.Y.P.U.'s	Total B.A.U.'s and B.Y.P.U.'s	Story Hours	A-1 B.Y.P.U.'s and B.A.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Tot'l Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions	Students in College from Your Church	Number Brotherhoods	Enrollment Brotherhoods
1—Abee's Grove	Yes	No		1	1	1	3		0		28	22	15	65	24	45	36			
2—Burkemont	No								0											
3—Calvary	Yes	No	1	2	2	2	7	1	0	28	55	61	67	211	77	95	137	21	1	69
4—Catawba Valley	No																			
5—Drexel	Yes	No	1	2	2	2	7	1	0	9	18	27	21	75	35	45	65			
6—Enon	Yes	No	1	1	1	1	4	1	0	10	20	15	24	69	40	33	46	1		
7—Glen Alpine	Yes	No		1	1	1	3	0	0		16	20	14	50	14	21				
8—*Grand View																				
9—High Peak	Yes	No	1	1	1	2	5	0	0	13	12	22	25	72	52	61	63			
10—Hopewell	Yes	No		1	1	1	3	0	0		17	22	21	60	14	45				
11—Morganton, First	Yes	No		1	1	1	3	1	0		25	31	15	71	37	57	58	5		
12—Mountain View	No																			
13—Mt. Home	Yes	No	1	1	1	1	4	0	0	8	16	18	15	57	41	36	33	1		
14—Mt. Olive	No																			
15—North Catawba	Yes	No	1	1	1	1	4	1	0	8	12	13	22	55	37	42	49	3		
16—Oak Grove	No																			
17—Pleasant Hill	No																			
18—Pleasant Ridge	No	No		1			1													
19—Pleasant View	Yes	No		1	1	1	3	0	0	0	19	12	15	46	18	19	33			
20—Silver Creek	No																			
21—Smyrna	No																			
22—Valdese	Yes	No	2	1	1	1	5	1	0	23	12	22	12	69	48	42	45	2		
23—Zion	No																			
Totals		- -	8	15	14	15	52	6	0	99	250	285	266	900	437	541	565	33	1	69

*No report

TABLE VII—W. M. U. Organizations and Gifts of Catawba River Baptist Association, Year Ending September 30, 1936

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK																
		No. of Woman's Mission'y Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	No. of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.	Grand Total for all Puruoses Given by W.M.U. and All Its Organizations
1—Abee's Grove	None reported		1				1		10				10				
2—Burkemont	None reported																
3—Calvary	Mrs. Moran Harbison, Morganton	1	1	1			3	65	20	25			110	60			
4—Catawba Valley	None reported																
5—Drexel	Mrs. J. R. Greene, Drexel	1	1	1	1	1	5	20	10	25	10	30	95			108.91	108.91
6—Enon	Mrs. Gladys Herron	1	1	1		1	4	12	10	11		14	47	12	575.00	50.00	625.00
7—Glen Alpine	None reported																
8—*Grand View																	
9—High Peak	None reported																
10—Hopewell	Mrs. Davis Williams	1					1	8									
11—Morganton, First	Mrs. F. A. Queener, Morganton	1	2	1	1	1	6	60	24	9	15	15	123	111	24.00	1,014.14	1,038.14
12—Mountain View	None reported																
13—Mt. Home	None reported																
14—Mt. Olive	None reported																
15—North Catawba	Mrs. H. H. Tilley, Lenoir	1					1	8					8			29.56	29.56
16—Oak Grove	None reported																
17—Pleasant Hill	None reported																
18—Pleasant Ridge	None reported																
19—Pleasant View	None reported																
20—Silver Creek	None reported																
21—Smyrna	None reported																
22—Valdese	None reported																
23—Zion	None reported																
	Totals - - - - - -	6	6	4	2	3	21	173	74	70	25	59	393	183	$599.00	$1,202.61	$1,801.61

*No report

HISTORICAL TABLE

Woman's Missionary Union—Catawba River Baptist Association

Year	Church	President	Vice-President	Secretary
1912	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
1913	Morganton, First	Mrs. J. E. Erwin		Mrs. Brent Rhyne
1914	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
1915	Morganton, First	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
1916	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1917	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1919	North Catawba	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. M. I. Harris
1920	Enon	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. F. O. Huffman
1921	Mt. Home	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1922	Morganton, First	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman	Mrs. M. F. McAllister
1924	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
1925	Morganton, First	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
1926	Valdese	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. J. R. Brown
1927	Morganton, East	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1928	Enon	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Daisy Sparks
1929	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1930	Glen Alpine	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1931	Morganton, First	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1933	North Catawba	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1934	Drexel	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1935	Calvary	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1936	Hopewell	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Fred Moore

HISTORICAL—B. Y. P. U.

Catawba River Baptist Association—Organized Year 1924 at Drexel, N. C.

Session	Year	Church	President	Vice-President	Secretary
1	1924	Drexel	F. L. Smith	R. L. Patton	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Miss Ruth Beach
3	1926	Morganton, First	C. B. Dobson	J. Cornelius Berry	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East Dist. J. R. Brown, West. District J. B. Buff, East. District	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	Miss Tessie Mull, West. Dist. Miss Mary Berry, East. Dist.	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Miss Mabel Smith, West. Dist.	Mrs. Tom McCall
7	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
9	1932	Enon	C. B. Dobson	Melvin J. Deal	Miss Lillian Grissette
10	1933	Calvary	C. B. Dobson	Melvin J. Deal	Miss Lillian Grissette
11	1934	Drexel	Mary Mull	Plennie Berry	Miss Lillian Grissette
12	1935	Valdese	Mary Mull	Plennie Berry	Miss Lillian Grissette
13	1936	Calvary	Mary Mull	E. T. Walker	Miss Lillian Grissette

ASSOCIATIONAL CONVENTIONS—HISTORICAL

Organized November 16, 1827, from Broad River Association

Year	Church	Moderator	Clerk	Annual Sermon
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector

ASSOCIATIONAL CONVENTIONS—HISTORICAL (Continued)

Year	Church	Moderator	Clerk	Annual Sermon
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	
1907	Smyrna	E. McK. Goodwin	E. A. Poe	
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal
1933	North Catawba	Russell Berry	C. C. Long	J. B. Payne
1934	Mt. Home	Russell Berry	C. C. Long	M. I. Harris
1935	Burkemont	Russell Berry	C. C. Long	Jesse Blalock
1936	Enon	Russell Berry	C. C. Long	R. L. Councilman

Articles of Faith

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true God; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that **faith**, as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the Sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will en-

dure unto the end through their preserving attachment to Christ.

XIII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Savious, being also emblematic of our death sin, and resurrection to a new life; that it is preerequisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be preceeded by faithful self-examination.

XVII. We believe the Scriptures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked**, and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven or Hell**, on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

C. C. [illegible]

Valdese
N. C.

MINUTES
OF
CATAWBA RIVER BAPTIST ASSOCIATION
NORTH CAROLINA

ONE HUNDRED EIGHTH ANNUAL SESSION

HELD WITH THE

ABEE'S GROVE BAPTIST CHURCH

Valdese, N. C., Burke County

OCTOBER 21st and 22nd, 1937

The next session will be held Thursday and Friday, October
20, 21, 1938, with the Pleasant Hill Baptist Church,
six miles South of Morganton, North Carolina

1937

MINUTES
OF
CATAWBA RIVER BAPTIST ASSOCIATION
NORTH CAROLINA

ONE HUNDRED EIGHTH ANNUAL SESSION

HELD WITH THE

ABEE'S GROVE BAPTIST CHURCH

Valdese, N. C., Burke County

OCTOBER 21st and 22nd, 1937

The next session will be held Thursday and Friday, October
20, 21, 1938, with the Pleasant Hill Baptist Church,
six miles South of Morganton, North Carolina

1937

INDEX

Articles of Faith 45-46
Associational Directory 3-6
B.T.U. Officers and Proceedings 31-33
Chairmen of Committees to Report in 1938 3
Committees
    Audit 24
    Committee on Committees 13
    Executive 3
    Finance 3
    Preacher-Time-Place 15
    Program 15
    Promotion 3
    Resolutions 15
Church Covenant 47
Church Directories 27-29
Constitution 9
Headquarters and Secretaries of all Boards:
    Southwide and State 5-7
Messengers 7-8
Ministers Ordained 27
Obituaries 26
Orphanage Representative 3
Pastors 27
Proceedings 11-25
Reports:
    Baptist Literature 12
    B. T. U. 15
    Christian Education 11
    Foreign Missions 23
    Finance 20
    Home Missions 22
    Hospitals 13
    Orphanage 17
    Promotion 21
    Time, Place and Preacher 15
    State of Churches 20
    State Missions 22
    Sunday Schools 16
    Temperance 19
    Treasurer 19
    Woman's Work 14
Resolutions 24
Rules of Order 10
Students for the Ministry 27
Tables: Historical 41-44
    Statistical 34-40
Visitors 11
W. M. U. Officers and Proceedings 29-31

DIRECTORY OF ASSOCIATION

Officers of the Association

R. L. Patton, Moderator	Morganton
L. E. Snipes, Vice-Moderator	Glen Alpine
C. C. Long, Clerk and Historian	Valdese
J. Cornelius Berry, Treasurer	Connelly Springs

Executive Committee

R. L. Patton, Ex-Officio	Morganton
C. C. Long, Ex-Officio	Valdese
Rev. M. I. Harris	Valdese
Rev. O. L. McGinnis	Morganton
Rev. O. K. Webb	Morganton
Rev. R. L. Councilman	Morganton
Mrs. H. H. Tilley	Rt. 3, Morganton
Mrs. J. E. Erwin	Morganton
Mrs. Moran Harbison	Morganton

Promotion Committee

Rev. O. K. Webb, Chairman	Morganton
R. L. Patton	Morganton

All Pastors
All Sunday School Superintendents
All B.T.U. Directors
All Presidents of Woman's Missionary Unions

Finance Committee

Rev. O. L. McGinnis	Morganton
J. Cornelius Berry	Connelly Springs

Chairmen of Committees To Report in 1938

Foreign Missions	R. L. Councilman	Morganton
Home Missions	M. I. Harris	Valdese
Orphanage	Mrs. Ernest Walker	Morganton
Ministerial Relief	J. B. Payne	Morganton
Hospitals	L. E. Snipes	Glen Alpine
State Missions	O. K. Webb	Morganton
Sunday Schools	K. L. Lineberger	Valdese
Temperance	Jesse Blalock	Micaville
Religious Literature	W. H. Flowers	Valdese
Stewardship	J. R. Greene	Drexel
State of Churches	J. Cornelius Berry	Connelly Springs
Woman's Work	Mrs. F. L. Smith	Valdese
B.T.U.	Mary Mull	Morganton
Christian Education	J. O. Summerlin	Chester, S. C.

"Associational Missionaries or Other Paid Workers"

The Association has none

Orphanage Representative

O. S. Long	Valdese

Associational W.M.U. Officers

Mrs. F. L. Smith, Superintendent	Valdese
Mrs. T. A. Lingafelt, Secretary	Morganton

Officers of Associational Sunday School Convention

K. L. Lineberger, Superintendent	Valdese
Lillian Grissette, Secretary and Treasurer	Valdese

Officers of the Associational B.T.U.

Mary Mull, President	Morganton
Lillian Grisette, Secretary	Valdese

Representative of Brotherhood Movement

No representative

South Mountain Industrial Institute

Miss Ora Hull, President	Rt. 2, Nebo

NORTH CAROLINA BAPTIST STATE CONVENTION

M. A. Huggins, General Secretary, Raleigh, N. C.

L. L. Morgan, Secretary Sunday School Department
Raleigh, N. C.

Mrs. Edna R. Harris, Secretary W.M.U. Department, Raleigh, N. C.
W. P. Crouch, Secretary Christian Education, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS

North Carolina Baptist Hospital

Smith Hagaman, Superintendent	Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchen, President	Wake Forest, N. C.

Meredith College

C. E. Brewer, President	Raleigh, N. C.

Mars Hill College

R. L. Moore, President	Mars Hill, N. C.

Campbell College

L. H. Campbell, President	Buie's Creek, N. C.

Chowan Colllege

Roy R. McCulloch, President	Murfreesboro, N. C.

SOUTHERN BAPTIST CONVENTION

Foreign Mission Board

Dr. Chas. E. Maddry, Executive Secretary Richmond, Va.

Home Mission Board

Headquarters: 315 Red Rock Bldg., Atlanta, Ga.
Dr. J. B. Lawrence, Executive Secretary_____________Atlanta, Ga.

Sunday School Board

Headquarters: 161 Eighth Avenue, N., Nashville, Tenn.

Dr. T. L. Holcomb, Executive Secretary__________Nashville, Tenn.

Relief and Annuity Board

Headquarters: 2002 Tower Petroleum Bldg., Dallas, Texas
Dr. Thos. J. Watts, Executive Secretary__________Dallas, Texas

Education Commission

C. D. Johnson____________________________________Monticello, Ark.

Executive Committee Southern Baptist Convention

Headquarters Office: 161 Eighth Ave., N., Nashville, Tenn.
Dr. Austin Crouch, Secretary ___________________Nashville, Tenn.
Dr. E. P. Alldredge, Statistical Secretary_________Nashville, Tenn.

Baptist Brotherhood of the South

J. T. Henderson, General Secretary, Hamilton National Bank Bldg.,
Knoxville, Tenn.

Woman's Missionary Union, Auxiliary

Headquarters: 1111 Comer Building, Birmingham, Ala.
Miss Kathleen Mallory, Corresponding Sec._________Louisville, Ky.

South-Wide Institutions

Southern Baptist Assembly Headquarters, Ridgecrest, N. C.
B. W. Spillman, D.D., President___________________Kinston, N. C.
Perry Morgan, General Manager________________Ridgecrest, N. C.

THEOLOGICAL SEMINARIES

The Southern Baptist Theological Seminary, Louisville, Ky.
John R. Sampey, LL.D., President, Norton Hall____Louisville, Ky.
Southwestern Baptist Theological Seminary, Seminary Hill, Texas
L. R. Scarborough, D.D., LL.D., President___Seminary Hill, Texas

The American Baptist Theological Seminary (Colored)
Nashville, Tenn.

Dr. E. P. Alldredge, D.D., Acting General Secretary
161 8th Ave., N., Nashville, Tenn.

The Baptist Bible Institute, New Orleans, La.

W. W. Hamilton, D.D., Pres., 1220 Washington Ave., New Orleans

SANATORIUM

Southern Baptist Tuberculosis, El Paso, Texas

W. W. Britton, Superintendent____________________El Paso, Texas

Southern Baptist Hospital, New Orleans, La.

Louis J. Bristow, D.D., Supt., 2700 Napoleon Ave., New Orleans

MESSENGERS 1937 SESSION

ABEE'S GROVE: J. P. Laughridge, Mrs. J. P. Laughridge, McKinley Baker, Lester Lowman, W. F. Pons.

BETHLEHEM: Newland Carswell, S. S. Carswell, Andrew Laughridge, Orb Carswell.

BURKEMONT: Pink Berry, M. A. Buff, W. C. Pearson, Mrs. Bertha Poteat.

CALVARY: Rev. O. K. Webb, Mrs. O. K. Webb, Mrs. Moran Harbison, Ben Ross, Mrs. J. P. Digh, Emily Hildebrand, Mrs. Aris Secrest, Mrs. U. C. Waters, Mrs. P. E. Smith, Mrs. Ben Ross, Mrs. Fannie Cox, Mrs. J. P. Hildebrand, Mrs. C. A. Yorbro.

CATAWBA VALLEY: Rev. and Mrs. J. B. Payne, Mr. and Mrs. J. B. Cannon, Mrs. Ruth Hood, Florence Stamey.

DREXEL: Frank McCal, J. B. Harris, John Poteat, Odes Huffman, Clyde Baird, Mrs. Dave Baker, Mrs. Frank McCall, Flora Baker, Lee Powell.

ENON: Rev. and Mrs. J. B. Payne, J. G. Berry, Mrs. H. M. Harris, Mrs. Ersel Bradshaw, Mrs. Carl Franklin.

GLEN ALPINE: Mrs. C. L. Walton, Alice Pitts, Mrs. M. J. Orders, E. A. Self.

HIGH PEAK: Wm. Scott Buff, W. R. Cooper, Mrs. Ethel Buff, Monroe Rector.

HOPEWELL: John Propst, J. B. Duckworth, J. D. Hipps, D. F. Propst.

MORGANTON, FIRST: Mrs. N. W. Stamey, Mrs. F. A. Queener, Mrs. E. Waker, Mrs. E. Erwin, Mrs. R. L. Patton, Sr., Mrs. J. W. Sparks, Gladys Sparks, Mrs. F. J. Wortman, Mrs. E. M. Hairfield, Mrs. W. N. Darby, Mrs. H. C. Farr, Mrs. Tom Sparks, Mrs. H. L. Bost, Mrs. W. H. Reddish, Mrs. Albert Prestwood, Mrs. Marcus Erwin, J. L. McCarter, Mrs. Stanley Moore, H. L. Bost, Marcus Erwin, E. M. Hairfield, F. J. Wortman, Ivey McGimpsey, P. C. Wyatt, Stanley Moore, Albert Prestwood, J. F. Spainhour.

MOUNTAIN VIEW: W. P. Patton, Charlie Benfield, Walter Baker.

MOUNTAIN VIEW II: No letter.

MT. HOME: T. T. Hemphill, Mrs. T. T. Hemphill, Mrs. E. A. Stroup, Thomas Duckworth.

MT. OLIVE: M. A. Taylor, D. R. Epley, L. C. Bridges, W. B. Morrison.

NORTH CATAWBA: Wade Deal, J. E Rymer, W. O. Johnson, Mrs. H. H. Ttlley, Mrs. R. T. Crotts, A. H Smith, Mrs A. H. Smith.

OAK GROVE: H. G. Arrowood, Raymond Mosteller, Arnal Wise, Mr. and Mrs. Cam Browning.

PLEASANT HILL: Rev. O. L. McGinnis, Mrs. O. L. McGinnis, B. H. Poteat, C. C. Smith.

PLEASANT RIDGE: Joel Walker, Mrs. Joe Walker, Mr. and Mrs. A. E. Waters.

PLEASANT VIEW: J. L. Brackett, Wilson Boughman, Avrow Summers, Charles Bowman, Andrew Rockett.

SILVER CREEK: J. P. Rumfelt, Lee Green, Nelson Bolding, Mrs. Lee Green.

SMYRNA: J. T. Lingafelt, Eugene Perry, Mrs. Eugene Perry, Mrs. Albert Dula.

VALDESE: Mr. and Mrs. J. M. Brinkley, Charlie Rector, Mrs. Nell Taylor, Glen Ramsey, J. M. Messer, C. C. Long, Mrs. Esther Cline, Rev. and Mrs. M. I. Harris.

ZION: R. J. Fox, M. E. Gwaltney, C. A. Fox, Charlie Causby.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed are to be turned over to his successor in office, or kept by the Historian

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

Rules of Order

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions. State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. An Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months, shall be appointed at each annual session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

PROCEEDINGS

Catawba River Baptist Association

FIRST DAY

1. The one hundred eighth annual session of the Catawba River Baptist Association convened October 21, 1937, at Abee's Grove Baptist Church, two miles south of Valdese.

2. The meeting was called to order by R. L. Patton, the Moderator, promptly at 10:00 o'clock, after which the congregation sang, "We're Marching to Zion."

3. After the Moderator made a few introductory remarks about the history of the Association the Pleasant Hill Baptist Church rendered a quartet, singing "The Old Rugged Cross."

4. Prayer was offered by Rev. O. K. Webb.

5. Devotional service was conducted by Rev. O. L. McGinnis, reading from Galatians, the sixth chapter.

6. Messengers of the Association were enrolled at this time, eighty-six being present.

7. The following visitors were recognized: Rev. W. R. Bradshaw, Hickory; Rev. Ernest Walker, Connelly Springs; W. D. Early, Caldwell Association; S. S. Stroupe, South Fork Association; W. R. Beach, representative of Biblical Recorder; J. G. Benfield, Caldwell Association.

8. A motion was made and carried that a committee be appointed to write a letter to Mr. J. Chas. Berry, expressing to him our sorrow in his sickness and inability to be with us in our Association. C. C. Long was named chairman of committee to write the letter.

9. A hymn, "Have Thine Own Way," was sung at this time.

10. The annual sermon was preached by Rev. L. E. Snipes. He used as his theme, "A Greater Than Solomon," reading Solomon 3:7-11.

11. The Christian Education Report was read by M. I. Harris. On motion the report was adopted.

REPORT ON CHRISTIAN EDUCATION

If Baptist schools and colleges are to render any kind of effective service to the denomination, they must have more support from their denomination. In most sections the schools have been turned loose to live or die and the members of our churches have lost their denominational conscience with respect to education.

That is the reason the sons and daughters of eighteen per cent of Baptist preachers go to State schools. As long as that condition exists, there will be very little encouragement for Baptist education. Our people have forgotten that man never lives beyond what he knows and that the smart people are the ones who are going to run the world. Our denomination is suffering more for the need of Christian education now than it has in years, and unless it can be awakened to that fact, our small Christian schools are not going to be a success.

We have Wake Forest College for men, Meredith and Chowan for women.

We also have the following colleges and schools: Campbell College, Mars Hill, Boiling Springs, and Wingate. These are our junior colleges, and are held in very high esteem.

Respectfully submitted,

M. I. HARRIS.

12. The report of Religious Literature was made by R. L. Councilman in the absence of E. M. Hairfield. On motion to adopt the report was spoken to by Rev. R. L. Councilman and was adopted. W. R. Beach spoke to the report.

RELIGIOUS LITERATURE

The most distinctive Baptist literature for Christian homes for our Baptist people in North Carolina is to be found in the two Baptist papers, namely: The Biblical Recorder and the Charity and Children. There are other publications for young people and those that give close touch with our foreign mission work, but we are concerned more directly with the Biblical Recorder and Charity and Children, since they are more closely associated with our work as Baptist in our local churches in North Carolina. They keep us informed on matters of our State Convention and our Orphanage.

The Bible, of course, takes the first place; after that good books, religious papers and magazines. No home is prepared to meet the responsibilities and obligations of training the members of the family toward this goal, which fails to supply these agencies.

The Sunday School Board at Nashville meets the demand for our religious magazines, and our worthwhile books on religious topics.

Let us as Baptist be more careful about what we read, and what we select for our young people. Let's make it our aim to place in our homes at least a part, if not all, of our Baptist periodicals.

Respectfully submitted,

E. M. HAIRFIELD.

13. Rev. W. H. Flowers gave the report on Hospitals. On motion to adopt the report was spoken to by Rev. W. H. Flowers and was adopted.

BAPTIST HOSPITALS

On May 28, 1923, the Baptist Hospital received its first patient. Since that day the work has continued to grow. It was felt by the Baptist denomination that we could not be true to Christ if we did not do something in a large way to relieve suffering humanity, and out of the funds of the $75,000,000 campaign we started the Baptist Hospital. Since that day thousands of people have been healed, sent home happy. Since the doors were first opened to care for the sick 35,200 have entered the hospital up to March 1, 1937. An average of 333 are admitted each month. At this date the average is running 96 a day. Five thousand patients applied for treatment during the year ending June 30, 1937. This was its greatest year, greatest in number of patients treated, greatest in number of churches contributing to its support and greatest in amount contributed.

The hospital has a staff of five internes, sixty-six doctors, fifty-five nurses. This year the hospital has touched the lives of 200,000 people.

The hospital depends largely upon the Mother's Day offering for providing treatment for those who are unable to pay. This offering last May was a little over $20,000.

Your committee begs to recommend that all pastors and superintendents of Sunday Schools urge that on next Mother's Day the Catawba River Association give to the hospital the largest offering we have ever made.

W. H. FLOWERS.

14. The congregation sang, "Toiling On."

15. Rev. R. L. Councilman introduced to the congregation Dr. Hoyt Blackwell, a member of the Mars Hill College faculty, who made an inspiring address on Christian Stewardship."

16. The congregation was dismissed for the noon hour with a prayer by Rev. W. H. Flowers.

FIRST DAY

Thursday Afternoon, October 21, 1937

17. The meeting was called to order by the Moderator at 1:30 o'clock. The congregation sang "All Hail the Power.'

18. The Moderator appointed a committee on Committees, composed of M. I. Harris, Mrs. Moran Harbison and R. L. Councilman.

19. Special music was rendered by the Pleasant Hill Baptist Church, the music being a mixed quartet.

20. Rev. W. H. Flowers conducted the devotional service, reading from Hebrews 11. He used as his subject,

"The Power of Faith." Prayer was offered by Rev. J. R. Greene.

21. At this time the following officers were elected for the ensuing year: Moderator, R. L. Patton, Morganton; Vice-Moderator, Rev. L. E. Snipes, Glen Alpine; Clerk and Historian, C. C. Long, Valdese; Treasurer, J. Cornelius Berry, Connelly Springs.

22. The report on Woman's Work was read by Mrs. F. L. Smith. On motion the report was adopted.

WOMAN'S WORK REPORT

As we review the year's work we are conscious that the only explanation for the Woman's Missionary Union is God. Lo, He has gone before us! Because of His blessing, the Union is able to show a gain in almost every department of its work this year. In our Association we have thirty-four organizations that contributed a total of $2,074.65. Several societies are supporting native Bible women.

Through prayer and mission study we have caught a vision which has led to renewed interest in the work at home and fields afar.

Larger activities in Personal Service is another note of encouragement. There has been increased interest in stewardship, mission study and missions, as manifested by more study, more tithers, and larger offerings.

When Christ was on earth, Mark tells us men "came to Him from every quarter." There were no geographical limits then and none now in his appeal to humanity. Christ lifted salvation out of a limited conception and gave it to the world wide.

When the W.M.U. members of the Association seek to enlist others in Missions they offer to them an agency of world-wide service that is comparable to no other. It is an enterprise worthy to challenge our full time, our every talent, our largest gifts, and our complete consecration.

Respectfully submitted,
MRS. F. L. SMITH.

23. Rev. O. K. Webb made a report of "Plans for Next Year." He called on members of the different churches, asking them to tell of the work in their respective churches. He made an urgent appeal that every church in the Association press on with greater zeal for the work of the Master.

24. A motion was made that a collection be made for the Mountain View Baptist Church. The motion passed and $18.88 was collected and turned over to W. P. Patton, member of that church.

25. The report of committee on Committees was made as follows:

Time, Place, Preacher—Rev. L. E. Snipes, W. H. Flowers and J. B. Payne.

Resolutions—Mrs. O. K. Webb, Mrs. M. I. Harris and J. G. Berry.

Executive—Appears elsewhere.

Chairmen of Committees to Report in 1938—Appears elsewhere.

Promotion Committee—Appears elsewhere.

Finance—O. L. McGinnis and Cornelius Berry.

Orphanage Representative—O. S. Long.

Program—R. L. Patton, O. K. Webb and C. C. Long.

26. W. R. Spainhour and M. A. Adams spoke on temperance at this time. A motion was made and carried that a collection be taken for temperance work. The amount of the collection was not made known.

27. Adjournment with prayer by Rev. W. R. Bradshaw.

THURSDAY NIGHT

28. In the absence of the Moderator, O. K. Webb was elected Moderator protem. The session began at 7:30 o'clock, the congregation singing "Draw Me Nearer." J. O. Summerlin led in prayer.

29. Rev. Jesse Blalock conducted the devotional exercises, closing with prayer.

30. The B.T.U. report was given by Mary Mull. On motion to adopt, the report was spoken to by Mrs. O. K. Webb, and was adopted.

BAPTIST TRAINING UNION.

Each year we realize more than we did the year before the real value and need of the Baptist Training Organization in our churches. Each year we realize more fully that other organizations in our churches are looking to this one organization for trained workers. We are beginning to realize now as never before that the success of the church and the Chaistian service done outside the church are determined by the success of this organization. We are hoping also that we are realizing more than ever that if the great tasks of Christian service lying before us are to be met successfully we must have better trained workmen.

We are happy to know that this organization no longer serves to train young people alone but adults as well. Certainly if we are to carry on the work of our Master both the young and the old must be employed in the task.

Many churches in and out of our Association have either failed to see the value and need of this organization or have seen the need and have done nothing about it. In either case it remains the duty and responsibility of churches seeing the need to assist others in perfecting the organization.

For a great many years a group of officers heading the Baptist Training Union work in our Association have met regularly at the beginning of each new year and at regular times during the year to set goals and make plans for enlisting the unenlisted of our Association in this work. Now as we look back over these years we realize that many things we hoped to do have not been accomplished. Nine churches yet have not this organization for training Christian workers. Many having the organization have failed to make it serve its young people as it should. Surely these facts should spur us to greater efforts.

We are encouaged over the fact that our Association stands among the highest in our state and stands a chance of being a standard association in the near future. We are working to that end. We are encouraged further because our young people are taking a greater interest in our State and Southwide meetings. This year eight churches were represented at our annual State Convention held at Ridgecrest. Nine people attended the Southwide Leadership Conference held at the same place. Though traveling farther than any other our Association had the largest representation at our Regional Convention at Mount Airy in April. These meetings always prove to be an inspiration to those who attend.

The Associational Director has had the privilege of working the State Department in the Baptist Training Union work for the past two summers, traveling more than two thousand miles during the past summer in interest of the work.

Knowing that "It is required of a servant to be found faithful" surely we will want to stick to the task until our goals have been reached and every church in our Association is sending out trained workers in every day service for our Master.

Respectfully submitted,

MARY B. MULL,
Associational Director.

31. Special music by the Calvary Church was rendered, being a vocal trio.

32. The Sunday School report was read by K. Loy Lineberger. On motion to adopt the report was spoken to by Mr. Lineberger and Lillian Grisette and was adopted in the usual manner.

REPORT ON SUNDAY SCHOOLS

Every church in our Association has its Sunday School, and in addition, there are two other Baptist schools being conducted as missions. These Sunday Schools are organized into an Associational Sunday School Convention which held regular monthly meetings during the past year in eleven of our churches, and we wish to report a growing interest in the work and a marked definiteness of purpose manifested by those churches co-operating.

The first of August the State Sunday School Department of our Baptist State Mission Board came to our Association for a week of Sunday School revival with some of the most talented and consecrated field workers for all cooperating churches. We wish to express our gratitude for this great work in the churches of ou association.

We feel that the time has come in the development of our Sunday Schools when we should shift our emphasis from a study of methods of organization and of procedure to that of utilization of the Sunday School oganization by the church. This organization embraces at once the most active, talented ,and consecrated members of our churches today. This group very largely shapes the church life for both the present and the near future. Surely we must capitalize upon this great Kingdom asset by its proper use at every opportunity. In this connection the committee heartily recommends for study Athur Flake's book, "The True Functions of the Sunday School," and Jasper N. Barnette's book, "The Church Using Its Sunday School.' May we suggest a few possible uses of the Sunday School as follows: real Bible teaching; employment of our idle church members; specialized training; building of the worship services; soul-winning; financing; social activities; gathering information of the church field; reaching out after the unreached masses; development of the missionary spirit, etc. And may we do all this, and more, for His glory.

Catawba River Associational Sunday School Convention officers for 1937-38: Supt., K. L. Lineberger, Valdese; Assoc. Supt. in Charge of Training, Tommy Klontz, Moganton; Assoc. Supt. in Charge of Evangelism, Rev. O. K. Webb, Moragnton; Sec.-Treas., Lillian Grisette, Valdese; Chorister, Scott Buff, Rt. 1, Valdese; Pianist, Juanita Ross, Morganton; Group. Supts.: Drexel—Chas. Bowman, Rt. 3, Morganton; Morganton No. 1—W. J. Mull, Rt. 2, Morganton; Morganton No. 2—Leon Poteet, Rt. 4, Morganton; and Glen Alpine—Rev. L. E. Snipes, Glen Alpine.

Associational Sunday School Convention objectives for 1937-38: (a) Enrollment increase of 1000 over last year; (b) At least one training school in every church, and one centralized school during the year; (c) Five standard Sunday schools; (d) Four Vacation Bible Schools; and (e) 25% of officers and teachers of each school present at the monthly meetings. We ask your cooperation in the achievement of these objectives for we believe they represent the extension of his Kingdom.

Respectfully submitted,
K. L. LINEBERGER, Assoc. Supt.
For the Committee.

33. The Orphanage report was read by Rev. Jesse Blalock and was adopted.

REPORT ON ORPHANAGE

Nothing else appeals to the heart of North Carolina Baptists as does the Orphanage. It lies at the heart of all our work. Jesus loved children and children love Jesus. Here religion begins. "Except ye be converted, and become as little children ye shall not enter into the Kingdom of Heaven."—"Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction and keep himself unspotted from the world."

Not only are we expressing sympathy for the orphan in our support of the work at Mills Home and Kennedy Home—we are also expressing something of the Spirit of Christ as we minister to the children there and in return receive great blessings through the service rendered.

At our Orphanage the children are well cared for. Their health is guarded carefully and every precaution is taken against contagious and other diseases. The educational advantages are equal to any in the State. Courses are offered in music, business, home economics, etc. The religious life of the Orphanage centers in and radiates from two well organized churches—one at Mills Home and one at Kennedy Home.

There cannot be found anywhere a more loyal and devoted staff of workers than those at our Orphanage. They know their work. They love the children and work together with the Savior to bring them to mature men and women in Christ Jesus.

The great work of our Orphanage goes on as we support it. Our prayers are needed—they are effectual as we give of our money and produce to feed, clothe and care for those in our Orphanage. Therefore we urge that every Sunday School make the once-a-month offering for that purpose. Thanksgiving day will soon be here again, so let's begin now to plan for a great Thanksgiving offering in our churches for the Orphanage.

South Mountain Institute.

We would not fail to mention South Mountain Institute right here in our own Association. Many are being taken care of in the Institute that could not be received into our orphanages and they are given a chance—perhaps their only chance—at South Mountain. In our work we must not lose sight of our opportunity to minister to the needy right here at our door.

Respectfully submitted,

JESSE BLALOCK.

34. A duet, "Wonderful Man of Galilee," was sung by Rev. O. K. Webb and Bernie Small.

35. J. A. McMillan, editor of Charity and Children, made the principal address of the evening.

36. The congregation adjourned with prayer by Edward Bennett.

FRIDAY MORNING

October 22, 1937—10:00 O'clock

37. The meeting was called to order by the Moderator after which the congregation sang "Blessed Assurance." J. R. Greene conducted the devotional services.

38. The Temperance report was read by Boyd Cannon and adopted.

TEMPERANCE

As we think of the word temperance today, it means exactly the same thing as it meant a hundred years ago or as it will mean a hundred years from now,—"absolute abstinence from that which is wrong and consecration to that which is right." The absolute teaching of God's word is the standard of right and wrong. This being true, we are never to use our liberty in Christ as an occasion of the flesh.

As we gather our information from year to year in order that we might make a report on temperance, we endeavor to show the decrease or income (usually the increase) of evil that we feel, which is an enemy to Christianity and to society. Among these evils we certainly wish to mention all alcoholic liquors as beverages, gambling in every sense, mixed dancing, mixed bathing, the modern movies, the growth of the divorce evil, low standards of certain sporting events, road houses, and covetousness in every form.

In the very presence of these and other evils, I feel that it is not enough to stop at making an annual report of these evils, but that we as soldiers of the Cross and more than conquerors through Christ Jesus, and through the leadership of the Holy Spirit, distinguish from right and wrong and abstain from them in every compromising way.

D. BOYD CANNON.

39. The treasurer's report was given by C. C. Long in the absence of Plennie Berry, the treasurer. The report was adopted.

TREASURER'S REPORT

Receipts

Balance in treasury	$28.88
Received from Finance Committee	89.55
Collected by treasurer	
Calvary Church	25.00
Oak Grove Church	2.25
High Peak Church	5.00
Enon Church	6.25
Mt. Home Church	3.00
Total	$159.93

Disbursements

Printing programs 1936	$ 2.75
Mailing Minutes and postage	4.09
Printing Minutes and envelopes	95.50
Clerk hire	25.00
Balance in treasury	32.59
Total	$159.93

Signed: PLENNIE BERRY, Treasurer.

Finance Report (1937 Minute Fund)

Abee's Grove	$10.00
Bethlehem	1.25
Burkemont	5.00
Calvary	25.00
Catawba Valley	3.75
Drexel	10.00
Enon	6.25
Glen Alpine	1.50
Grand View	
Hopewell	
Mt. Home	2.50
Morganton, First	25.00
Mountain View	.25
Mountain View II	.25
Mt. Olive	1.55
North Catawba	4.00
Oak Grove	
Pleasant Ridge	3.00
Pleasant View	
Pleasant Hill	2.00
Silver Creek	.25
Smyrna	1.75
Valdese	15.00
Zion	1.61
High Peak	4.00
Total	$124.66

40. The report on State of Churches was made by C. C. Long and was adopted.

STATE OF CHURCHES

	1936	1937
Number of churches	23	25
Number of churches reporting		23
Church membership	4330	4694
Net gain		364
Baptisms	261	290
Net gain		29
Sunday School enrollment	4736	4945
Net gain		209
Standard Sunday Schools		2
Churches with W. M. Societies	7	7
Number of W. M. U. Organizations	21	23
Number of members	393	464
Net gain		71
Churches reporting B.T.U.'s	13	12
Membership	900	892
Loss		8
Men's Brotherhoods		1
Gifts to local church work	$31,875.05	$36,123.11
Gain		$4,248.06
Denominational contributions	6,173.56	7,521.26
Increase		1,347.70

Gifts to Cooperative Program	2,231.60	2,724.78
Increase		493.18
Grand total all gifts	38,048.61	43,644.37
Increase		5,595.76
Gifts per capita to local work	7.36	7.69
Gifts per capita to all work	8.78	9.29
Gifts per capita to Benevolences (all gifts except local	1.42	1.60
Gifts per capita a week to all Missions		.03

41. The report of the Promotion Committee was made by Rev. O. K. Webb and was adopted in the usual way.

PROMOTION COMMITTEE

Your committee has during the year sought to foster every phase of the associational work in the churches. It has promoted all causes of the denomination. It has held five meetings during the year inviting a representative from all the churches in the Association. These meetings have been held at the following churches: Calvary, Valdese, Glen Alpine, Mt. Home, Calvary.

At these meetings oral reports were given of the work of the different churches by some representative of the church. The churches were encouraged to press forward on all lines of work. Also at these meetings some representative speaker presented the work of each of the organizations of the Association and some phase of the denominational work cause emphasized for that season of the year.

Several of the churches have adopted the budget plan of financing their work and seem to be pleased with the results. The chairman of the committees has aided in several of these churches in this work.

Recommendations:

1. That the committee be composed of the heads of all the organizations in the churches. That is the president of WMU, BTU, Superintendent of Sunday School, Moderator of the Association and the Clerk of the Association, also the pastors.
2. That a meeting be held each quarter in one of the churches of the Association and that if possible that the church where the meeting is held serve supper and that at least the heads of all these organizations be present at these meetings.
3. That this meeting be held on Thursday evening after the first Sunday in each quarter, which would come in January, March, and October. These dates subject to change if the committee deems wise.
4. That a program be arranged that will be attractive and helpful and that definite information be given to all the churches of the work.

Respectfully submitted,

O. K. WEBB.

42. The Home Mission report was read by Edward Bennett for L. E. Snipes and was adopted on motion. A motion was made and carried to condense report.

HOME MISSION REPORT

The hope of the world lies in the uplifted Christ. There is no solvent for sin save the blood of Jesus Christ. Christ and Him alone can redeem and save the world. There is no substitute for the gospel. We must give to the world the Christ of the New Testament. The task of Home Missions is to life Christ up and make Him Lord in the life of the homeland. Each generation in the homeland must be evangelized. Each person must be evangelized.

A triumphant missionary program in our own country is necessary if we would push our conquest for Christ in lands afar. A Christianity which does not conquer at home will not be able to conquer abroad. We cannot give what we do not have.

The Home Mission Board is lifting up Christ in the homeland among the Indians, the foreigners, the Negroes, the underprivileged in the cities and congested industrial sections, and in Cuba and Panama. The board has 327 missionaries working in 850 mission stations. On fields in the South missionaries opened 39 new stations last year, bringing the total number of churches and stations to 640. The churches have a membership of 11,755; during the year 2,137 were added by baptism, and there were 3,633 professions.

The Board has adjusted its budget so as to operate on a cash basis.

The purpose of the Home Mission Board is to evangelize the homeland and to marshal the forces in the homeland for world-conquest for Christ. Home Missions is an essential part of our world campaign for Christ.

L. E. SNIPES

43. Miss Ora Hull, South Mountain Institute representative, spoke in behalf of her school.

44. R. L. Councilman read the report on State Missions. On motion the report was adopted.

STATE MISSIONS

The spirit and motive of missions—Foreign, Home and State, are identical. To say that we believe in one and not in another is hard to understand. The object of State Missions is to win the lost to a saving knowledge of Christ, and through the local church, to go into all the world with His message. State Missions is helping with many branches of work.

1—In some sections of our State where there is great need for churches with full time pastors, the people are unable to support ministers. We find this condition in some industrial centers, the mountains and the extreme eastern part of our State. The State Mission Board is extending help to many churches in these sections. Their pastors are known as missionary pastors and are required to submit reports of their work to the board. This help is also extended to some of the churches who have the responsibility of training our students.

The State Mission Board has a very limited fund from which it may draw to help in the erection of church buildings in strategic centers.

3—Because our Mission Board sees the need of teaching and training our people, we have employed a State Sunday School Secretary, Mr. L. L. Morgan, and two field workers, Mr. and Mrs. John B. Lane. These three are charged with the responsibility of helping the churches with their teaching program. We also have a B.T.U. department with Mr. Nathan C. Brooks, State secretary, assisted by Miss Mabel Starnes, who are constantly travelling over our State to assist in B.T.U. work.

4—The State Mission Board is responsible for giving the Gospel to the Indians in Robeson county. Rev. and Mrs. M. C. Lunsford have been serving there for many years.

5—A great challenge to State Missions comes from the quarter of a million Negro Baptists in our State. We have done very little for the Negro in our State. but we are now helping the Negro State Convention to pay the salary of Dr. W. C. Somerville (colored). Dr. Somerville is well prepared for his work and makes friends among his people much more readily than a white worker could. The convention is also helping with the salary of Mr. Clanton who has recently been engaged to do special Sunday School work.

6—The period of college life is perhaps the most important in the development of our boys and girls. How we need competent student secretaries to guide them while they are away from the influence of parents and home! We have only one full time student secretary, Miss Cleo Mitchell at N.C.C.W., Greensboro. However, churches in other educational centers are aided in providing a more normal church life for our students.

7—For some years our State Board, with some aid from other States, has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government hospital at Oteen.

8—Our board has two general missionaries, Rev. M. O. Alexander and J. C. Pipes. Mr. Pipes spends his entire time in Western North Carolina These men hold revivals, visit general meetings, aid churches in forming fields and answer all kinds of calls that come to them. We need at least one more general missionary.

9—Our board should start a program among the prisoners in our State. The Governor has just begun a plan to serve this group through the voluntary aid of the pastors of all denominations, but his program will not take the place of what Baptists should be doing.

This far-reaching program of our State Mission Board deserves the prayers and heartiest cooperation of every North Carolina Baptist.

Respectfully submitted,
R. L. COUNCILMAN.

45. The Foreign Mission report was read by J. R. Greene and was adopted.

FOREIGN MISSIONS

For ninety-two years the Foreign Mission Board has been sending the gospel to those who sit in darkness and the shadow of death. This is indeed a short time when we think of the long sweep of God's redemptive purpose for our prodigal race, but it is long enough for us to begin to see in many lands the glorious results of preaching and teaching the gospel of Christ.

God is slowly but surely gathering out of all the nations a people for His name. His Kingdom is coming, and His will shall be done on earth as it is done in Heaven. The nations shall wait for His law.

The board's income is slowly increasing, and its debt is gradually decreasing. The debt is around $350,000 at present, and we are paying 4% on borrowed money.

There are now 415 missionaries in the active service of the board. Some are old and no longer able to do active service. Some are having to leave their fields on account of war. Some are behind prison bars for preaching the gospel.

Let us determine to make Christ the Lord of our lives and give his gospel to every creature. The troubled world needs nothing today as it needs the gospel of Christ. He is the only way to real peace on earth and the only way to the Father.

J. R. GREENE.

46. Song, "Bringing in the Sheaves."

47. The resolutions committee made its report and was adopted.

RESOLUTIONS REPORT

Be it resolved:

1. That we express our appreciation to Abee's Grove for the splendid way in which they have entertained the Association.
2. That we thank the officers of our Association for their efficient work done the past year.
3. That we thank all who served on the Associational program and in any way contributed to the success of the meeting.
4. That we express our appreciation to the State Mission Board for sending to us Mr. M. A. Huggins; to the Orphanage for Mr. J. A. McMillan; to the Biblical Recorder for Mr. W. R. Beach; to Mars Hill College for Dr. Hoyt Blackwell. The information and inspiration of the brethren have challenged us to higher living and better work.
5. That we express our appreciation to Mr. K. Loy Lineberger and his co-workers in Sunday School work; to Miss Mary Mull and her associates in B.T.U. work; to Mrs. Frank Smith and her helpers in W.M.U. for the efficient and unselfish work done by each of these workers.

Respectfully submitted,

MRS. O. K. WEBB, Chm.
MRS. M. I. HARRIS.
J. G. BERRY.

48. The Finance Committee report was made and adopted.

FINANCE COMMITTEE REPORT

We, your committee, have examined the records of the treasurer and find them neatly and correctly kept.

O. L. McGINNIS.
CORNELIUS BERRY.

49. The committee on Time, Preacher and Place made its report and was adopted:

Time: Thursday and Friday after third Sunday in October.

Preacher: J. R. Greene.

Place: Pleasant Hill.

50. M. A. Huggins, general secretary State Baptist Convention, made an appealing address on the subject of "Missions." M. I. Harris led in prayer.

51. After singing "Blest Be the Tie," the Association adjourned with prayer by Rev. O. L. McGinnis. The next session will be held with the Pleasant Hill Baptist Church, six miles south of Morganton, near Enola, Thursday and Friday, October 20th and 21st, 1938.

R. L. PATTON, Moderator.
C. C. LONG, Secretary.

IN MEMORIAM

CALVARY—
- Deacon R. M. Brown
- Mr. Horace Brown
- Mr. J. W. Carswell
- Mrs. M. A. Dale
- Mrs. Mary Gurley
- Mrs. Margaret Propst
- Mrs. Isaac Poteat
- Mrs. Earl Smith
- Deacon A. A. Shuford

HOPEWELL—
- Mr. W. S. Pless
- Mrs. J. D. Hipps

MORGANTON, FIRST—
- Deacon E. McK. Goodwin
- Deacon W. L. Kirksey
- Mrs. W. Edwin Walton
- Mr. D. F. Denton
- Mr. Thomas Branch

MOUNTAIN VIEW—
- Mr. John Hurt

MT. HOME—
- Mr. Bruce Mull

NORTH CATAWBA—
- Miss Ella Poe

OAK GROVE—
- Mrs. Kate Browning

PLEASANT RIDGE—
- Mrs. E. S. Epjley

PLEASANT VIEW—
- Mrs. J. T. Summers
- Mrs. F. T. Whiteners

SMYRNA—
- Mrs. Harriett Bean
- Miss Ginsy Webb

VALDESE—
- Mrs. W. W. Branch

ZION—
- Mr. Wilson Whisenant
- Mrs. Ollie Carswell

CHURCH DIRECTORIES

Ordained Ministers	Address	Church	Work
Bennett, Edward	Morganton, R.-3	Mountain View	Pastor
		Smyrna	Pastor
Bennett, S. C.	Morganton, R.-1	Mt. Olive	Member
Blalock, Jesse	Micaville	Abee's Grove	Member
Cannon, Boyd	Granite Falls	North Catawma	Pastor-Member
Cook, M. L.	Glen Alpine	Glen Alpine	Member
Cook, R. R.	Shelby	Zion	Pastor
Councilman, R. L.	Morganton	Morganton, First	Pastor-Member
Flowers, W. H.	Valdese	High Peak	Pastor
		Burkemont	
		Hopewell	
Greene, J. R.	Drexel	Drexel	Pastor-Member
Harris, M. I.	Valdese	Valdese	Pastor-Member
Jackson, Vester	Lattimore	Bethlehem	Pastor
Jones, W. S.	Shelby, R.-4	Silver Creek	Pastor
Kilpatrick, N. O.	Morganton, R.-3	Catawba Valley	Member
McGinnis, O. L.	Morganton	Pleasant Hill	Pastor
		Pleasant View	Pastor
Payne, J. B.	Morganton	Enon	
		Catawba Valley	Member
Powell, Lee	Drexel	Drexel	Pastor
Snipes, L. E.	Glen Alpine	Glen Alpine	
Snipes, M. V.	Nebo	Oak Grove	Member
Street, J. L.	Belwood	Oak Grove	Pastor
Summerlin, J. O.	Chester, S. C.	Mt. Olive	Pastor
Webb, O. K.	Morganton	Calvary	Pastor-Member

STUDENTS FOR THE MINISTRY

Oscar Long	Valdese	
Oscar Harris	Valdese	Mars Hill College
E. H. Secrest	Drexel	
G. C. Walsh	Valdese	
Carl Hemphill	Morganton	

There are no educational directors or assistant pastors in the Association.

Choir Directors or Leaders—None reported

CHURCH CLERKS

Churches	Clerk	Post Office
Abee's Grove	J. Cornelius Berry	Connelly Springs
Bethlehem	S. S. Carswell	Morganton
Burkemont	B. Y. Jaynes	Morganton, R-1
Calvary	Mrs. Fannie Cox	Morganton
Catawba Valley	H. A. Rhodes	Morganton
Drexel	Tom McCall	Drexel
Enon	R. H. Deal	Valdese
Glen Alpine	E. A. Self	Glen Alpine
Grand View		
High Peak	Robert Ramsey	Valdese
Hopewell	J. D. Williams	Morganton
Morganton, First	E. C. Denton	Morganton
Mountain View	W. P. Patton	Morganton, R-2
Mountain View II		
Mt. Home	D. A. Roper	Morganton, R-1
Mt. Olive	M. A. Taylor	Morganton, R-1
North Catawba	A. H. Smith	Lenoir, R-3
Oak Grove	Raymond Mosteller	Nebo
Pleasant Hill	R. C. Chapman	Morganton, R-4
Pleasant Ridge	Mrs. A. E. Waters	Morganton, R-1
Pleasant View	Merriell Cannon	Morganton, R-3
Silver Creek	Mrs. Mae Lane	Morganton, R-1
Smyrna	Mrs. Eugene Perry	Joy
Valdese	Glen Ramsey	Valdese
Zion	M. E. Gwaltney	Morganton

SUNDAY SCHOOL SUPERINTENDENTS

Churches	Superintendents	Post Office
Abee's Grove	K. Loy Lineberger	Valdese
Bethlehem	Jack Carswell	Morganton, R-4
Burkemont	Ernest Poteet	Morganton, R-1
Calvary	P. E. Smith	Morganton
Catawba Valley	F. A. Baker	Morganton, R-3
Drexel	Frank McCall	Drexel
Enon	H. M. Harris	Drexel
Glen Alpine	S. S. Shepherd	Glen Alpine
Grand View		
High Peak	Wm. Scott Buff	Valdese
Hopewell	J. D. Hipps	Morganton
Morganton, First	E. C. Denton	Morganton
Mountain View	Walter Baker	Morganton, R-2
Mountain View II		
Mt. Home	J. S. Roper	Morganton, R-1
Mt. Olive	M. A. Taylor	Morganton, R-1
North Catawba	Harold Tilley	Lenoir, R-3
Oak Grove	Arnal Wise	Nebo
Pleasant Hill	Leon Poteet	Morganton, R-4
Pleasant Ridge	M. E. Shell	Morganton, R-1
Pleasant View	Andrew Rockett	Morganton, R-4
Silver Creek	J. P. Rumfelt	Morganton, R-1
Smyrna	J. T. Lingafelt	Morganton, R-1
Valdese	Lee Harris	Valdese
Zion	Glenn Whisenant	Morganton

CHURCH TREASURERS

Churches	Treasurer	Post Office
Abee's Grove	Plennie Berry	Valdese, R-1
Bethlehem	None reported	
Burkemont	W. C. Pearson	Morganton, R-1
Calvary	L. E. Clarke	Morganton
Catawba Valley	H. A. Rhodes	Morganton
Drexel	J. B. Harris	Drexel
Enon	Claywell Bryant	Drexel
Glen Alpine	W. M. Black	Glen Alpine
Grand View		
High Peak	J. B. Buff	Valdese
Hopewell	J. O. Hudson	Morganton
Morganton, First	E. C. Denton	Morganton
Mountain View	W. P. Patton	Morganton
Mountain View II		
Mt. Home	Osco Cline	Morganton, R-1
Mt. Olive	D. R. Epley	Morganton, R-1
North Catawba	H. H. Tilley	Lenoir, R-3
Oak Grove	Raymond Mosteller	Nebo
Pleasant Hill	R. C. Chapman	Morganton, R-4
Pleasant Ridge	D. M. Walker	Morganton
Pleasant View	Millard Carswell	Morganton
Silver Creek	Mrs. Mae Lane	Morganton, R-1
Smyrna	J. T. Lingafelt	Joy
Valdese	J. M. Brinkley	Valdese
Zion	M. E. Gwaltney	Morganton

ASSOCIATIONAL W.M.U. OFFICERS

Mrs. A. T. Justice, Young People's Leader	Valdese
Mrs. Marie Griffin, Mission Study Leader	Valdese
Mrs. J. R. Greene, Personal Service Chairman	Drexel
Mrs. O. K. Webb, Stewardship Chairman	Morganton
Mrs. Ernest Walker, Margaret Fun Chairman	Morganton

Church	Name	Address
Abee's Grove	Mrs. Minnie Hinkle, YWA	Valdese
Calvary	Mrs. Fannie Cox, WMS	Morganton
	Mrs. H. A. Barrier, RA	Morganton
	Myrtle Whisenant, SB	Morganton
	Mrs. George Bridges, SB	Morganton
Drexel	Mrs. J. R. Greene, WMS	Drexel
	Mrs. Roy Huffman, YWA	Drexel
	Flora Baker, GA	Drexel
	Mrs. Willard Baker, SB	Drexel
Glen Alpine	Mrs. L. E. Snipes, WMS	Glen Alpine
Hopewell	Mrs. Davis Williams, WMS	Morganton
Morganton, First	Mrs. F. A. Queener, WMS	Morganton
	Mrs. R. L. Councilman, YWA	Morganton
	Mrs. Edgar Ray, GA	Morganton
	Virgil Fox, RA	Morganton
	Mrs. Paul Rhyne, SB	Morganton

North Catawba	Mrs. H. H. Tilley, WMS	Morganton
Pleasant View	Mrs. Charles Bowman, WMS	Morganton
Valdese	Mrs. O. S. Long, WMS	Valdese
	Mrs. C. C. Long, YWA	Valdese
	Margaret Ramsey, GA	Valdese

MINUTES

WOMAN'S MISSIONARY UNION

Catawba River Association

PROCEEDINGS

The twenty-sixth annual session of the Woman's Missionary Union met with the First Church, Morganton, June 17, 1937. The session opened by singing, "Come Women Wide Proclaim." Mrs. H. H. Tilley of North Catawba conducted the devotional services.

An address of welcome was given by Mrs. Ernest Walker of the First Church, and Mrs. O. S. Long responded.

Mrs. Charles Eller of Drexel gave the history of the year's hymn, "Christ for the World We Sing."

Our Associational Superintendent brought her message and report. Mrs. J. R. Greene gave her report on Personal Service.

Mrs. Marie Griffin brought a very helpful message in Mission Study.

Ms. O. K. Webb delivered an inspiring message on Stewardship.

High lights of the morning session included talks by Mr. and Mrs. C. K. Djang, Chinese Mission school teachers.

The superintendent appointed the following to act as committees:

Nominating—Mrs. J. Ernest Erwin, Mrs. H. H. Tilley, Mrs. T. L. Lingafelt.

Time and Place—Mrs. M. I. Harris, Mrs. Charles Eller, Mrs. Moran Harbison.

Resolutions—Mrs. O. K. Webb, Mrs. J. R. Greene, Mrs. Ernest Walker

The Union was dismissed for lunch with prayer by Rev. R. L. Councilman.

Afternoon Session

Opening song, "O! Zion Haste."

The devotional was conducted by Rev. J. R. Greene.

Miss Ora Hull, president of South Mountain Institute, spoke briefly on the care of needy children. Several of the students of the school spoke and sang.

Memorial service in honor of those who had died since the last meeting was conducted by Mrs. Ernest Walker.

Miss Mary Currin brought a beautiful message on "Bringing the World to Christ."

The Nominating Committee made the following report: The report is the same as Associational officers which appear above.

A vocal solo by Miss Clare Burch and a violin solo by Mrs. R. L. Councilman were enjoyed by all.

The session was well attended and very inspiring.

The W.M.U. adjourned to meet with the Valdese Union in June 1938.

Prayer by Rev. C. K. Djang.

MRS. F. L. SMITH, Superintendent.
MRS. T. L. LINGAFELT, Secretary.

ASSOCIATIONAL B.T.U. OFFICERS

Associational Director—Mary Mull	Morganton
Assistant Director—W. W. Carswell	Morganton
Secretary and Treasurer—Lillian Grissette	Valdese
Publicity Director—Gilbert Walker	Morganton
Pianist—Geneva Messer	Valdese

Church	Name	Address
Abee's Grove	W. F. Pons, Director	Valdese
	J. Cornelius Berry, BAU	Connelly Springs
	Irene Poteat, S	Valdese
	Plennie Berry, I	Valdese
	Mrs. E. L .Martin, J	Connelly Springs
	Mrs. Minnie Hinkle, SH	Valdese
Calvary	Gilbert Walker, Director	Morganton
	Fritz Lane, BAU	Morganton
	Boyd Matheson, S	Morganton
	Mrs. Fannie Cox, I	Morganton
	Mrs. Gilbert Walker, J	Morganton
	Mrs. J. C. Moore, SH	Morganton
Drexel	Clyde Baird, Director	Drexel
	Mrs. M. F. McAllister, BAU	Drexel
	Clara Baker, S	Drexel
	Edith Dean, I	Drexel
	Mrs. J. B. Harris, I	Drexel
	Mrs. Willard Baker, I	Drexel
	Mrs. Frank McCall, J	Drexel
	Gertrude Fravel, SH	Drexel
Enon	Claywell Bryant, Director	Drexel
	E. C. Bradshaw, BAU	Drexel
	Dorothy Franklin, S	Drexel
	Mrs. R. H. Deal, I	Valdese
	Mrs. Claywell Bryant, J	Drexel
	Everet Backer, SH	Morganton

Glen Alpine	Mrs. Ruth Orders, Director	Glen Alpine
	Alice Pitts, S	Glen Alpine
	Mrs. S. S. Shepherd, I	Glen Alpine
	Mrs. M. J. Orders, J	Glen Alpine
High Peak	Joe Cooper, Director	Valdese
	J. B. Buff, BAU	Valdese
	G. C. Walsh, S	Valdese
	W. A. Powell, I	Valdese
	Rassie Rector, J	Valdese
	Mrs. Florence Deal, SH	Drexel
Morganton, First	Rudolph Carswell, Director	Morganton
	W. Stanley Moore S	Morganton
	Edward Hairfield, I	Morganton
	Virgil Fox, J	Morganton
	Mrs. H. L. Bost, SH	Morganton
Mt. Home	Ed Baker, Director	Morganton
	Bennett Hemphill, S	Morganton
	Mrs. Annie Lee Duckworth	Morganton
	Rosebud Snipes	Morganton
	Mrs. J. B. Payne, SH	Morganton
North Catawba	J. E. Rhymer, Director	Lenoir
	W. F. Baker, BAU	Lenoir
	Catherine Barnwell, S	Lenoir
	Mrs. Wade Deal, I	Lenoir
	Lettie Cannon, J	Granite Falls
Pleasant Hill	B. H. Poteat, Director	Morganton
	Monie Smith, S	Morganton
	Mrs. Marley Smith, J	Morganton
Pleasant View	Merriell Cannon, Director	Morganton
	Andrew Rockett, BAU	Morganton
	Wilson Boughman, S	Morganton
	Ralph Branch, I	Morganton
Valdese	Blanche Bridges, Director	Valdese
	John Harris, BAU	Valdese
	Margaret Ramsey, S	Valdese
	Coren Epley, I	Valdese
	Lillian Grissette, J	Valdese
	Mrs. Charles Rector, SH	Valdese

MINUTES

The Associational Baptist Training Union met at the First Baptist Church, Morganton, N. C., August 28th and 29th, 1937.

Rev. O. K. Webb presided as toastmaster at the banquet Saturday evening. The entire program Saturday evening was carried out in Colonial style. Mr. Nathan Brooks, State Baptist Training Union Secretary, brought the closing message.

Sunday morning we had a sunrise service on the State Hospital grounds, conducted by Mr. Brooks. A quartet from the First Church furnished special music for the Sunday morning and the Sunday evening service.

A playlet was given by members of the Training Union of Valdese Sunday evening.

ASSOCIATIONAL SUNDAY SCHOOL CONVENTION

K. L. Lineberger, Superintendent	Valdese
Tommy Klontz, Assistant Training Superintendent	Morganton
Rev. O. K. Webb, Evangelism	Morganton
Lillian Grisette, Secretary and Treasurer	Valdese
Scott Buff, Chorister	Valdese

MINUTES

Since the organization of the Sunday School Convention of the Catawba River Baptist Association in February 1936 regular monthly meetings have been held, meeting in many of the church of our association.

The purpose of this organization is to cooperate with our State Sunday School Department and Baptist Sunday School Board in promotion of the whole Sunday school program as outlined by Southern Baptists.

There is a very pronounced increasing interest in the work of our Sunday schools. Regular monthly reports show increases in attendance, teacher training, use of the Bible as the textbook of the Sunday school, and the winning of the lost to Christ as Saviour and Lord.

In the Sunday school report to the Association will be found the report made to the district Association, and this report gives the names and addresses of the several officers of the Sunday School Convention. The objectives for the associational year of 1937-38 will also be found listed in the report.

LILLIAN GRISETTE,
Secretary-Treasurer.

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association, Year Ending September 30, 1937

CHURCHES	Is It in a Village, Town, City, or Country?	When Constituted	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observance Lord's Supper During Y'r.	Families Receiving State Baptist Paper
					Gains				Losses				Tot.				
				Members Reported last Y'r.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1—Abee's Grove	Country	1915	1-3	149	8				6				151	Yes	1	2	6
2—Bethlehem	Country	1936	1	61	10	1				1			71	Yes	1		
3—Burkemont	Country	1916	1-3	106		1					5		102	No	1	1	
4—Calvary	Town	1919	all	879	111	36	3	2	19	2	5	9	996	Yes	1	4	83
5—Catawba Valley	Country	1910	1-3	114	1	6			7				114	No	1	1	
6—Drexel	Town	1906	all	226	8	1			3				232	Yes	1	2	
7—Enon	Country	1855	1-3	244	6	1		1	1		71	1	179	Yes	2	2	
8—Glen Alpine	Village	1880	1-3	112	21	7	2	1	4				139	Yes	1		7
9—*Grand View	Country	1933	1-3	32									32	No			
10—High Peak	Country	1935	1-2-3-4	149	10	3							162	Yes	2	2	
11—Hopewell	Country	1871	2-3-4	146	3	2						2	149	No	1		
12—Morganton, First	Town	1896	all	713	28	27		1	15		2	5	747	Yes	1	4	40
13—Mountain View	Country	1909	1	13	8	4	1					1	25	No			
14*—Mountain View II	Country	1936															
15—Mt. Home	Country	1873	2-4	168	3	2	1		5			1	168	Yes	2	2	
16—Mt. Olive	Country	1882	1	69	3	2							74	No	1		
17—North Catawba	Country	1825	1-3	138	4	3		2	3	1		1	142	No	1	1	
18—Oak Grove	Country	1879	2-4	184	19	3	1					1	206	Yes	2		
19—Pleasant Hill	Country	1858	2-4	172	14	5	1	1	1				192	No	1	2	
20—Pleasant Ridge	Country	1917	2-4	55	4	10			1			1	67	No	1		
21—Pleasant View	Country	1915	1-3	93		13			3	1		2	100	Yes	2	1	7
22—Silver Creek	Country	1830	1	34	2	2		10					48	Yes	1		
23—Smyrna	Country	1828	1-3	78	5							2	81	No	1		
24—Valdese	Town	1920	all	401	11	13	1	1	12		5	1	409	Yes	2	2	
25—Zion	Country	1854	1-3	95	11	2	3		1			2	108	No	1	1	
Totals - - -				4431	290	144	13	19	81	5	88	29	4694		28	27	143

*No report

TABLE II—SUNDAY SCHOOLS of Catawba River Baptist Association, State of North Carolina, For Year Ending September 30, 1937

CHURCHES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION											
	Beginners 3-6 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment, including Officers Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	cation Bible School?	Enrollment of of Vacation School	Average Attendance	Contributions (Local Work) Given by Sunday School	Gifts (Missions) given by Sunday School	Grand Total for All Purposes Given by Sunday School
1—Abee's Grove	33	20	22	28	41	34			14	192	112	Yes	No		7	No			$ 180.91	$ 135.28	$ 316.19
2—Bethlehem	15	20			50	25			8	118	65	No	No		7	No			10.00		10.00
3—Burkemont	20	15	19	20	17	41			8	140	114	No	No		1	No					
4—Calvary	77	97	179	141	125	234	19		100	972	479	Yes	No	2	86	Yes	190	127	Budget	Budget	Budget
5—Catawba Valley	24	13	16	25	29	29	16		10	162	70	Yes	No		1	No					
6—Drexel	22	21	46	38	31	24	11	14	9	216	112	Yes	Yes		8	No					
7—Enon	30	15	30	20	35	50			13	193	140	Yes	No		6	No				46.29	46.29
8—Glen Alpine	14	19	37	25	45	43	13		13	209	115	Yes	No		19	No					
9—*Grand View	27		12	11	14	12			7	83	45	No	No			No					
10—High Peak	20	16	40	16	32	81	15		12	232	156	Yes	No		13	No			1254.36	93.67	1348.03
11—Hopewell	26	9	29	26	40	30				160	120	No	No			No					
12—Morganton, First	23	55	70	51	118	98	20	35	65	535	315	Yes	No		27	Yes	134	111	786.27	605.00	1391.27
13—Mountain View	12	8	8			12			6	46	23	No	No			No			7.15		7.15
14*—Mountain View II																					
15—Mt. Home	12	25	29	20	16	66			14	182		No	No			No			147.36	24.03	171.39
16—Mt. Olive	5	10	12	15	10	10			6	68		No	No			No			16.71	43.29	60.00
17—North Catawba	13	16	22	20	10	47	9		13	150	100	Yes	No		1	No			94.09	55.00	149.09
18—Oak Grove	6	16	20	18	20	15	4		13	112	100	No	No	2	10	No					
19—Pleasant Hill	10	18	30	25	46	46	12		15	202	98	Yes	No	5	10	No			144.15	63.67	207.82
20—Pleasant Ridge										60		Yes	No			No					
21—Pleasant View	8	3	6	20	14	45	5		11	102	80	Yes	Yes	6		No					
22—Silver Creek	8	11	15	9	17	52	18		7	137	40	Yes	No		2	Yes	75				
23—Smyrna	7		20	12	12	11			7	69	55	No	No			No					
24—Valdese	27	74	66	64	49	99	12	10	45	446		Yes				No				70.00	70.00
25—Zion	20	21	22	24	19	30	5		8	149	59	Yes	No		10	No			46.31	20.74	67.05
Totals - -	459	502	750	628	790	1134	159	59	404	4945	2398			15	208		399	238	$2687.31	$1156.97	$3844.28

*No report

TABLE III—CHURCH PROPERTY— of Catawba River Baptist Association— For Year Ending September 30, 1937

CHURCHES	Does Your Ch'ch Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
1—Abee's Grove	Yes	1929	Brick	400	11		10	$ 6,000.00		6,000.00		$ 1,500.00
2—Bethlehem	Yes		Wood	250								
3—Burkemont	Yes	1916	Wood	400	5	4	4	3,000.00		3,000.00		1,200.00
4—Calvary	Yes	1925	Brick	618	66	7	57	38,000.00	5,250.00	42,250.00	3,665.00	10,000.00
5—Catawba Valley	Yes	1910	Wood	275	3	4	6	1,700.00		1,700.00		
6—Drexel	Yes	1906	Wood	350	8	4	10	5,000.00	3,000.00	8,000.00		2,300.00
7—Enon	Yes	1926	Brick	450		8	4	15,000.00		15,000.00		3,000.00
8—Glen Alpine	Yes	1931	Cem't	300	7	6	6	7,000.00	2,000.00	9,000.00	1,500.00	1,200.00
9—*Grand View	Yes	1933	Wood	250	1			1,500.00		1,500.00	44.90	
10—High Peak	Yes	1935	Wood	400	10	2	9	3,000.00		3,000.00	265.00	1,500.00
11—Hopewell	Yes	1900	Wood	500	6	6	6	2,600.00		2,700.00		
12—Morganton, First	Yes	1898	Brick	450	50	5	43	75,000.00	12,500.00	87,500.00	19,650.00	18,000.00
13—Mountain View	No											
14*—Mountain View II	Yes											
15—Mt. Home	Yes	1895	Wood	300	6	5	5	5,000.00		5,000.00		1,000.00
16—Mt. Olive	Yes	1925	Wood	300	1	1		1,800.00		1,800.00		
17—North Catawba	Yes	1907	Wood	300	9		8	2,600.00		2,600.00		1,000.00
18—Oak Grove	Yes	1879	Wood	250	1	2	1	1,060.00		1,060.00		
19—Pleasant Hill	Yes	1888	Wood	400	3	6	6	3,000.00		3,000.00		1,200.00
20—Pleasant Ridge	Yes	1916	Wood	250	1			700.00		700.00		
21—Pleasant View	Yes	1915	Wood	150	5	1	4	2,500.00		2,500.00		
22—Silver Creek	Yes	1933	Wood	350	1	6	6	600.00		600.00		
23—Smyrna	Yes	1907	Wood	200	1			1,300.00		1,300.00		
24—Valdese	Yes	1924	Brick	500	36	6	20	30,000.00	3,200.00	33,400.00	1,700.00	4,000.0
25—Zion	Yes	1898	Wood	250	1	1		3,500.00		3,500.00	25.45	
Total - -				7888	232	73	205	$209,860.00	$25,950.00	$235,110.00	$26,850.35	$45,900.00

TABLE IV—GIFTS FOR LOCAL CHURCH WORK—Of Catawba River Baptist Association

For Year Ending September 30, 1937

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All its Organizations
1—Abee's Grove	$ 432.00	$ 15.00	$ 76.00	$ 210.93	$ 120.73	$ 146.50	$ 69.51	$ 38.50	$ 8.00	$ 73.82	$ 1,190.99
2—Bethlehem	51.00		26.00						1.25		78.25
3—Burkemont	282.86		32.65		23.00	31.00	41.31	15.00	4.50		430.32
4—Calvary	2,892.50	1,137.50	160.00	1,712.53	1,062.00	917.02	612.03	14.67	25.00	653.58	9,186.83
5—Catawba Valley	288.00		40.33			28.35	30.19	10.00	5.95		402.82
6—Drexel	1,200.00		80.00	15.50		90.00	184.58	3.50	10.00		1,583.58
7—Enon	670.00	75.00	66.00	187.00	140.00	89.00	100.00	13.00	6.00	50.00	1,396.00
8—Glen Alpine	600.00		50.00	50.00	220.00	66.00	104.00		1.50	9.00	1,100.50
9—*Grand View											
10—High Peak	525.00		80.08	341.54		99.44	118.67	12.25	5.00	72.38	1,254.36
11—Hopewell	300.00		35.00			35.00	61.75	105.81			537.56
12—Morganton, First	2,400.00		226.50	703.38	4,168.80	1,187.61	517.70	88.97	25.00	431.75	9,749.71
13—Mountain View	16.00	14.00		42.25			7.00	8.00			87.25
14*—Mountain View II											
15—Mt. Home	591.88		37.50	137.00	18.00		163.63	62.00	5.00	14.14	1,029.15
16—Mt. Olive	84.29						16.71				101.00
17—North Catawba	180.00	42.07		577.60	286.23	184.11	84.09		4.00	164.09	1,522.19
18—Oak Grove	200.00		10.00	17.00		10.00	22.00				259.00
19—Pleasant Hill	490.97		51.50	25.32		43.50	109.10		2.50	58.47	781.36
20—Pleasant Ridge	120.00		25.00	189.25						91.00	425.25
21—Pleasant View	418.50		31.60			28.00	48.00				526.10
22—Silver Creek	35.00										35.00
23—Smyrna	111.14		17.00	9.86			18.56	3.50			160.06
24—Valdese	1,495.00		111.20	656.59	720.00	253.83	346.76	2.00	15.00	302.22	3,902.60
25—Zion	202.14			68.14	42.03	17.00	46.31	6.00	1.61		383.23
Totals - -	$13,586.28	$1,283.57	$1,156.36	$4,943.89	$6,800.79	$3,226.36	$2,701.90	$383.20	$120.31	$1,920.45	$36,123.11

*No report

TABLE V—Gifts for Missions, Education and All Benevolences—Catawba River Baptist Association, Year Ending September 30, 1937

CHURCHES	Total to Co-Operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Minisiers' Relief	Other Special Gifts	(Missions, etc.) Total Given for Missions & Benevolences by the Church and all Depts.	Gr. Total, All Purposes, Both Local Work and Missions, Given by Church and all its Organizations
1—Abee's Grove	$169.72		$ 24.25	$ 8.50	$ 8.53		$ 91.03	$ 20.00			$ 322.03	$ 1,513.02
2—Bethlehem												78.25
3—Burkemont	21.00						21.00				42.00	472.32
4—Calvary	945.00						249.00			81.68	1,275.68	10,462.51
5—Catawba Valley		7.33	7.50		7.50		64.30				86.63	489.45
6—Drexel	252.00					8.90	84.00	82.00		213.14	640.04	2,223.62
7—Enon				42.60	30.68		15.61	5.10			93.99	1,489.99
8—Glen Alpine	4.00		2.00		4.00		16.00	4.75		8.75	39.50	1,140.00
9—*Grand View												
10—High Peak	50.00						34.92	8.75			93.67	1,348.03
11—Hopewell							24.00	9.00	12.11		45.11	582.67
12—Morganton, First	600.00	462.31	23.15	191.15	417.00		774.84	27.29		762.81	3,258.55	13.008.26
13—Mountain View								8.00		6.44	14.44	101.69
14*—Mountain View II												
15—Mt. Home			8.00	12.00	10.00		40.00	10.00		28.60	108.60	1,137.75
16—Mt. Olive	8.52						13.29				21.81	122.81
17—North Catawba			6.17	7,85	10.00		12.07	14.54		76.51	127.14	1,649.33
18—Oak Grove										65.00	65.00	324.00
19—Pleasant Hill	34.64		12.53	11.11	11.00	20.00	46.24	16.00			151.52	932.88
20—Pleasant Ridge	5.00								5.00	73.00	83.00	508.25
21—Pleasant View	21.10		3.85	2.25			15.00	6.00		20.90	69.10	595.20
22—Silver Creek								3.15			3.15	38.15
23—Smyrna	8.85										8.85	168.91
24—Valdese	600.00		48.60				220.00	26.51		55.89	951.00	4,853.60
25—Zion	4.95		2.50					5.00		8.00	20.45	403.68
Totals - -	$2.724.78	$469.64	$138.55	$275.46	$498.71	$28.90	$1,721.30	$246.09	$17.11	$1,400.72	$7,521.26	$43,644.37

TABLE VI—Baptist Training Union and Men's Brotherhoods — Catawba River Baptist Association, For Year Ending Sept. 30, 1937

CHURCHES	THE YOUNG PEOPLE'S WORK																		Men's B.	
	Baptist Training Union with Director	Is Baptist Training Union A-1?	B. A. U.'s	**Senior** B.Y.P.U.'s	Intermediate B.Y.P.U.'s	**Junior** B.Y.P.U.'s	Total B.A.U.'s and B.Y.P.U.'s	Story Hours	A-1 B.Y.P.U.'s and B.A.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Tot'l Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions	Students in College from Your Churc'	Number Brotherhoods	Enrollment Brotherhoods
1—Abee's Grove	Yes	No	1	1	1	1	4	1		7	26	27	14	74	35	41	26			
2—Bethlehem	No																			
3—Burkemont	No																			
4—Calvary	Yes	No	2	2	2	2	8	1		51	38	45	51	185	76	47	150	2	1	70
5—Catawba Valley	No																			
6—Drexel	Yes	No	1	2	3	1	7	1	2	10	28	35	16	89	53	52	60			
7—Enon	Yes	No	1	1	1	1	4	1		8	15	7	15	45						
8—Glen Alpine	Yes	No		1	1	1	3				21	20	15	56	19	25	35			
9—*Grand View	No																			
10—High Peak	Yes	No	1	1	1	1	4	1		18	18	18	18	72	42	54	70			
11—Hopewell	No																			
12—Morganton, First	Yes	No		1	2	1	4	1			26	37	20	83	52	56	69			
13—Mountain View	No																			
14*—Mountain View II																				
15—Mt. Home	Yes	No		1	1	1	3	1	0		17	14	16	47	26	20	35			
16—Mt. Olive	No																			
17—North Catawba	Yes		1	1	2	1		5	0	7	9	18	12	46	24	21				
18—Oak Grove	No																			
19—Pleasant Hill	Yes	No		2		1	3		0		25		10	35	12	15	10			
20—Pleasant Ridge	Yes	No	1		2	1	4			15		30	14	59	20	40	20	1		
21—Pleasant View	Yes	No	1	1	1		3			10	10	10		30	14	17		1		
22—Silver Creek	No																			
24—Valdese	No																			
23—Smyrna	Yes	No	1	1	1	1	4	1		11	19	27	14	71	39	52	56	2		
25—Zion	No																			
Totals	-	-	10	15	18	13	51	13	2	137	252	288	215	892	412	440	531	6	1	70

*No report

TABLE VII—W. M. U. Organizations and Gifts of Catawba River Baptist Association, Year Ending September 30, 1937

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		No. of Woman's Mission'y Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	No. of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.	Grand Total for all Puruoses Given by W.M.U. and All Its Organizations
1—Abee's Grove	None reported		1				1		12				12				
2—Bethlehem	None reported																
3—Burkemont	None reported																
4—Calvary	Mrs. Fannie Cox, Morganton	1	1	1	1	1	5	59	14	10	10	10	103			38.80	38.80
5—Catawba Valley	None reported																
6—Drexel	Mrs. J. R. Greene, Drexel	1	1	1		1	4	20	10	25		35	90			201.25	201.25
7—Enon	None reported																
8—Glen Alpine	Mrs. L. E. Snipes, Glen Alpine	1					1	12					12		9.00	8.75	17.75
9—*Grand View	No report																
10—High Peak	None reported																
11—Hopewell	None reported																
12—Morganton, First	Mrs. F. A. Queener, Morganton	1	1	1	1	1	5	95	21	6	15	10	147	70	228.21	1,630.48	1,858.69
13—Mountain View	None reported																
14*—Mountain View II																	
15—Mt. Home	None reported																
16—Mt. Olive	None reported																
17—North Catawba	Mrs. H. H. Tilley, Lenoir, R-3	1				1	2	8				12	20			21.50	21.50
18—Oak Grove	None reported																
19—Pleasant Hill	None reported																
20—Pleasant Ridge	None reported																
21—Pleasant View	Mrs. Chas. Bowman, Morganton	1					1	15					15				
22—Silver Creek	None reported																
23—Smyrna	None reported																
24—Valdese	Mrs. O. S. Long, Valdese	1	1	1		1	4	40	7	12		6	65	30		46.44	46.44
25—Zion	None reported																
	Totals - -	7	5	4	2	5	23	249	64	53	25	73	464	100	$237.21	$1,947.22	$2.184.43

HISTORICAL TABLE

Woman's Missionary Union—Catawba River Baptist Association

Year	Church	President	Vice-President	Secretary
1912	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
1913	Morganton, First	Mrs. J. E. Erwin		Mrs. Brent Rhyne
1914	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
1915	Morganton, First	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
1916	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1917	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1919	North Catawba	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. M. I. Harris
1920	Enon	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. F. O. Huffman
1921	Mt. Home	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1922	Morganton, First	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman	Mrs. M. F. McAllister
1924	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
1925	Morganton, First	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAllister
1926	Valdese	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. J. R. Brown
1927	Morganton, East	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1928	Enon	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Daisy Sparks
1929	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1930	Glen Alpine	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1931	Morganton, First	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1933	North Catawba	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1934	Drexel	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1935	Calvary	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1936	Hopewell	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Fred Moore
1937	Morganton First	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. L. L. Lingafelt

HISTORICAL—B. Y. P. U.

Catawba River Baptist Association—Organized Year 1924 at Drexel, N. C.

Session	Year	Church	President	Vice-President	Secretary
1	1924	Drexel	F. L. Smith	R. L. Patton	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Miss Ruth Beach
3	1926	Morganton, First	C. B. Dobson	J. Cornelius Berry	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East Dist. J. R. Brown, West. District	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	J. B. Buff, East. District Miss Tessie Mull, West. Dist. Miss Mary Berry, East. Dist.	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Miss Mabel Smith, West. Dist.	Mrs. Tom McCall
7	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
9	1932	Enon	C. B. Dobson	Melvin J. Deal	Miss Lillian Grissette
10	1933	Calvary	C. B. Dobson	Melvin J. Deal	Miss Lillian Grissette
11	1934	Drexel	Mary Mull	Plennie Berry	Miss Lillian Grissette
12	1935	Valdese	Mary Mull	Plennie Berry	Miss Lillian Grissette
13	1936	Calvary	Mary Mull	E. T. Walker	Miss Lillian Grissette
14	1937	Morganton First	Mary Mull	E. T. Walker	Miss Lillian Grissette

ASSOCIATIONAL CONVENTIONS—HISTORICAL

Organized November 16, 1827, from Broad River Association

Year	Church	Moderator	Clerk	Annual Sermon
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector

ASSOCIATIONAL CONVENTIONS—HISTORICAL (Continued)

Year	Church	Moderator	Clerk	Annual Sermon
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	
1907	Smyrna	E. McK. Goodwin	E. A. Poe	
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal
1933	North Catawba	Russell Berry	C. C. Long	J. B. Payne
1934	Mt. Home	Russell Berry	C. C. Long	M. I. Harris
1935	Burkemont	Russell Berry	C. C. Long	Jesse Blalock
1936	Enon	Russell Berry	C. C. Long	R. L. Councilman
1937	Abee's Grove	R. L. Patton	C. C. Long	L. E. Snipes

Articles of Faith

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that **faith**, as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the Sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will en-

dure unto the end through their preserving attachment to Christ.

XIII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Savious, being also emblematic of our death sin, and resurrection to a new life; that it is preerequisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be preceeded by faithful self-examination.

XVII. We believe the Scriptures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked**, and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven or Hell**, on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

Valdese [illegible]

MINUTES

OF

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED NINTH ANNUAL SESSION

HELD WITH THE

Pleasant Hill Baptist Church

OCTOBER 20th and 21st, 1938

The next session will be held Thursday and Friday, October 19 and 20, 1939, with the Zion Baptist Church, six miles North-West of Morganton, N. C.

1938

MINUTES

OF

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED NINTH ANNUAL SESSION

HELD WITH THE

Pleasant Hill Baptist Church

OCTOBER 20th and 21st, 1938

The next session will be held Thursday and Friday, October
19 and 20, 1939, with the Zion Baptist Church, six
miles North-West of Morganton, N. C.

1938

INDEX

Page

Articles of Faith 36-37
Associational Directory 3-4
Chairmen of Committees to Report in 1939 3
Committees:
  - Committee on Committees 9
  - Executive 3
  - Finance 3
  - Orthodox 12
  - Preacher-Time-Place 12
  - Program 12
  - Promotion 3
  - Resolutions 12

Church Covenant 38
Church Directories 26-33
Constitution 7
Headquarters State Institutions 4
Messengers 5-6
Ministers Ordained 25
Obituaries 24
Orphanage Representative 3
Pastors 26
Proceedings 9
Reports:
  - Baptist Literature 13
  - B. T. U. 14
  - Christian Education 20
  - Foreign Missions 9
  - Finance 22
  - Home Missions 9
  - Hospitals 19
  - Orphanage 16
  - Ministerial Relief 18
  - Minute Fund 1938 22
  - State of Churches 20
  - State Missions 10
  - Stewardship 14
  - Sunday Schools 16
  - Sunday School Superintendents 27
  - Temperance 12
  - Time-Preacher-Place 22
  - Treasurer 21
  - Woman's Work 11

Resolutions 22
Rules of Order 8-23
Students for the Ministry 25
Tables: Historical 33-35
  - Statistical 26-32

Directory Of Association

Officers of the Association

C. C. Long, Moderator	Valdese
M. I. Harris, Vice-Moderator	Valdese
K. L. Lineberger, Clerk and Historian	Valdese
J. Cornelius Berry, Treasurer	Connelly Springs

Executive Committee

C. C. Long, Ex-Officio	Valdese
K. L. Lineberger, Ex-Officio	Valdese
J. R. Cantrell	Morganton
M. I. Harris	Valdese
O. L. McGinnis	Morganton
Mrs. H. H. Tilley	R-3, Morganton
Mrs. J. E. Erwin	Morganton
Mrs. Moran Harbison	Morganton

Promotion Commitee

M. I. Harris, Chairman	Valdese
R. L. Patton	Morganton

All Pastors.
All Sunday School Superintendents.
All B.T.U. Directors.
All W.M.U. Presidents

Finance Committee

J. Cornelius Berry	Connelly Springs
O. L. McGinnis	Morganton

Chairmen of Committees to Report in 1939

Foreign Missions	J. R. Cantrell, Morganton
Home Missions	J. B. Payne, Morganton
State Missions	M. I. Harris, Valdese
Orphanage	D. E. Couch, Glen Alpine
Ministerial Relief	Mrs. Ernest Walker, Morganton
Hospitals	W. H. Flowers, Valdese
Sunday Schools	K. L. Lineberger, Valdese
Temperance	J. O. Summerlin, Morganton
Religious Literature	Jesse Blalock, Micaville
Stewardship	Carl Hmphill, Morganton
State of Churches	J. Cornelius Berry, Connelly Springs
Woman's Work	Mrs. J. R. Cantrell, Morganton
B.T.U.	O. S. Long, Valdese
Christian Education	R. L. Patton, Morganton

Orphanage Representative

O. S. Long	Valdese

Associational W.M.U. Officers

Mrs. M. I. Harris, Superintendent........................Valdese
Mrs. L. E. Snipes, Secretary........................Morganton

Officers of Associational Sunday School Convention

K. L. Lineberger, Superintendent........................Valdese
Lillian Grissette, Secretary and Treasurer................Valdese

Officers of the Associational B.T.U.

Stanley Moore, President........................Morganton
Lillian Grisette, Secretary........................Valdese

Representative of Brotherhood Movement

No representative

NORTH CAROLINA BAPTIST STATE CONVENTION

M. A. Huggins, General Secretary, Raleigh, N. C.
L. L. Morgan, Secretary Sunday School Department, Raleigh, N. C.
Mrs. Edna R. Harris, Secretary W.M.U. Department, Raleigh, N. C.
W. P. Crouch, Secretary Christian Education, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS

North Carolina Baptist Hospital

Smith Hagaman, Superintendent..........Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchen, President..............Wake Forest, N. C.

Meredith College

C. E. Brewer, President........................Raleigh, N. C.

Mars Hill College

Hoyt Blackwell, President....................Mars Hill, N. C.

Campbell College

L. H. Campbell, President....................Buie's Creek, N. C.

Chowan College

Roy R. McCulloch, President..............Murfreesboro, N. C.

Messengers 1938 Session

ABEE'S GROVE: W. F. Pons, McKinley Baker, Preston Baker, Lester Lowman, J. C. Berry, K. L. Lineberger, Mrs. Lester Lowman, Mrs. K. L. Lineberger.

BETHLEHEM: Lee Chapman, Z. Carswell, Fred Carswell, Andrew Laughridge, Ulen Carswell.

BURKEMONT: Ray Ross, M. A. Buff, Mrs. C. Y. Greene, Mrs. Willie Dale.

CALVIN HEIGHTS: T. S. Patton, G. L. Orders, Van Davis, Jack Moses.

CALVARY: J. R. Cantrell, Mrs. J. R. Cantrell, R. B. Ross, Mrs. J. P. Digh, Mrs. H. C. Farr, Mrs. U. C. Waters, Mrs. L. E. Clarke, Mrs. A. M. Secrest, Miss Emily Hildebran, Mrs Joe Etheridge.

CATAWBA VALLEY: Carl Hemphill, Mrs. Carl Hemphill, Frank Lingafeldt, A. E. Hurley, Mrs. A. E. Hurley.

DREXEL: L. A. Powell, J. B. Harris, Mrs. Dave Baker, Flora Baker, Edith Dean, Mrs. Willard Baker, Mrs. Frank McCall.

ENON: Mrs. D. P. Leatherman, Mrs. Everet Backer, Mrs. R. H. Deal, Mrs. Marshal Whisenant, Mrs. Felix Piercy, John Rector, Mrs. J. B. Payne, R. F. Beard.

GLEN ALPINE: E. A. Self, R. S. Ragan, George Bonds, T. F. Brinkley, Mrs. C. L. Walton, Mrs. L. F. Brinkley, Mrs. M. J. Orders, Mrs. Forest Causby, Mrs. Alice Abernethy.

GRAND VIEW: R. E. Carswell, Mrs. H. A. Pritchard, Lois Holder.

HIGH PEAK: Charlie Piercy, Mrs. Charlie Piercy, Mrs. W. A. Powell, Mr. and Mrs. J. B. Buff, Monroe Rector, W. R. Cooper.

HOPEWELL: Fred Williams, W. P. Walker, Dock Franklin, Dewey Propst, Mrs. Clarence Walters.

MISSIONARY RIDGE: Irene Fisher, Nancy Chapman, Fritz Walker, Mrs. Z. V. Watts, Rev. A. E. Reed.

MORGANTON, FIRST: Mrs. W. N. Darby, Mrs. F. A. Queener, Mrs. Ernest Walker, Mrs. J. E. Erwin, Mrs. R. L. Patton, Sr., Mrs. J. W. Sparks, Mrs. F. J. Wortman, Mrs. E. M. Hairfield, Mrs. Tom Sparks, Gladys Sparks, Mrs. H. L. Bost, Mrs. W. H. Reddish, Mrs. Marcus Erwin, Mrs. Stanley Moore, Mrs. Blaine Jones, H. L.

Bost, Marcus Erwin, E. M. Hairfield, F. J. Wortman, Ivey McGimsey, P. C. Wyatt, Stanley Moore, J. F. Spainhour, Ed Hairfield, Virgil Fox, Rudolph Carswell.

MOUNT CALVARY: G. R. Cline, Harley Lowman, Mrs. W. M. Grady.

MOUNTAIN VIEW I: W. P. Patton, Walter Bost.

MT. HOME: O. R. Cline, F. P. Brittain, E. A. Stroup, Mrs. E. A. Stroup, Tom Hemphill, Smith Browning, Mrs. Smith Browning, Mrs. Tom Hemphill.

MT. OLIVE: M. A. Taylor, D. R. Epley, Mrs. D. R. Epley, Mrs. Velsie Beck.

OAK GROVE: H. G. Arrowood, Ernest Buff, Robert Williams, J. L. Street, Mrs. Robert Williams, Goldia Mostiller.

NORTH CATAWBA: W. J. Widener, W. O. Johnson, Mrs. R. T. Crotts, A. H. Smith, J. E. Rhymer, Mrs. H. H. Tilley, Mrs. W. J. Widener, Mrs. A. H. Smith, Mrs. Harold Tilley.

PLEASANT HILL: O. L. McGinnis, Mrs. O. L. McGinnis, C. C. Smith, J. E. Smith, S. O. Huffman.

PLEASANT RIDGE: A. H. Carswell, J. J. Carswell, Charles Duckworth, Mrs. A. E. Waters, Mrs. J. J. Carswell, Mrs. Charles Duckworth.

PLEASANT VIEW: O. L. McGinnis, Mr. and Mrs. J. P. Bowman, Wilson Bowman, Mrs. A. L. Bennett.

SHILOH: J. L. Brackett, Mrs. J. L. Brackett, W. D. Burns, Mrs. W. O. Summerlin.

SILVER CREEK: N. D. Bolding, Lee Green, Mrs. Mae Lane, Mrs. Lee Greene.

SMYRNA: Claud Turner, Albert Dula, Eugene Perry, Forrest Perry.

VALDESE: Mr. and Mrs. J. M. Brinkley, Mr. and Mrs. Will Abernathy, Mr. and Mrs. M. I. Harris, Mrs. Charlie Rector, Mrs. Bessie Poteet.

ZION: Glenn Whisenant, R. J. Fox, Walter Taylor, John Causby, Mrs. Newton Craig, Edna McFalls.

Constitution

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed are to be turned over to his successor in office, or kept by the Historian.

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

Rules Of Order

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shal be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions, State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. An Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months, shall be appointed at each session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with this Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and Correspondents.

PROCEEDINGS

Catawba River Baptist Association

FIRST DAY—10 O'Clock

1. The one hundred ninth annual session of the Catawba River Baptist Association met October 20, 1938, at Pleasant Hill Baptist Church.

2. Song, "I Love To Tell the Story."

3. The opening devotional was conducted by Rev. J. R. Cantrell, Rev. W. R. Bradshaw leading in prayer prior to devotional service.

4. Song, "Standing On the Promises."

5. Messengers of the Association were enrolled, one hundred four being present.

6. A committee on reception of new church and a committee on committees was appointed by the Moderator as follows: M. I. Harris, J. R. Cantrell, and J. R. Greene.

7. Song, "Have Thine Own Way."

8. Rev. J. R. Greene preached the annual sermon, reading from Colossians and Timothy. His theme was "Stewardship," and his text: "Will a Man Rob God?"

9. The Foreign Mission report was made by Mrs. P. W. Hamlett, a missionary from China, who was at home on a furlough. The report was adopted.

10. The Home Mission report was read by M. I. Harris. On motion it was adopted.

REPORT ON HOME MISSIONS

Onward and upward is the key-note of Heaven. All divine things rejoice in the glory of going on.

Home Mission Board has tasted the joy of going on in 1937. The Lord has richly blessed our missionaries in every field. Added 23 new missionaries. Mission chapels built.

The W.M.U. has shown increasing interest in Home Missions. Year by year their gifts have increased. In 1937 their offerings reached the glorious sum of $130,904.86.

The Home Mission Board is going on. The work to be done is as important as it ever was if not more so.

Let's increase in our gifts to Home Missions, for the need is great.

Respectfully submitted,
M. I. HARRIS.

11. The State Mission report was given by J. R. Cantrell and adopted in the usual manner.

STATE MISSION REPORT

The spirit and motive of Missions, Foreign, Home and State, Missions are identical. The objectives, however, are slightly different. Within the State a distinction is made between Missions, Christian Education, and Benevolence—including the Orphanage and the Hospital. Whereas Foreign Missions, and with some limitations Home Missions, include all of these objects. What then is included in the program of "State Missions?"

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. During more recent years, notably during the past quarter of a century, the training and development of those who come into the churches has become an additional function of State Missions, so that from small beginnings the State Mission task now includes many varied activities. Those we list and discuss briefly.

1. Missionary Pastoral Assistance: "To the poor the gospel is preached" in many needy and strategic places. Many of our strong churches are trophies of State Missions. Moreover, hundreds of churches formerly aided by the board are now returning to the treasury for all purposes one hundred fold. The task is not finished, but merely begun. In many sections are majority of the pastors do not receive sufficient support from their churches to keep them fit for Kingdom service. Hence they must find work to do with their hands in order to support their families. The result is that about all the work they can do for their people is an occasional sermon. The visitation and the training of the membership are almost unknown in widely scattered areas. There is spiritual hunger which is not being supplied, due to the fact the pastor cannot put his time to it.

2. Teaching and Training: In the early days attention was almost solely on evangelism. Now that our membership has grown so rapidly emphasis must be given to the training and development of the membership, without, however, omitting evangelism.

3. Church Building: All through the years, and even at the present time, churches in strategic centers are aided in building church houses.

4. Indians: The State Mission Board is responsible for giving the gospel to the Indians in Roberson County. Rev. and Mrs. M. C. Lunsford have been working there for several years.

5. Negroes: The Baptist State Convention is now undertaking some cooperative work with the Negro State Convention.

6. Work Among Students in the Colleges: At present State Missions is undertaking to provide a few whole or part time student secretaries in our educational centers.

7. Hospitals and Sanatoriums: State Missions are seeking to minister to the sick in the following institutions: Oteen Hospital; Western North Carolina Sanatorium at Black Mountain; the State Sanatorium and Samarcand near Aberdeen.

8. General Missionaries: M. O. Alexander and J. C. Pipes are doing a notable work in holding revivals, aiding churches in many ways.

Another State Mission opportunity which we have not undertaken as yet and that is a ministry to the prison camps.

With the fields white unto harvest let us appoint our committes to make a survey of the evangelist needs of this associational area, and to inaugurate a well defined associational program of evangelism. And that more prayer and effort be made for winning the lost, and for the promotion of the cause of Christ around the world.

Respectfully submitted,
J. R. CANTRELL.

12. All visitors and ministers were recognized at this time.

13. Address by Perry Crouch. Rev. Crouch used as his subject, "A More Vital Christianity."

14. Benediction—Rev. J. B. Payne.

THURSDAY AFTERNOON

1:30 O'Clock

15. The Moderator called the meeting to order at 1:30 o'clock after which the congregation sang, "Nothing But the Blood."

16. Devotional, W. H. Flowers.

17. Woman's Work report was made by Mrs. M. I. Harris. On motion to adopt Mrs. P. W. Hamlett spoke to the report. The report was adopted.

REPORT ON W.M.U.

In presenting the annual report of the Woman's Missionary Union of the Catawba River Association, I am sure that every woman and member of the Young People's Organization who has had a part in this Golden Jubilee year in helping to bring in the Kingdom of God would say from the depths of his or her heart, "Praise God from whom all blessings flow," for in serving the Lord Christ we could do nothing without His blessed Holy Spirit to guide.

In reviewing the passed year's work we find an increase in gifts over last year also, there were four new societies organized. Much interest has been shown in Mission Study Classes.

Personal service is another note of encouragement and also there has been much interest in Stewardship and Tithing.

Our Association had a part in mothering a Margaret Fund student at Mars Hill College. The Valdese W.M.S. had a part in helping a ministerial student at Mars Hill College. The W.M.U. of the First Church of Morganton aided in the support of a Bible woman in China.

Our annual meeting was held with the Valdese Baptist Church in June with a large representation from most all the churches and the reports of all the officers were most gratifying.

We have 38 organizations in 7 of the 25 churches in our Association. The total gifts to all objects were $1436.41.

Our aim for the year is that every church wil seek to enlist every woman and young person in missionary activity.

We appeal to the pastors to co-operate with us in arousing missionary interest where there are no missionary organizations. Through prayer and consecration much good con be accomplished and the lost won to Christ at home and abroad.

Respectfully submitted,
MRS. M. I. HARRIS.

18. The following officers were elected for the following year: C. C. Long, Moderator; M. I. Harris, Vice-Moderator; K. Loy Lineberger, Clerk and Historian; J. C. Berry, Treasurer.

19. The Committee on Committees made the following report: Time, preacher, place—O. L. McGinnis, Boyd Cannon, Ben Ross. Resolutions Committee—K. L. Lineberger, Mrs. Jim Harris, Mrs. Marshal Whisenant. Executive Committee, Finance Committee, Promotion Committee, Committees to Report in 1939, Orphanage Representatives appear elsewhere. Program Committee—J. R. Cantrell, K. Loy Lineberger and C. C. Long. The report was adopted.

20. The Orthodox Committee, after thorough investigation, recommended that the four new churches, Shiloh, Missionary Ridge, Mount Calvary and Calvin Heights, be accepted into the Association. On motion these churches were accepted.

21. The Temperance report was read by Jesse Blalock. On motion to adopt, the report was spoken to by M. A. Adams and M. I. Harris. The report was adopted. A collection amounting to $10.12 was taken for the temperance cause.

REPORT ON TEMPERANCE

The preservation, redemption and improvement of mankind must be our supreme passion. If we are to survive and prosper we must be found fighting in the front line against the foes of temperance and morality.

Gladstone, the eminent English statesman, said of liquor: 'I't is productive of greater evils than the combined scourages of war, famine and pestilence."

Alcohol is a habit-forming, soul-destroying, health-wrecking, home-breaking drug. There is nothing which it respects. To it nothing is sacred. It leaves in its wake bribery, political corruption, robbery, immorality, banditry and poverty. It fills orphanages, houses of prostitution, asylums, jails and untimely graves. It loves darkness because its deeds are evil. It would, if posible, pull God from His throne, blot out His Word, make of no avail the blood of Christ and enlarge hell.

This being true is it not high time that Christians and churches awaken to their responsibility in this matter of temperance? The temperance forces have never won without the aid of the churches. Churches and Christians must be on the aggressive. A united fight must be made. Failing to do our duty in this matter we deserve to and will forfeit the respect of men.

(a) We urge that pastors and churches take a firm stand against the use and sale of intoxicating liquors upon the part of their members; (b) That we educate our people as to the evil effects of the sale and indulgence in drinking alcoholic liquors; (c) That we urge our churches to give their full moral support to the prohibition cause, and to give a more liberal financial support to dry organizations which stand for the united action of our people against the liquor traffic.

Resolved, first, that the churches of the Catawba River Association express themselves as favoring a State-wide referendum on the liquor question and that a committee be appointed by the moderator to draw up a resolution asking the next Legislature to give the people of our State the privilege of a referendum.

Resolved, second, that as Christian citizens we pledge ourselves to work for and vote for the election of county, state and federal officials who are sober men and who will do their utmost to enforce the dry laws as well as all other laws on our statute books.

Respectfully submitted,
JESSE BLALOCK.

22. Religious Literature report was given by W. H. Flowers. On motion to adopt, the report was spoken to by M. I. Harris and M. A. Adams. The report was adopted.

RELIGIOUS LITERATURE.

In submitting a report on Religious Literature we realize that the field of matter is almost without limit. The question of books and magazines of the right kind for our people covers a wide field indeed, but we feel that for our own work there are special ones that should be considered. We mention a few of them: 1. Biblical Recorder, our denominational paper. 2. Charity and Children. 3. Royal Service. These periodicals cover our work as a denomination. One of the outstanding needs of the day is to have a greater knowledge of our work that lies before us. In the mentioned periodicals we will catch a greater vision of our Master's work.

If we do not read, we do not know;
If we do not know, we do not care;
If we do not care, we do not give;
If we do not give, we do not help;
If we do not help, we do not save."

Respectfully submitted,
W. H. FLOWERS, Committee.

23. J. R. Greene read the Stewardship report. The report was adopted.

STEWARDSHIP

Stewardship is trusteeship. A steward is one who handles the affairs of another according to the will of the owner. The faithful steward regards everything involved in life and its relations from the standpoint of God's ownership and man's responsibility and accountability for his use of what God entrusts to him.

(1) God is the absolute owner of everything. "All things were made by him and for him." "The earth is the Lord's and the fullness thereof, the world and they that dwell therein."

(2) Man only possesses. "We brought nothing into this world when we came, and it is certain that we will take nothing out when we go away."

(3) Since God owns all, we ought to set aside a certain part of our possessions in ackowledgment of his ownership.

(4) Since God owns all, and since we ought to make some acknowledgment of his ownership, it is God's right to say what proportion of our income should be set aside for the making of such partnership with God in the greatest business of life—the bringing in of the Kingdom of God on earth.

(5) Stewardship takes the sting out of giving and makes one a "cheerful giver." After that marvelous experience of Pentecost "none of the disciples said that ought of the things which he possessed was his own."

(6) Life is a trust. I am a steward of my life, my influence, my talents and my opportunities.

(7) The Master may call for an account of our stewardship at any moment.

J. R. GREENE.

24. Song, "Take the Name of Jesus With You."

25. The assembly was dismissed with prayer by Rev. O. L. McGinnis.

THURSDAY NIGHT

7:30 O'Clock

The night session was called to order by C. C. Long. In the absence of the Moderator, R. L. Patton, Rev. O. L. McGinnis was elected Moderator protem.

Song, "Blessed Assurance."

Devotional by Carl Hemphill.

The B.T.U. report was made by Stanley Moore. On motion the report was adopted.

BAPTIST TRAINING UNION REPORT.

Baptist Training Union work in the Catawba River Association during the past year has gone forward in proportion to the progress and spiritual zeal of the individual churches. This agency has continued to function, certainly holding its own, and stands out today as the best medium Baptists have of training for leadership.

Any report of association-wide activities must begin with tribute to the former Miss Mary B. Mull of Morganton, who, for the past five years, has been Associational B.T.U. director. Her marriage to Mr. Bartlett Hager took her out of the Association and ended a service of wise leadership, deeply spiritual and loyal—a leadership that extended to four months ago. The associational organization owes her much.

B.T.U. activities of the past year have included quarterly meetings in each of the two districts in which the association is divided, the annual meeting in Valdese for two days in July, periodic meetings of the executive committee, and representation at regional, State and Southwide assemblies. It is a temptation to report what the B.T.U. is and has done, but what concerns us most is what it has not done. This failure comes from lack of opportunity, for the Baptist Training Union plan can succeed and has succeeded with immeasurable benefit to many of the churches of this Association. The program itself is sound and effective.

The Baptist Training Union seeks by worshipful study to equip the individual member for greater service for the Lord, not just in the B.T.U. but in any function of the church. There are groups for all ages from the oldest deacon to the bright-eyed youngster whose heart thrills with the stories of Bible heroes. The Master welcomes all who seek Him, regardless of ability and talents, but nowhere is there offered His approval of a self-satisfied church member. Satisfied Christians, smugly complacent in their own ineffectiveness, will see no need of the B.T.U., which is the agency of the church through which Christians may find training to fulfill the longing desire to be of greater service in God's Kingdom. The true Christian, dissatisfied with his feeble efforts for the Lord and sensing the need for preparation, becomes in the B.T.U. not just a listener or an observer but an active participant in the well-planned program. He learns to do by doing.

There are churches in this Association that are without a B.T.U. organization. Any congregation that is large enough to call itself a church is large enough to sponsor and support a B.T.U. The unions now actively working proclaim more effectively than words their service to the churches. Your Associational B.T.U. organization brings together the unions of our area for inspiration and exchange of ideas, but its primary desire is to help in organizing unions where none now exist. Our unions are willing and eager to assist in starting new B.T.U.'s. Members will go upon invitation into any church with demonstrations and explanations that will be helpful, and they urge for themselves this invitation.

We are all soldiers of the King, in marching formation, but our ranks are not full. There are many gaps in the columns. Your B.T.U. organization asks your help and your prayers in its desire to fill these vacant spaces with recruits, to bring these soldiers into step and with arms locked together to form a solid front to march forward and upward, unhesitatingly and aggressively, with eyes lifted to the Light that is the Savior of the World.

Respectfully submitted,

W. STANLEY MOORE,
Associational B.T.U. Director.

K. Loy Lineberger made the report on Sunday Schools. On motion to adopt the report was spoken to by Mr. Lineberger. The report was adopted.

REPORT ON SUNDAY SCHOOLS

The teaching of The Word is most important. The Bible School under church control and direction is the answer made by our Baptist hosts. There is no better index to the life and progress of a church than the kind of Sunday School which it maintains.

We submit the following historical data: All of our churches have schools, and three schools have been the forerunners of as many new church organizations during the year. Our schools report a membership of 4958. There have been 159 baptisms from our schools as against 151 last year. Eight schools have attained standard recognition, a gain of seven. The present associational Sunday School officers are K. L. Lineberger, superintendent ,and Miss Lillian Grissette, secretary, both of Valdese.

We must win our unsaved to Christ as Saviour and Lord. The primary purpose of every Sunday school is so to teach as to win. May we remind you of some distinct advantages offered in the modern Sunday school: (a) The graded pupil is an absolute necessity. Large ungraded classes are a serious handicap. Small classes of nearly-the-same-age pupils greatly facilitate the work of the teacher. Adefuate space must be provided. It is unwise to save dollars in preference to the souls of our boys and girls. (b) The teacher who teaches the same age group from year to year becomes a graded teacher. She majors in pupil life of this particular age. She is familiar with the characteristics, development and problems of her pupils, and without this knowledge her best cannot be better than a shot in the dark. Second only to knowing Christ, the teacher must know her pupils. And (c) The carefully graded literature put out by our Baptist Sunday School Board makes possible graded teaching. Children's problems must be met and solved for children. Their vocabularies, attitudes, and possible reactions must be respected. Our lesson writers are rendering an invaluable service just at this point. A graded pupil taught a graded lesson by a graded teacher offers our greatest opportunity to reach our unsaved with the Gospel message of salvation and the claims of Christ upon their lives. Let us work and pray to this end.

Respectfully submitted,
K. L. LINEBERGER,
For the Committee.

The Orphanage report was given by O. S. Long and was adopted.

REPORT ON ORPHANAGE.

The purpose of the Baptist Orphanage of North Carolina as provided in the charter, section four, is "to prepare poor and promising orphans for the duties and responsibilities of life." The Orphanage therefore, is not an institution for the feeble minded, neither is it a reformatory.

The Orphanage lies at the heart of all North Carolina Baptist' work. Jesus loved little children and said, "Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."—"Except ye be converted, and become as little children ye shall not enter into the kingdom of heaven."—"Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction and keep himself unspotted from the world."

We are expressing something of the Spirit of Christ as we minister through our sympathy to the orphans and the support of the Orphanage, and are receiving great blessings in return.

The present policy of the Orphanage is that no child be received without careful investigation. Real case work is done, diagnosing each case, thereby adjusting many applications without receiving them into them home; because it is impossible to make room for all, for there are from fifty to one hundred applications received each month.

The health record of the Orphanage is unparalled. Out of the large family in the two homes, Mills Home and Kennedy Home, only one child has died in about seven years. This health record is to the fact that every precaution is taken against contagious and other diseases, but is contributed largely to the fact that the children are fed well, and that they eat and sleep regularly. They are clothed appropriately for the season. They work hard, play hard and study hard under proper supervision.

Educational advantages are equal to those offered by any other schools of the State. And special courses are offered such as shorthand, typing, home economics, vocational guidance and music, which enables the boys and girls to find work much easier when leaving the Orphanage.

The Orphanage has one of the most loyal and devoted staff of workers that can be found anywhere. They know their work and know God and therefore work to bring the children up into manhood and womanhood with the knowledge of the saving power of Christ.

The Orphanage is almost wholly dependent upon the Sunday schools of the State for support. Therefore we urge that every Sunday school make the once-a-month offering for that purpose. And also remember htat all members are asked to give the wages of a day's work to the Orphanage for a Thanksgiving offering.

South Mountain Institute.

As South Mountain Institute is located in our own Association we must mention it. It is caring for many who cannot find room in the Orphanage and is giving them a chance in life that they could not have otherwise. Therefore we must not loose sight of our opportunities in our work of ministering that awaits us right at our own door.

O. S. LONG.

A motion was made by Jesse Blalock that all reports be given in the day session and that the Association have two full days of meeting. The motion was adopted by a vote of messengers.

Song, "Stand Up For Jesus."

Address by Mr. I. G. Greer, superintendent of the

Mills Home. He used as his theme, "Going About Doing Good."

J. O. Summerlin dismissed the session with prayer.

SECOND DAY

Friday Morning—10 O'Clock

Song, "Come Thy Fount."

Jesse Blalock requested that the Association have special prayer for J. Chas. Berry who has been very sick for several months. On motion it was decided for the Moderator to write Brother Berry a letter of sympathy and comfort in his sickness. Special prayer for him was offered by Rev. J. C. Kanipe.

Devotional was conducted by Rev. J. R. Greene.

The Ministerial Relief report was read by J. B. Payne. On motion to adopt the report was spoken to by J. B. Payne, O. L. McGinnis, J. A. McKaughan, J. C. Kanipe. The report was adopted. On motion the clerk was asked to write M. A. Huggins about the Annuity Fund and the plan being advocated for the retirement of old ministers.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twentieth year of service. This Board should find a larger place in the hearts of our people than has been accorded it hitherto. It has rendered a great service, but it is capable of rendering a still greater service. The benefits paid by this Board during the first twenty years were $3,235,150.42.

The Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward.

The Relief and Annuity Board is continuing to ask that the churches take at least one **Fellowship Offering** in connection with the observance of the Lord's Supper each year and send it through the State Scretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief."

Many churches and pastors in the Southern Baptist Convention have taken the long look and entered into cooperation with the Relief and Annuity Board looking to the building up of an annuity on which the minister and his family may live after he retires from active service. Retirement may be as early as 65 or may be deferred to a later date, according to circumstances.

In South Carolina the State Convention has adopted a plan which involves the cooperation of the minister, the church and the denomination on a basis of three per cent of the pastor's salary paid by himself, and three per cent of the minister's salary paid by the church or churches which he serves, and two per cent additional to be paid by the State Convention through its State Board. These contributions combined will produce worthy retirement annuities to every minister who participates; even those who are already in their fifties, sixties and even in the seventies, if in active service, there will be provision far beyond anything ever before known among Baptists for their proper and comfortable retirement.

For further information relative to this Convention Minister's Retirement Plan our preachers and church laders are invited to write to their State Secretary of Missions or to Dr. Thomas J. Watts, Executive Secretary of the Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas.

Respectfully submitted,
REV. J. B. PAYNE.

D. E. Couch gave the report on Hospitals. On motion to adopt the report was spoken to by J. A. McKaughan.

REPORT ON THE BAPTIST STATE HOSPITAL.

The Ministry of Jesus was preaching, teaching and healing.—Matt. 4:23. And Jesus went about all Galilee, teaching in their Synagogues, and healing all manner of disease and all manner of sickness among the people.

On May 28, 1923, North Carolina Baptist caught a vision of what must be done to help the sick, and that the true Christian must do something in a large way to relieve human suffering, especially those who are not able to pay for treatment.

The number of patients treated until September 1, 1938, are over 41,000. An average of 346 are admitted each month now.

A marked increase in number of patients, number of churches contributing and the amount contributed from year to year is noted. During the past year they had 450 patients and turned away over 200 for the lack of room. In the year of 1937 there were 1932 churches that sent a Mother's Day offering for the Charity Fund amounting to $22,652.00.

In 1937 the hospital treated 1564 students who could pay little or nothing. At an estimated cost of $78,000, plus an estimated free medical and surgical service of $117,800 or a total of $195,800 free service.

The Personnel. The hospital has a staff of 70 medical and surgical doctors. A specialist for every particular case is at the call of the hospital, any minute, day or night. There are 97 nurses, besides an adequate number of special graduate nurses, at the service of the patients day and night. All these are well trained and well organized, and go about their tasks with cheerfulness, kindness and consideration of the sick.

The Spiritual Atmosphere of the Hospital. Ministers of the different churches visit the hospital daily. Almost all of the doctors and nurses and all of the officials of the hospital are active church workers. Morning services are held daily—prayers for the Divine blessing on the sick and their loved ones at home.

Therefore the program of Jesus included caring for the sick. This is seen in both this ministry and that of the Apostles together with other scriptural teachings. The bodily healing of the sick occupied a large place in the ministry of Jesus.

Let us make our next Mother's Day offering the greatest in the history of our Christian life.

In His description of the great judgment, He showd the place that such care is to have in the lives of His followers.

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto Me." (Matt. 25:40, A.R.V.)

Respectfully submitted,

D. E. COUCH.

Song, "More About Jesus."

Dr. Hoyt Blackwell, President of Mars Hill College, gave a very delightful and inspiring address on The Christian College.

The report on State of Churches was given by J. Cornelius Berry and on motion was adopted.

STATE OF CHURCHES

	1937	1938
Number of churches	25	29
Number of churches reporting	23	28
Church membership	4694	4912
Net gain		318
Baptisms	290	280
Net loss		10
Sunday School enrollment	4995	5365
Net gain		370
Churches with W.M.U. Societies	7	8
Number of W.M.U. Organizations	23	24
Number of members	464	505
Net gain		41
Churches reporting B.T.U.'s	12	16
Membership of B.T.U.'s	892	1172
Net gain		280
Men's Brotherhoods	1	1
Gifts to local church work	$36,123.11	$44,345.59
Gain		8,222.48
Denominational contributions	7,521.26	7,229.17
Decrease		292.09
Gifts to Cooperative Program	2,724.78	2,727.16
Increase		2.38
Grand Total of all gifts	43,644.37	51,574.76

The Christian Education report was read by J. O. Summerlin. On motion the report was adopted.

CHRISTIAN EDUCATION

Christian education is indeed, part of Christ's world program. Christian education is education with Christ in the center of the teaching and learning process. Education that is Christian does not crowd Christ out: it crowns Him. Christian education does not hamper the spirit of missions and world evangelism, it fosters them. It gives them words with wings and fleetness of foot to preach the unsearchable riches of Christ. It uplifts and enheartens. It does not destroy the morals of our country but gives illumination and light. By its very genius it produces self-searching men and leads them into the glorious light of the truth as it is found revealed in Jesus Christ.

Most of our Baptist schools were born in the pinch and poverty and cradled in the uses of adversity. **Personality consecrated to God and dedicated to the highest human welfare and service is Christian education in action.** We would not decry any good system of State education. We heartily commend it, but the Christian must go beyond it. Education that is Christian will not merely teach how to make a living but will teach our youth how to live. Roger Babson says, "We grow not by starting where others start, but by starting where others stop." Again he asserts, "The greatest difficulty confronting our young people is that they have the spending power of giants and the earning power of babies." Christian education seeks and finds an adjustment for this economically unbalanced manner of life.

Thomas Jefferson, who wrote the Declaration of Independence, said, "If a people expect to be ignorant and free they expect what never can be." Jefferson considered the founding of the University of Virginia the paramount accomplishment and the crowning victory of his whole life. Out of the walls of this institution came one of the most brilliant pioneers of Southern Baptist life and Christian education, Dr. John Albert Broadus.

North Carolina Baptist with their two senior colleges and five junior colleges ought to appreciate this unique heritage and arouse themselves to a more loyal support of these magnificent schools.

We commend our good institutions to the members of the churches of this association that they may more liberally care for their needs financially, but above all that they may send their bos and girls to these colleges for their college courses, thus not only aiding them to serve more broadly, but enabling them to fulfill their real function for the Baptist denomination.

We need to pray for, pay for, and patronize our own institutions, thus recommending them to others that their usefulness may be broadened and strengthened in the field of higher learning.

Respectfully submitted,
J. O. SUMMERLIN.

The Treasurer's report was read by O. L. McGinnis and was adopted.

TREASURER'S REPORT FOR 1938

RECEIPTS

Balance in treasury	$32.59
Received from Finance Committee and former treasurer	99.41
Collected by Treasurer	31.50
Total	$163.50

DISBURSEMENTS

Programs for annual session	$ 3.75
Miss Mary Mull's convention expense	10.00
Printing Minutes	120.50
Clerk hire and mailing minutes	29.20
Total	$163.45
Balance in treasury	.05

Submitted by J. C. Berry, Associational Treasurer.

FINANCE COMMITTEE REPORT

We, your committee, have examined the records of the treasurer and find them neatly and correctly kept.

O. L. McGINNIS.
J. C. BERRY.

FINANCE REPORT—1938 MINUTE FUND

Abee's Grove, $8.00; Bethlehem, $1.00; Burkemont, $4.00; Calvary, $25.00; Catawba Valley, $4.00; Drexel, $10.00; Enon, $5.00; Glen Alpine, —; Grand View, $1.00; High Peak, $5.00; Hopewell, $2.50; Morganton First, $25.00; Mountain View No. 1, —; Mountain View No. 2, —; Mt. Home, $5.00; Mt. Olive, $1.50; North Catawba, $4.00; Oak Grove, $2.25; Pleasant Hill, $1.75; Pleasant Ridge, $1.75; Pleasant View, $2.25; Silver Creek, $1.25; Smyrna, $2.00; Valdese, $15.00; Zion, $3.33; Shilo, $2.50; Calvin Heights, —; Mt. Calvary, $3.00; Missionary Ridge, $2.00. Total $133.08.

The Committee on Time, Preacher and Place, composed of O. L. McGinnis, Boyd Cannon and Ben Ross, made its report. The report was: Time—October 19 and 20, 1939. Preacher—Carl Hemphill. Place—Zion Church. The report was adopted.

Since the resolutions committee did not make a report, Rev. Jesse Blalock made the following report and was adopted by the association:

Resolved, first, that we, the messengers to the Catawba River Association express to the pastor and members of Pleasant Hill Baptist Church our sincere appreciation for their cordial welcome and splendid entertainment while in session with them.

Resolved, second, that we express to Brother Perry Crouch, Mrs. P. W. Hamlett, Dr. I. G. Greer, Dr. Hoyt Blackwell and Rev. J. A. McGaughan, our thanks for the great part they had in making our association a success. We also express our thanks to all who had a part in making our association one of the best in its history.

Resolved, third, that we thank our retiring moderator, R. L. Patton, for his faithfulness and efficiency as moderator of our association. And that we also thank Brother C. C. Long for his efficient service as clerk.

Respectfully submitted,
JESSE BLALOCK.

Song, "Blest Be the Tie."

The session adjourned with prayer by Dr. Hoyt Blackwell. The next session will be held with Zion Baptist Church on Thursday and Friday before the fourth Sunday in October, 1939. The Zion Church is located six miles north-west of Morganton on Highway No. 180.

R. L. PATTON, Moderator.
C. C. LONG, Clerk.

IN MEMORIAM

ABEE'S GROVE—
Mr. Jacob Mitchell

CALVARY—
Mr. Earl Arrowood
Mrs. Fannie Bradshaw

CATAWBA VALLEY—
Miss M. A. Fincannon

DREXEL—
Mrs. J. K. Barber
Mr. Geo. P. Cook

ENON:
Mr. Martin Berry
Mrs. Martin Berry
Mrs. James Abernathy

HOPEWELL—
Mr. John Propst

MISSIONARY RIDGE—
Deacon J. B. Stalins

MORGANTON, FIRST—
Mr. Arthur Beach
Mr. J. G. Smith

OAK GROVE—
Mr. Neal Dennis
Mr. Ebin Dennit

NORTH CATAWBA—
Deacon L. G. Barber
Mrs. Emma Craig

PLEASANT HILL—
Deacon S. Smith
Mrs. Suede Absher
Mr. Jim Denton

PLEASANT RIDGE—
Mrs. Glen Clontz

VALDESE—
Mrs. Ann Lambert

Church Directories

Ordained Ministers	Address	Church	Work
Bennett, Edward	Morganton	Pleasant Ridge	Pastor
		Mt. Olive	
		Grand View	
		Calvin Heights	
		Smyrna	
Bennett, S. C.	Morganton	Mt. Olive	Member
Blalock, Jesse	Valdese	Abee's Grove	Pastor-Member
Cannon, Boyd	Granite Falls	North Catawba	Pastor
		Hopewell	
Cantrell, J. R.	Morganton	Calvary	Pastor-Member
Cook, R. R.	Shelby	Zion	Pastor
Couch, D. E.	Glen Alpine	Glen Alpine	Pastor-Member
Councilman, R. L.	Morganton	Morganton, First	Pastor-Member
Flowers, W. H.	Valdese	High Peak	Pastor
		Burkemont	
Greene, J. R.	Drexel	Drexel	Pastor-Member
Harris, M. I.	Valdese	Valdese	Pastor-Member
Hemphill, Carl	Morganton	Catawba Valley	Pastor
Ivister, Seth	Lawndale	Mount Calvary	Pastor
Jones, W. S.	Shelby	Silver Creek	Pastor
McGinnis	Morganton	Pleasant Hill	Pastor
		Pleasant View	
Payne, J. B.	Morganton	Enon	Pastor
		Mt. Home	Pastor
Powell, L. A.	Drexel	Drexel	Member
Reed, A. E.	Morganton	Missionary Ridge	Pastor
Street, J. L.	Nebo	Oak Grove	Pastor-Member
Summerlin, J. O.	Morganton	Shiloh	Pastor
Walker, W. H.	Morganton	Pleasant Ridge	Member
Williams, Robert	Nebo	Mountain View	Pastor

STUDENT FOR THE MINISTRY

Oscar Harris, Valdese............Mars Hill College

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association, Year Ending September 30, 1938

CHURCHES	Is It in a Village, Town, or Country?	When Constituted	Pastors and Post Offices	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses				Tot.				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Abee's Grove	Country	1915	Jesse Blalock, Micaville	1-3	151	15	9	1	---	5	---	---	1	170	yes	2	----	----
Bethlehem	Country	1936	V. S. Jones, Lattimore	1	71	10	1	---	---	2	---	---	---	80	yes	1	2	----
Burkemont	Country	1916	W. H. Flowers, Valdese	1-3	102	2	2	---	---	3	---	---	---	103	no	1	----	----
Calvin Heights	Country	1937	E. P. Bennett, Morganton	2-4	----	22	23	---	---	1	---	---	---	44	yes	1	----	----
Calvary	Town	1919	J. R. Cantrell, Morganton	all	996	12	11	3	1	39	1	1	2	980	yes	1	4	75
Catawba Valley	Country	1910	Carl Hemphill, Morganton	1-3	114	23	9	---	---	27	---	---	1	118	no	1	1	----
Drexel	Town	1906	J. R. Greene, Drexel	all	232	16	7	---	---	4	---	---	2	249	yes	1	2	----
Enon	Country	1855	J. B. Payne, Morganton R-4	1-3	153	23	11	1	---	3	---	---	3	182	yes	2	2	1
Glen Alpine	Village	1880	D. E. Couch, Glen Alpine	all	139	3	7	---	3	12	---	---	---	140	yes	1	1	1
Grand View	Country	1933	E. P. Bennett, Morganton	1	36	3	---	2	---	4	---	---	---	37	yes	1	----	----
High Peak	Country	1935	W. H. Flowers, Valdese	1-2-3-4	162	9	4	---	---	5	5	---	---	165	yes	2	1	1
Hopewell	Country	1871	Boyd Cannon, Granite Falls	3	114	22	1	---	---	1	---	---	1	135	no	1	1	----
Missionary Ridge	Country	1938	A. E. Reed, Morganton R-1	1-3	----	27	19	---	---	---	---	---	1	45	yes	2	----	----
Morganton, First	Town	1896	R. L. Councilman, Morganton	all	747	8	20	---	1	17	---	1	2	756	yes	1	4	----
Mount Calvary	Town	1938	Seth Ivester, Lawndale	1-2-3-4	0	---	---	---	---	---	---	---	---	22	yes	----	----	1
Mountain View I	Country	1909	Robt. Williams, Nebo	1	25	---	---	---	---	---	---	---	---	25	no	----	----	----
*Mountain View II	----	----		--------	----	---	---	---	---	---	---	---	---	----	---	----	----	----
Mt. Home	Country	1873	J. B. Payne, Morganton R-3	2-4	153	15	5	---	---	*	---	21	---	146	no	1	2	1
Mt. Olive	Country	1882	Edward Bennett, Morganton	2	74	5	---	---	1	2	---	---	---	78	no	1	----	----
North Catawba	Country	1825	D. B. Cannon, Granite Falls	1-3	142	---	1	---	1	3	2	8	2	129	yes	1	1	----
Oak Grove	Country	1879	J. L. Street, Nebo	2-4	184	4	2	---	---	4	---	---	2	184	no	2	----	----
Pleasant Hill	Country	1858	O. L. McGinnis, Morganton	2-4	192	6	1	---	---	1	---	---	3	195	no	1	1	----
Pleasant Ridge	Country	1917	E. P. Bennett, Morganton R-3	2-4	67	7	1	---	---	1	---	---	1	73	no	1	----	----
Pleasant View	Country	1915	O. L. McGinnis, Morganton	1-3	101	9	2	---	---	16	---	---	---	96	yes	1	1	----
Shiloh	Town	1938	J. O. Summerlin, Morganton	1-2-3-4	----	---	---	---	---	---	---	---	---	71	yes	2	2	1
Silver Creek	Country	1830	W. S. Jones, Shelby R-4	1	48	3	4	---	---	1	---	---	---	54	no	1	----	----
Smyrna	Country	1828	Edward Bennett, Morganton	1	80	4	---	---	---	---	---	15	---	69	no	1	1	----
Valdese	Town	1920	M. I. Harris, Valdese	all	409	23	22	3	---	13	---	---	1	443	yes	2	----	----
Zion	Country	1854	R. R. Cook, Shelby	1-3	108	9	10	1	---	---	---	5	---	123	yes	1	1	----
*No Report			Totals -	-	4600	280	172	11	7	170	8	51	22	4912	--	33	27	81

TABLE II—SUNDAY SCHOOLS of Catawba River Baptist Association, State of North Carolina, For Year Ending September 30, 1938

CHURCHES	Superintendents and Post Offices	SUNDAY SCHOOL ENROLLMENT											Special Informatio					Vac.Bib.Sch	
		Cradle Roll 3-5 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	Departmental Officers	Have You a Mission S.S.?	Total Enrollment, Main School, Missions, Including Officers, Teachers, Pupils	What Is Aver. Attendance?	Baptisms from S.S.	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment	Average Attendance
Abee's Grove	K. Loy Lineberger, Valdese	42	17	29	38	32	37	34	6	22	no	235	137	15	yes	yes	—	no	—
Bethlehem	Zach Carswell, Morganton, R-4	—	7	—	—	—	10	40	—	4	no	57	40	6	no	no	—	no	—
Burkemont	Ernest Poteet, Morganton, R-1	6	14	14	31	20	40	38	—	10	no	163	120	2	no	no	—	no	—
Calvin Heights	T. S. Patton, Glen Alpine	20	—	—	12	41	—	35	—	9	no	108	95	—	—	no	—	no	—
Calvary	T. N. Clontz, Morganton	34	72	98	190	160	130	246	42	110	no	972	537	15	yes	yes	—	no	—
Catawba Valley	F. A. Baker, Morganton	21	15	13	28	26	26	20	—	17	no	149	110	9	yes	no	—	no	—
Drexel	Frank McCall, Drexel	25	14	17	40	43	41	20	—	9	no	200	120	16	yes	yes	—	88	72
Enon	H. M. Harris, Drexel	—	26	26	22	30	65	22	—	—	no	191	170	—	yes	no	—	24	20
Glen Alpine	R. S. Ragen, Morganton R-1	32	15	18	35	23	31	57	—	25		211	149	—	yes	no	—	no	—
Grand View	Mrs. R. E. Carswell, Morganton R-3	6	4	6	5	5	11	14	—	4	no	51	—	—	—	—	—	—	—
High Peak	J. B. Buff, Valdese	19	26	17	32	31	36	31	33	12	no	225	158	9	yes	yes	—	250	—
Hopewell	Bennette Simpson, MorgantonR-1	13	26	13	22	23	48	26	—	16	no	171	124	21	no	no	—	no	—
Missionary Ridge	Ben Fisher, Morganton, R-1	—	48	20	15	30	—	30	—	7	no	143	—	—	—	—	—	—	—
Morganton, First	E. C. Denton, Morganton	20	41	50	63	75	100	124	35	54	no	508	339	7	yes	no	—	yes	139
Mount Calvary	S. R. Hudson, Valdese	—	18	12	13	21	—	25	—	8	no	89	—	—	yes	no	—	no	—
Mountain View I	W. P. Patton, Morganton R-2	—	6	—	6	—	—	8	—	4	no	20	15	—	no	no	—	no	—
*Mountain View II	—	—	—	—	—	—	—	—	—	—		—	—	—			—		—
Mt. Home	John Roper, Morganton R-1	—	20	21	30	28	27	—	—	14	no	126	128	—	yes	yes	—	no	—
Mt. Olive	M. A. Taylor, Morganton	4	6	7	8	20	10	12	—	6	no	67	37	5	no	no	—	no	—
North Catawba	Harold Tilley, Lenoir R-3	15	15	19	21	9	25	50	2	19	no	156	100	—	yes	yes	—	no	—
Oak Grove	John Buff, Nebo	—	12	14	15	17	19	18	—	10	no	95	95	—	no	no	—	no	—
Pleasant Hill	J. R. Brittain, Morganton	17	13	29	33	32	37	70	12	19	no	243	130	6	yes	yes	2	no	—
Pleasant Ridge	M. E. Shell, Morganton, R-3	10	13	8	24	12	20	24	—	20	no	111	68	7	yes	no	—	no	—
Pleasant View	Millard Carswell, Morganton	8	17	10	15	16	40	17	3	13	no	126	88	8	yes	no	2	no	—
Shiloh	Joe Setzer, Morganton	—	18	12	11	18	22	9	—	10	no	90	101	8	yes	no	—	no	—
Silver Creek	J. P. Rumfelt, Morganton R-1	12	8	7	10	17	—	10	—	7	no	64	35	3	yes	no	—	no	—
Smyrna	Mrs. Claude Turner, Joy	—	15	—	22	10	8	15	—	7	no	70	55	—	no	no	—	no	—
Valdese	Lee Harris, Valdese	35	46	72	97	68	75	150	20	48	no	563	294	—	yes	yes	—	no	—
Zion	Glenn Whisenant, Morganton	5	21	22	27	20	26	40	—	17	no	161	106	9	yes	no	—	no	—
*No Report	Totals - -	344	553	554	865	827	884	185	153	501		5365	3351	146			4	362	389

TABLE III—Baptist Training Union and Men's Brotherhoods—Catawba River Baptist Association, For Year Ending Sept. 30, 1938

CHURCHES	BAPTIST TRAINING UNION (B.Y.P.U.'s and B.A.U.'s)																		Men's B.	
	Baptist Training Union with Director	Number of B.A.U.'s	Number of Senior B.Y.P.U.'s	Number of Intermediate B.Y.P.U.'s	Number of Junior B.Y.P.U.'s	Total B.A.U.'s and B.Y.P.U.s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions	Has Tr. Union Been A-1 for 1 Quarter?	No. BYPU's, BAU's A-1 for One Quarter	Students in College from Your Church	Number Brotherhoods	Enrollment Brotherhoods
Abee's Grove	Yes	1	1	1	1	4	9	16	22	25	72	13	44	28	16					
Bethlehem	No																		1	20
Burkemont	No																			
Calvin Heights	Yes	1	1	1	1	4	39	19	18	15	91	18		2		no				
Calvary	Yes	2	2	2	3	9	45	35	52	63	195	15	62	95	110			4	2	50
Catawba Valley	No																			
Drexel	Yes	1	2	2	2	7	10	25	27	26	88		55	58	85	no	4			
Enon	---	1	1	1	1	4	12	17	15	24	68	16	36	44	36					
Glen Alpine	Yes	1	1	1	1	4	7	18	12	11	48	7	17	23	26					
Grand View	No																			
High Peak	Yes	1	1	1	1	4	18	17	18	17	70	8	40	68	70	yes				
Hopewell	Yes	1	1	1		3	20	25	15		60		45	30	58	no				
Missionary Ridge	No																			
Morganton, First	Yes		1	2	1	4		28	38	19	85	7	44	42	67					
Mount Calvary	No																			
Mountain View I	No																			
*Mountain View II	No																			
Mt. Home	---	1	1	1	1	4		14	21	31	66	13	46		24	no				
Mt. Olive	No																			
North Catawba	No																			
Oak Grove	No																			
Pleasant Hill	Yes		1		1	2		26		20	46		8	17	14	no				
Pleasant Ridge	Yes	1	1	1	1	4	10	20	20	10	60			36						
Pleasant View	Yes		1	1		2		11	10		21		17	15						
Shiloh	Yes	1		1	1	3	10		25	24	59					no				
Silver Creek	No																			
Smyrna	---		1		1	2		20		25	45		22		30	no				
Valdese	Yes	1	1	1	1	4	14	20	45	19	98	8	38	57	67	no		2		
Zion	No																			
Totals - -	---	13	17	17	17	64	194	311	338	329	1172	105	475	515	623		4	6	3	70

*No Report

TABLE IV—W. M. U. Organizations and Gifts of Catawba River Baptist Association, Year Ending September 30, 1938

CHURCHES	PRESIDENTS OF W.M.S. AND POST OFFICES	W. M. U. WORK															
		Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunb'ms	Total W.M.U Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mis. Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions Given by WMU	Grand Total for All Purposes Given by WMU and All Its Organizations
Abee's Grove																	
Bethlehem																	
Burkemont																	
Calvin Heights																	
Calvary	Mrs. J. R. Cantrell, Morganton	1	1	1	1	1	5	70	10	15	7	10	112	50		25.00	297.60
Catawba Valley																	
Drexel		1				1	2	28				35	63	15	18.00	38.25	56.25
Enon																	
Glen Alpine	Mrs. Forest Causby, Glen Alpine	1					1	15					15		12.00	9.80	21.80
Grand View																	
High Peak																	
Hopewell	Mrs. J. D. Williams, Morganton, R-1																
Missionary Ridge																	
Morganton, First	Mrs. Ernest Walker, Morganton	1	2	1	2	1	7	90	33	9	20	12	164	122	221.17	1,276.86	1,498.03
Mount Calvary																	
Mountain View I																	
*Mountain View II																	
Mt. Home																	
Mt. Olive																	
North Catawba	Mrs. H. H. Tilley, Lenoir	1				1	2	16				18	34			16.70	16.70
Oak Grove																	
Pleasant Hill																	
Pleasant Ridge																	
Pleasant View	Mrs. Charles Boughman, Morganton, R-3	1					1	8					8		15.50	10.25	25.75
Shiloh	Mrs. M. L. Burns, Morganton	1		1	1		3	11		7	10		28		6.00	4.16	10.16
Silver Creek																	
Smyrna																	
Valdese	Mrs. O. S. Long, Valdese	1	1	1			3	50	7	24			81	54		111.26	111.26
Zion																	
	Totals - -	8	4	4	4	4	24	288	50	55	37	75	505	241	$ 272.67	$1,492.28	$2,037.55

*No Report

TABLE V—CHURCH PROPERTY—of Catawba River Baptist Association—For Year Ending September 30, 1938

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Properttyt	Indebtedness on All Church Property	Insurance Carried
Abee's Grove	J. C. Berry, Connelly Springs	Yes	1929	Brick	300	11	2	8	$ 6,000		$ 6,500		$ 3,300
Bethlehem	S. S. Carswell, Morganton R-4	Yes	1876	Wood	300	1			250		250		
Burkemont	B. Y. Janes, Morganton R-1	Yes	1916	Wood	400	4	4	4	3,000		3,000		1,200
Calvin Heights	Mrs. G. L. Orders, Morganton, R-1	Yes	1937	Wood	300	1			3,000		3,000		1,000
Calvary	Mrs. Annie Lee Canipe, Morganton	Yes	1925	Brick	618	66	7	57	38,500	5,250	43,750	3,144.00	10,000
Catawba Valley	Ray Lingafelt, Morganton R-3	Yes	1910	Wood	300	6	6		2,000		2,175		
Drexel	Tom McCall, Drexel	Yes	1906	Wood	350	8	4	10	5,000	3,000	3,000		2,300
Enon	R. H. Deal, Valdese	Yes	1926	Brick	400	6	2	6	15,000		15,000	977.00	3,000
Glen Alpine	E. A. Self, Glen Alpine	Yes	1931	Cement	300	10		10	7,000	2,000	9,000	279.99	2,000
Grand View	Mrs. R. D. Noblitt, Morganton R-2	Yes	1931	Wood	200	1	4		1,500		1,500		
High Peak	W. H. Deal, Drexel	Yes	1935	Wood	300	9	1	9	3,000		3,000	125.00	1,200
Hopewell	T. R. Walker, Morganton R-2	Yes	1900	Wood	300	12	12	12	3,000		3,000		
Missionary Ridge	Mrs. Vance Watts, Morganton R-1	Yes	1938	Wood	300	1			4,000		4,000	103.00	
Morganton, First	E. C. Denton, Morganton	Yes	1898	Brick	450	50	5	43	75,000	12,500	87,500	11,300.00	18,000
Mount Calvary	S. R. Hudson, Valdese	No											
Mountain View I	W. P. Patton, Morganton R-2	Yes	1909	Wood	300	1	1		300		300		
*Mountain View II													
Mt. Home	O. R. Cline, Morganton R-4	Yes	1873	Wood	400	6		5	5,000		5,000		3,000
Mt. Olive	M. A. Taylor, Morganton	Yes	1925	Wood	300	1	1		1,500		1,500		
North Catawba	A. H. Smith, Lenoir R-3	Yes	1907	Wood	300	9		8	4,202		4,202	455.00	3,000
Oak Grove	A. W. Wise, Nebo	Yes	1879	Wood	200	1			1,100		1,100		
Pleasant Hill	Hazel Chapman, Morganton R-4	Yes	1888	Wood	400	3	6	6	3,000		3,000		1,200
Pleasant Ridge	Mrs. A. E. Waters, Morganton R-3	Yes	1916	Wood	250	1			700		700		
Pleasant View	Merrill Cannon, Morganton R-3	Yes	1915	Wood	200	5		4	2,500		2,500		
Shiloh	Mrs. Irene Smith, Morganton	No											
Silver Creek	Mrs. Mae Lane, Morganton R-1	Yes	1933	Wood	350	1	6	6	600		600		
Smyrna	Mrs. Eugene Perry, Joy	Yes	1907	Wood	200	1			1,300		1,300		
Valdese	Glen Ramsey, Valdese	Yes	1924	Brick	500	36	6	20	30,000	3,200	33,200	900.00	4,000
Zion	M. E. Gwaltney, Morganton	Yes	1898	Wood	400	9	9	8	4,000		4,000	790.78	1,000
	*No Report	Totals - - -			8618	260	76	216	$220,452	$25.950	$247,077	$14,082.91	$54,200

TABLE VI—GIFTS FOR LOCAL CHURCH WORK—Of Catawba River Baptist Association
For Year Ending September 30, 1938

		FOR SUPPORT OF LOCAL CHURCH WORK											Special Information		
	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday Schools, B.Y.P.U. and W.M.S.	Help Given to Local Uoor	For Printing Minutes and Clerk of the Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Prog'm	Number of Tithers	Budget System Used
Abee's Grove	Plennie Berry, Connelly Springs	$ 488.00	$ 56.28	$ 90.00	$ 365.99	$ 260.00	$ 113.12	$ 117.59	$ 15.90	$ 10.00	$ 127.36	1,644.24			
Bethlehem	S. S. Carswell, Morganton R-4	52.00							20.00			72.00			
Burkemont	W. C. Pearson, Morganton R-1	304.50		35.12			37.50	43.76	10.00	4.00		434.88			
Calvin Heights	Mrs. G. L. Orders, Morganton, R-1	180.48		75.00		300.00	36.00	52.50				643.98			
Calvary	L. E. Clarke, Morganton	1,925.00	630.00	370.00	92.12	1,277.00	728.68	713.54	20.00	25.00	1,539.79	7,320.13	1,150.00		Yes
Catawba Valley	E. R. Lingerfeldt, Morganton R-3	288.00			425.46		36.21	27.21	15.03	4.00	12.51	808.42		2	
Drexel	J. B. Harris, Drexel	1,200.00		129.26	155.64		156.00	179.06		10.00	102.00	1,934.96		20	
Enon	Claywell Bryant, Drexel	600.00	65.00	71.00	889.96		100.00	115.00	40.00	5.00	36.37	1.942.33		12	
Glen Alpine	W. M. Black, Glen Alpine	600.00	42.00		175.54	1,500.00	15.51	82.54	10.00		61.00	2.486.70		2	
Grand View	None Reported	50.00	7.00	10.00	.70		.30			1.00		69.00			
High Peak	R. L. Rector, Valdese R-1	548.50		67.26		168.88	144.64	147.04	11.63	5.00	63.79	1,156.74		15	
Hopewell	Marvin Propst, Morganton R-2	300.00		37.00	299.15		50.00		22.00	2.25		710.40		1	
Missionary Ridge	Vance Watts, Morganton R-1	100.00										100.00			
Morganton, First	E. C. Denton, Morganton	2,400.00	522.60	215.00	64.22	9,184.73	1,510.42	647.46	32.98	25.00	565.98	15,168.39			
Mount Calvary	G. R. Cline, Valdese							5.00		3.00		8.00			
Mountain View I	W. P. Patton, Morganton R-2	6.60			56.75			8.56				71.91			
*Mountain View II	No Report														
Mt. Home	Bennett Hemphill, Morganton R-1	600.00	64.50	70.00	258.09		45.00	73.18	20.15	5.00	35.00	1,100.92		10	
Mt. Olive	D. R. Epley, Morganton R-1	68.54									136.96	205.50			
North Catawba	H. H. Tilley, Lenoir	180.00		42.00		218.28	156.68	61.97		4.00		662.93	60.00	9	
Oak Grove	None reported	150.00			125.00		16.00		2.91			293.91			
Pleasant Hill	Hazel Chapman, Morganton R-4	482.67		40.25			48.25	120.54		1.50	62.27	755.48		8	
Pleasant Ridge	D. M. Walker, Morganton R-3	120.00		25.00			27.00	50.00				222.00	10.00		
Pleasant View	Lester Bennett, Morganton R-3	420.00		25.00	107|00		40.14	31.86	5.50	3.75	15.50	648.75	20.00	4	
Shiloh	H. A. Rhodes, Morganton R-3	201.18		30.51	49.50		7.60	51.68		2.50	44.00	386.97			
Silver Creek	Mrs. Mae Lane, Morganton R-1	50.00		15.00	40.00			12.00	25.00			142.00			
Smyrna	Mrs. Eugene Perry, Joy	91.41		18.00			3.50	19.13		2.00	45.00	179.04			
Valdese	J. M. Brinkley, Valdese	1,758.00		240.18	931.48	842.25	186.73	391.73	15.90	15.00	125.40	4.506.67		60	Yes
Zion	Newton Craig, Morganton	235.38		18.39		240.05	6.00	59.74		3.33	106.45	669.34			
*No Report	Totals - -	$13,400.26	$1,387.49	$1,623.97	$4,036.60	$13,991.19	$3,465.28	$3,011.09	$267.00	$131.33	$3,079.38	$44,345.59	$1,240.00	143	

TABLE VII—Gifts for Missions, Education and All Benevelonces— Catawba River Baptist Association, Year Ending Sept. 30, 1938

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes — Both Local Work and Missions — Given by Church and All Its Organizations
Abee's Grove	170.40	5.00	55.48	14.00	27.00	—	101.64	25.00	48.00	446.52	2,090.76
Bethlehem	—	—	—	—	—	—	2.25	2.25	—	5.00	77.00
Burkemont	10.00	—	—	—	—	—	20.00	10.00	37.85	77.85	512.73
Calvin Heights	—	—	—	—	—	—	—	—	—	—	643.98
Calvary	817.80	—	5.00	—	46.28	—	172.00	—	—	1,041.08	8,361.21
Catawba Valley	—	—	10.00	—	—	—	38.97	—	2.24	51.21	859.63
Drexel	189.00	—	33.29	—	48.25	—	133.34	24.00	9.80	437.68	2,372.64
Enon	—	33.00	—	36.00	36.00	—	36.00	15.00	70.00	226.00	2,168.33
Glen Alpine	—	—	2.55	7.25	—	—	—	—	12.00	21.80	2,508.50
Grand View	—	—	—	—	2.45	—	—	—	—	2.45	71.45
High Peak	38.10	—	—	—	—	—	34.52	12.08	—	84.70	1,241.44
Hopewell	—	—	—	64.00	—	—	24.00	6.10	—	94.10	804.50
Missionary Ridge	—	—	—	—	—	—	—	—	—	—	100.00
Morganton, First	600.00	350.00	13.39	—	463.80	—	548.57	16.70	652.86	2,645.32	17,813.71
Mount Calvary	—	—	—	—	—	—	—	—	—	—	8.00
Mountain View I	—	—	—	—	—	—	—	—	—	—	71.91
*Mountain View II	—	—	—	—	—	—	—	—	—	—	—
Mt. Home	—	—	10.00	60.00	—	—	82.04	7.61	45.00	204.65	1,305.57
Mt. Olive	1.65	—	—	—	—	—	10.50	—	—	12.15	217.65
North Catawba	—	—	21.66	—	—	44.00	57.66	17.00	50.20	190.52	853.45
Oak Grove	—	—	—	—	—	—	—	—	—	—	293.91
Pleasant Hill	—	—	14.70	5.00	15.27	—	58.08	10.57	24.00	127.62	883.10
Pleasant Ridge	—	—	5.00	—	—	—	35.00	5.00	19.00	64.00	286.00
Pleasant View	4.00	—	1.45	—	—	7.15	2.00	2.75	10.25	27.60	676.35
Shiloh	2.45	—	—	—	—	—	2.00	—	—	4.45	391.42
Silver Creek	—	—	5.00	—	—	—	—	—	10.00	15.00	157.00
Smyrna	1.75	—	—	—	—	—	9.60	5.00	—	16.35	195.39
Valdese	886.27	94.43	31.46	—	—	119.66	225.00	32.95	12.00	1,401.77	5,908.44
Zion	5.74	—	—	3.16	6.10	—	5.45	3.80	7.10	31.35	700.69
*No Report - Totals	$2,727.16	$482.43	$208.98	$189.41	$645.15	$170.81	$1,588.62	$195.81	$1,013.30	$7,229.17	$51,574.76

Historical Table

Woman's Missionary Union—Catawba River Baptist Association

YEAR	CHURCH	PRESIDENT	VICE-PRESIDENT	SECRETARY
1912	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
1913	Morganton, First	Mrs. J. E. Erwin		Mrs. Brent Rhyne
1914	Morganton, First	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour.
1915	Morganton, First	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
1916	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1917	Morganton, First	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1919	North Catawba	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. M. I. Harris
1920	Enon	Mrs. Ernest Walker	Mrs. R. L. Patton	Mrs. F. O. Huffman
1921	Mt. Home	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1922	Morganton, First	Mrs. F. J. Wortman	Mrs. Ernest Walker	Mrs. Moran Harbison
1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman	Mrs. M. F. McAlliste
1924	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAlliste
1925	Morganton, First	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. M. F. McAlliste
1926	Valdese	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. J. R. Brown
1927	Morganton, East	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1928	Enon	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Daisy Sparks
1929	Drexel	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1930	Glen Alpine	Mrs. W. H. Reddish	Mrs. F. J. Wortman	Mrs. Moran Harbison
1931	Morganton, First	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1933	North Catawba	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1934	Drexel	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1935	Calvary	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1936	Hopewell	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Fred Moore
1937	Morganton, First	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. L. L. Lingafelt
1938	Valdese	Mrs. M. I. Harris	Mrs. Charlie Rector	Mrs. L. E. Snipes

Historical—B.T.U.

Catawba River Baptist Association—Organized Year 1924 At Drexel, N. C.

SSION	YEAR	CHURCH	PRESIDENT	VICE-PRESIDENT	SECRETARY
1	1924	Drexel	F. L. Smith	R. L. Patton	Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Ruth Beach
3	1926	Morganton, First	C. B. Dobson	J. Cornelius Berry	Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East. Dist. J. R. Brown, West. District	Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	J. B. Buff, East. District Tessie Mull, West. District	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Mary Berry, East. District Mabel Smith. West. District	Mrs. Tom McCall
7	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
9	1932	Enon	C. B. Dobson	Melvin J. Deal	Lillian Grissette
10	1933	Calvary	C. B. Dobson	Melvin J. Deal	Lillian Grissette
11	1934	Drexel	Mary Mull	Plennie Berry	Lillian Grissette
12	1935	Valdese	Mary Mull	Plennie Berry	Lillian Grissette
13	1936	Calvary	Mary Mull	E. T. Walker	Lillian Grissette
14	1937	Morganton, First	Mary Mull	E. T. Walker	Lillian Grissette
15	1938	Valdese	Stanley Moore	Mrs. J. B. Jones	Lillian Grissette

Associational Conventions—Historical

Organized November 16, 1827, From Broad River Association

YEAR	CHURCH	MODERATOR	CLERK	ANNUAL SERMON
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex Abernethy
1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
1857	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock

ASSOCIATIONAL CONVENTIONS—Historical (Continued)

YEAR	CHURCH	MODERATOR	CLERK	ANNUAL SERMON
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	
1907	Smyrna	E. McK. Goodwin	E. A. Poe	
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal
1933	North Catawba	Russell Berry	C. C. Long	J. B. Payne
1934	Mt. Home	Russell Berry	C. C. Long	M. I. Harris
1935	Burkemont	Russell Berry	C. C. Long	Jesse Blalock
1936	Enon	Russell Berry	C. C. Long	R. L. Councilman
1937	Abee's Grove	R. L. Patton	C. C. Long	L. E. Snipes
1938	Pleasant Hill	R. L. Patton	C. C. Long	J. R. Greene

Articles of Faith

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conducts, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that **faith** ,as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will endure unto the end through their preserving attachment to Christ.

XII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Saviour, being also emblematic of our death sin, and resurrection to a new life; that it is pre-requisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be preceeded by faithful self-examination.

XVII. We believe the Scriptures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked,** and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven** or **Hell,** on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

R. E. Lineberger
Valdese
N. C.

MINUTES

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED TENTH ANNUAL SESSION

ZION BAPTIST CHURCH
OCTOBER 19th, and 20th, 1939

The next session will be held Thursday and Friday, October 24 and 25, 1940, with High Peak Baptist Church, south of Highway 70, between Morganton and Valdese.

1939

MINUTES

of

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED TENTH ANNUAL SESSION

Held With The

ZION BAPTIST CHURCH
OCTOBER 19th and 20th, 1939

The next session will be held Thursday and Friday, October 24 and 25, 1940, with High Peak Baptist Church, south of Highway 70, between Morganton and Valdese

---

1939

INDEX

Page
Articles of Faith 9
Associational Directory 3
Chairmen of Committees to Report in 1940 3
Committees:
    Committee on Committees 12
    Executive 15
    Finance 15
    Orthodox 15
    Preacher-Place 15
    Program 15
    Promotion 15
    Resolutions 15
Church Covenant 8
Church Directories 29
Constitution 6
Headquarters State Institutions 4
Messengers to 1939 Session 5
Obituaries 28
Orphanage Representative 3
Pastors 30
Proceedings 12
Reports:
    Baptist Literature 25
    Baptist Training Union 21
    Christian Education 22
    Foreign Missions 12
    Finance 22
    Hospitals 18
    Orphanage 26
    Ministerial Relief 24
    Minute Fund, 1939 23
    Resolutions 23
    State of Churches 24
    State Misssions 13
    Stewardship 17
    Sunday Schools 14
    Sunday School Superintendents 31
    Temperance 16
    Preacher-Place 22
    Treasurer 22
    Woman's Work 19
Rules of Order 7
Students for the Ministry 29
Tables: Historical 37-39
    Statistical 30-36

OFFICERS OF THE ASSOCIATION

C. C. Long, Moderator	Morganton
M. I. Harris, Vice-Moderator	Morganton
K. L. Lineberger, Clerk and Historian	Valdese
J. Cornelius Berry, Treasurer	Rt. 2, Connelly Springs

EXECUTIVE COMMITTEE

M. I. Harris, Chairman	Valdese
C. C. Long, Ex-Officio	Morganton
K. L. Lineberger, Ex-Officio	Valdese
Mrs. H. H. Tilley	Rt. 3, Lenoir
Mrs. J. E. Erwin	Morganton
D. Eugene Couch	Glen Alpine
W. S. Buff	Morganton
Robert Brittain	Morganton

PROMOTION COMMITTEE

E. F. Hardin, Chairman	Morganton
R. L. Patton	Morganton

ALL Pastors
ALL Sunday School Superintendents
ALL Baptist Training Union Directors
ALL Women's Missionary Union Presidents

FINANCE COMMITTEE

R. R. Cooke, Chairman	Morganton
L. F. Brinkley	Glen Alpine

CHAIRMEN OF COMMITTEES TO REPORT IN 1940

Foreign Missions	J. D. McCready, Morganton
Home Missions	Carl Hemphill, Morganton
State Missions	D. C. Wesson, Drexel
Orphanage	E. P. Bennett, R. 3, Morganton
Ministerial Relief	W. T. Harris, Morganton
Hospitals	M. I. Harris, Valdese
Sunday Schools	K. L. Lineberger, Rt. 1, Valdese
Religious Literature	R. R. Cooke, Morganton
Stewardship	D. Boyd Cannon, Rt. 2, Granite Falls
Temperance	L. E. Snipes, Morganton
State of Churches	J. Cornelius Berry, Rt. 2, Connelly Springs
Woman's Work	Mrs. Maud Anthony, Morganton
Baptist Training Union	Gilbert Walker. Morganton
Christian Education	J. O. Summerlin, Morganton
Promotional Work	E. F. Hardin, Morganton

ORPHANAGE REPRESENTATIVE

E. P. Bennett	Rt. 3, Morganton

BIBLICAL RECORDER REPRESENTATIVE

W. F. Pons	Rt. 1, Valdese

ASSOCIATIONAL W. M. U. OFFICERS

Mrs. Maud Anthony, President	Morganton
Mrs. Chas. S. Eller, Vice President	Drexel
Miss Laura Clark, Vice President	Morganton
Mrs. Annie Lee Canipe, Secretary	Morganton
Mrs. C. L. Walton. Personal Service Chm.	Glen Alpine
Mrs. D. C. Wesson, Mission Study Chm.	Drexel
Mrs. Coren Epley, Young Peoples Leader	Valdese

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

K. L. Lineberger, Superintendent	Valdese
Lillian Grisette, Secretary-Treasurer	Valdese

ASSOCIATIONAL BAPTIST TRAINING UNION OFFICERS

Gilbert Walker, Director	Morganton
Lillian Grisette, Secretary	Valdese
Plennie Berry, Eastern District Leader	Rt. 1, Valdese
J. Blaine Jones, Western District Leader	Morganton

ASSOCIATIONAL BAPTIST BROTHERHOOD

No representative

NORTH CAROLINA BAPTIST STATE CONVENTION

M. A. Huggins, General Secretary, Raleigh, N. C.
L. L. Morgan, Secretary Sunday School Department, Raleigh, N. C.
W. P. Crouch, Secretary Christian Education, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS

North Carolina Baptist Hospital

Smith Hagaman, Superintendent	Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchin, President	Wake Forest, N. C.

Meredith College

Carlyle Campbell, President	Raleigh, N. C.

Mars Hill College

Hoyt Blackwell, President	Mars Hill, N. C.

Campbell College

L. H. Campbell, President	Buie's Creek, N. C.

Chowan College

J. L. Carrick, President	Murfreesboro, N. C.

MESSENGERS 1939 SESSION

ABEES GROVE—Robert Berry, McKinley Baker, W. F. Pons, Chas. Bumgarner, J. P. Laughridge, Roy Abee, Jesse Blalock.

BETHLEHEM—(No representatives).

BURKEMONT—R .R. Cooke, J. W. Brown, Mrs. Fred G. Lane.

CALVIN HEIGHTS—Mrs. Gorman Orders, Ruth Orders, Mrs. Jack Moses.

CALVARY—Mrs. Moran Harbison, Mrs. John Reid Brown, Mrs. U. C. Waters, Mrs. J. N. Pruett.

CATAWBA VALLEY—Mrs. H. L. Phillips, Mrs. Lester Self, E. R. Lingafelt, Mrs. E. R. Lingafelt.

DREXEL—Clyde Baird, Mrs. Grady, Mrs. Frank McCall, Edith Dean.

ENON—Carl Powell, J. G. Berry, Mrs. J. G. Berry.

GLEN ALPINE—L. F. Brinkley, E. A. Self, Mrs. C. L. Walton, Mrs. Bud Mull.

GRAND VIEW—R. E. Carswell, Charlie Conley .

HIGH PEAK—W. R. Cooper, Charlie Piercy, Mrs. Charlie Piercy, Joe E. Cooper.

HOPEWELL—Mrs. Bennett Simpson, Mrs. Minnie Pearl Waters, Mrs. J. D. Williams.

MISSIONARY RIDGE—T. A. Norman, Pauline Watts, Irene Fisher, Mrs. Vance Watts, Lennie Epley.

MORGANTON FIRST—John D. McCready, Mrs. McCready, Marcus Erwin, Mrs. Erwin, W. T. Harris, Mrs. Harris, C. C. Long, Mrs. F. J. Wortman, R. L. Patton, Mrs. Tom Sparks, Ila Hensley, Mrs. Stanley Moore, Gladys Sparks.

MOUNT CALVARY—G. R. Cline, H. W. Lowman, Ola Keever, Anna Salvegot.

MOUNTAIN VIEW I—W. P. Patton, Mrs. Patton.

MOUNTAIN VIEW II—Robert Hall, R. H. Taylor, S. B. Mull.

MT. HOME—Joe Snipes, Mrs. D. A. Roper, Mrs. Luther Snipes, Mrs. E. A. Stroup.

MT. OLIVE—M. A. Taylor, Mrs. Taylor.

NORTH CATAWBA—D. B. Cannon, A. H. Smith, Mrs. W. J. Widener, Mrs. H. H. Tilley, Mrs. D. B. Cannon.

NORTH MORGANTON—J. T. Brackett, Mrs. Brackett, Mrs. Irene Smith.

OAK GROVE—John Buff, Lois Murphy, J .S. Hemphill.

PLEASANT HILL—O. L. McGinnis, Mrs. McGinnis, Mona Smith.

PLEASANT RIDGE—M. E. Shell, R. W. Shouppe.

PLEASANT VIEW—Wilson Bowman, J. P. Bowman, D. J. Berry.

SILVER CREEK—J. P. Rumfelt.

SMYRNA—Mrs. J. Von Perry, Mrs. Albert Dula.

VALDESE—J. M. Brinkley, Mrs. Brinkley, Will Abernathy, Mrs. Abernathy, M. I. Harris, Mrs. Harris, Parks Harris, Mrs. Parks Harris.

ZION—Walter Taylor, J. B. Brewer, Mrs. T. T. Hemphill, Mrs. H. H. Whisnant, L. D. Fox.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or

make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed are to be turned over to his successor in office, or kept by the Historian.

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

———o———

RULES OF ORDER

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be deciced by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the af-

firmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions, State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. An Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months, shall be appointed at each session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, elections of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit wth this Association, invitation to correspondents to sit with the Association, appoint Committees on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and Correspondents.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

o

ARTICLES OF FAITH

1. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conducts, creeds, and opinions should be tried.

2. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

3. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

4. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the need.

5. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the mediatorial offices of the Son of God.

6. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

7. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

8. We believe the Scriptures teach that **faith**, as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

9. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

10. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

11. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

12. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will endure unto the end through their preserving attachment to Christ.

13. We believe the Scriptures teach that the law of God is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the **Gospel** is to re-

store men through a Mediator to unfeigned obedience to this holy law.

14. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

15. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Saviour, being also emblematic of our death sin, and resurrection to a new life; that it is pre-requisite to the privileges of a church relation, and to the Lord's Supper.

16. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoration of Christ's death; its observance should be **preceded** by faithful self-examination.

17. We believe the Scriptures teach that the first of the week is the **Lord's** Day; that it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

18. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

19. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked**, and this distinction holds among men both in this life and after death.

20. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjuged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven** or **Hell**, on principles of righteousness.

21. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

PROCEEDINGS

FIRST DAY—10 O'CLOCK

1. The one hundred tenth session of the Catawba River Baptist Association was called to order by the Moderator C. C. Long at Zion Baptist Church October 19, 1939.

2. Songs, "My faith looks up to Thee," and "My hope is built."

3. After appropriate remarks of introduction by the moderator, W. R. Bradshaw of Hickory, South Fork Association, was called upon to give the devotional. Subject: "Individual Evangelism." Prayer by W. R. Bradshaw.

4. Messengers of the Association were enrolled by the clerk, one hundred seven from twenty-eight churches being present.

5. The moderator recognized the following visitors from other associations: E. F. Sullivan, W. R. Bradshaw, and Mr. Harold, South Fork; J. E. Deal and Ernest Walker, South Mountain; J. S. Pyatt and Mr. Redding, Blue Ridge; J. C. Canipe, Three Forks; and Mrs. Auston, Mrs. Thompson, and Mrs. Lamb, Caldwell.

.6 The program offered by the Program Committee was adopted.

7. The moderator named a committee on committees. O. L. McGinnis, chairman, Jesse Blalock, and W. H. Flowers.

8. D. C. Wesson, Drexel, gave the following report on Foreign Missions which was adopted.

REPORT ON FOREIGN MISSIONS

"For a great door and effectual is opened unto me, and there are many opponents."—I Corinthians 16: 9.

For ninety-three years the Foreign Mission Board of the Southern Baptist Convention has represented our Baptist churches in their work on foreign fields. The Lord has smiled on these efforts and His blessings have led to the preaching of the gospel by Baptists to the end of the earth. While the gospel is preached by our forces in nearly every country there are still millions in these countries that have not been reached.

Missions is the very breath of life to the Christian church. The New Testament Church was called into being for no other purpose; it exists for no other end, than to proclaim in all the earth the Gospel of Christ, and Missions is the original law of its being. **The church may be, and often has been, missionary, but too narrowly missionary, confining its efforts exclusively to its own community and race.** Foreign Missions, therefore, may be taken to be the best of a church's spiritual life, because they most clearly show how far the Christians have imbibed the Spirit of Christ.

We sincerely urge that every member in every church in our Association be requested to make some contribution to the worthy cause.

D. C. Wesson

9. J. B. Payne, Drexel, read the following report on State Missions which was adopted.

REPORT ON STATE MISSIONS

To me State Missions is like beginning at Jerusalem because each state knows its needs much more than another state. Since we have had State Missions, according to all records, it has been a growing **worth while** program. For almost a hundred years the Baptist State Convention has pursued an aggressive State Mission Program.

State Missions aided a great number of pastors last year with great results reported. We, as pastors and laymen, have experienced a glorious year seeing and hearing of the wonderful work that has been done by Rev. J. C. Pipes and Rev. M. O. Alexander in all parts of N. C. during the past year. These Brethren working as State Mission helpers in all churches have been the means of keeping all the Baptist Churches in close touch with each other.

There is yet a great work to be done in N. C. among the Indians and Negroes. Since the Home Board has been compelled to use a large portion of its funds for debt service, the State Mission Board has assumed the responsibility in giving the Gospel to the Indians in our midst, in Robeson and Swain counties. Work was begun some years ago among the Negroes on a very limited scale. Necessarily we were forced to cut off a great part of it.

In a very vital sense Foreign and Home Missions as well as all other objects wait upon an aggressive program of State Missions. Let us therefore maintain an aggressive program of State

Missions and in so doing we will not only win North Carolina but the world.

J. B. Payne

10. The moderator recognized and welcomed new pastors in the Association as follows: Dr. John D. McCready, Morganton First; D. C. Wesson, Drexel; Clifton Cooper, Mountain View No. 1; J. S. Pyatt, Silver Creek; Elbert F. Hardin, Calvary, could not be present for the morning session.

11. Dr. John D. McCready, Morganton, brought a thought provoking message on the subject of Missions.

12. K. L. Lineberger, Valdese, read the report on Sunday Schools. On motion the report was adopted.

REPORT ON SUNDAY SCHOOLS

We must always keep in mind the fact that the Sunday school is the church organized for its teaching ministry, and as such does not and cannot have either purpose or program of its own. Many of our churches recognize this truth and are magnifying their use of the Sunday school.

During the year regular monthly associational Sunday school meetings were held each second Sunday afternoon with good attendance and interest. At these meetings the different activities of our denomination were presented, and our people urged to support them. Always approved methods of Sunday school work were emphasized and the schools encouraged to adopt them.

During the first week of September twenty-six volunteer workers conducted a Sunday School Enlargement Campaign and Revival in fourteen of our rural churches with an average of 475 in classes each evening. Twenty-four new classes were started. The expense of this campaign was borne by gifts made by the participating churches. We propose a similar campaign of association-wide proportions for next year.

Since we must study to rightly divide 'the Word of Truth,' we earnestly urge each church to enlist and train its workers to the end that their labors may be more fruitful in reaching, teaching, winning, and enlisting more people for the service of our Saviour. Our Sunday School Board has set aside April and October as two great training months for this purpose.

Our associational officers are K. L. Lineberger, superintendent, and Lillian Grisette, secretary-treasurer, both of Valdese. We ask that they may be approved by this body.

K. L. Lineberger

13. Song, "Am I a soldier on the Cross."

14. Carl Hemphill, Morganton, preached the Annual Sermon, reading from Luke 5. Subject, "Launch out into the deep."

15. The committee on committees gave its report.

REPORT OF COMMITTEE ON COMMITTEES

Executive Committee

M. I. Harris, (Chm.)
C. C. Long, Ex-officio
D. Eugene Couch
K. L. Lineberger, Ex-officio
W. S. Buff
Mrs. H. H. Tilley
J. R. Brittain
Mrs. J. E. Erwin

Promotion Committee

E. F. Hardin, (Chm.)
R. L. Patton
All S. S. Superintendents
All B. T. U. Directors
All Pastors
All W. M. U. Presidents

Finance

R. R. Cooke
L. F. Brinkley

Preacher—Place

Carl Hemphill
Clifton Cooper
Luther Snipes

Program Committee

C. C. Long, (Chm).
John D. McCready
K. L. Lineberger

Resolutions Committee

Mrs. John McCready
Mrs. Frank McCall
Mrs. O. L. McGinnis

16. Benediction, W. H. Flowers.

AFTERNOON—1:15 O'CLOCK

17 Song, "Jesus calls us."

18. Devotional, L. E. Snipes, Morganton, who read John 21:15-19. Subject, "Lovest thou me?"

19. By motion the report on Ministerial Relief was postponed to the following day.

20. Election of officers for the year resulted in the following choices: Moderator, C. C. Long, Morganton; Vice-

Moderator, M. I. Harris, Valdese; Clerk and Historian, K. L. Lineberger, Valdese; and Treasurer, J. Cornelius Berry, R-2, Connelly Springs.

21. J. O. Summerlin, Morganton, read the report on Temperance.

TEMPERANCE AND PUBLIC MORALS

What do we mean when we speak of Temperance? Moderation in eating, drinking, and passion—self-control. These are general practices, but more specific, we mean abstinence. "God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die." Again, "Abstain from all appearance of evil."

As we think of public morals, we come to think of customs, habit, way of life, conduct pertaining to man's natural sense of what is right and proper.

The entire social order is in a state of unrest, uncertainty and unhappiness. Home Life is being shattered wholesale.

Old sins are being dressed up in new garments to day. Liquor and beer come back in favor with the approval of a distressingly large number of our most privileged people. Cocktail lounges and roadhouses and beautifully dressed sales girls are the garments of light covering the skeleton of death in the liquor traffic.

Hotels, drugstores, cafes, and filling stations are but modern saloons dressed up and put on the front row of business. One can hardly find a place to eat in any of our towns or cities where alcoholic drinks are not served.

Gambling has made its way into reputable society through the afternoon bridge party. The mania of gambling has gripped the country like an epidemic. Jack-pot, Bank-night, and prize winning contests are also forms of popular gambling. From such CHRISTIANS must turn away.

Lawlessness, crime, murder, vice and materialism are prevalent. All conventionalities are being overthrown and constituted authority is being defied. Ungodliness and unbelief are more and more in evidence. Science, so-called, has made many skeptical. Atheism has reared its ugly head with more defiance than at any time since the great revival of 1800. Our people have turned the Lord's Day into a holiday. What are some of the causes for this?:

1. Breaking down of the home. (Family Altars gone).
2. Lack of church discipline.
3. Lack of citizenship responsibility.
4. Corrupt movies, trashy literature, low standards of morals, and living poor examples for Christians.

Recommendations:

1. More preaching: on the law, the wrath of God, righteousness, holiness, and other kindred subjects—here is where we find victory.
2. A vital interest in politics by the people of God.
3. A total abstinence of all beers, liquors, tobaccos (cigarette smoking), and a crusade of teaching and preaching of the same to our children.
4. A building up of the home life toward God and His church.

J. O. Summerlin

The report was discussed by R. R. Cooke, D. Eugene Couch, W. P. Patton, and also M. A. Adams of the United Dry Forces of North Carolina, after which it was adopted. A special offering of $38.00 was made to promote the cause of temperance, and was turned over to M. A. Adams. Prayer was offered by J. C. Pipes for this special cause.

22. Song, "I need thee every hour."

23. Carl Hemphill, Morganton, gave the report on Stewardship.

STEWARDSHIP

Stewardship, from the Christian's viewpoint, is the management of another's affairs whom we love to serve, or we may say it is the administration of an investment in us.

A steward, in the New Testament teaching, is one who through a vital experience with Jesus finds himself to be intrusted with material possessions to be used in the service of mankind.

I. In stewardship one denies the human ownership of any part of the world. This will only happen when an individual has an experience in which God becomes more real than material possessions.

2. Everything that the steward owes his Lord is drawn payable to his fellowman. "In as much as ye did it unto the least of these my brethren ye did it unto me."

3. God requires a certain part of our possessions in recognition of his ownership and our trusteeship.

4. The legalistic doctrine of tithing is not sufficient. It is only a start toward it.

(1.) It is not sufficient because our gift is determined not by its size but by what we have left, as illustrated by Jesus in speaking of the widow's mite.

(2.) It does not stress the idea of giving all.

5. The Gospel plan is three-fold.

(1.) As we prosper.

(2.) According to the need of the Church and the Kingdom.

(3.) According to what we have left after we have given a tenth, which is the minimum.

6. A good steward will give fraternally, cheerfully, and worshipfully.

7. We as stewards should be very faithful in discharging our obligations to our Lord, for He may return at any moment and call for a reckoning of our trusteeship.

Carl Hemphill

J. C. Pipes, our State Missionary of Weaverville, delivered a stirring message on Stewardship. On motion the report was adopted.

24. W. R. Bradshaw announced that Bro. Harold of Newton was available as pastoral supply.

25. R. F. Terrell, Raleigh, Biblical Recorder representative, spoke relative to the denominational paper requesting the Association to elect a Biblical Recorder representative.

26. Benediction, R. R. Cooke.

SECOND DAY—10 O'CLOCK

27. Song, "He leadeth me." Prayer, O. L. McGinnis.

28. Song, "Stand up for Jesus."

29. Devotional, D. Eugene Couch. Subject: "First things first."

30. W. H. Flowers, Valdese, gave the report on Hospitals.

REPORT ON HOSPITALS

"And He sent them to preach the Kingdom of God and to heal the sick," Luke 9:2.

The threefold ministry of Jesus was to preach, teach, and heal. Baptists, we believe, have for years taught and preached, but the ministry was neglected to a large extent. In 1922 Baptists caught the vision of the Great Commission to heal the sick, and opened the door of the Baptist Hospital in Winston-Salem, North Carolina. Since that time thousands have come and gone back home well and happy, many of whom probably would have died if it had not been for the treatments received. Last year 3843 patients entered the hospital. Of this number 2692 received operations. At this time sixteen patients per day are coming for treatment or operation.

The Mothers' Day offering helps in ministering to a large number. May we urge that on Mother's Day 1940 we make the best offering ever.

At this time all pastors have literature relative to the enlargement program for our hospital. May we urge that Baptists of the Catawba River Association take a great part in this program, and in the end hear our Master say, "Well done."

W. H. Flowers

The report was discussed by W. H. Flowers after which it was adopted.

31. Miss Laura Clark, Morganton, read the report of Mrs. Maud Anthony on Woman's work.

REPORT OF THE WOMAN'S MISSIONARY UNION

It is the duty of every Christian man and woman, and the duty of every church of Christ to seek to extend the gospel to the ends of the earth. God is the source of all blessings, temporal and spiritual; all that we have and are we owe to him. We have a spiritual debtorship to the whole world. His commission covers the whole world and reaches to every human being. Souls in China, and India, and Japan, and Europe, and Africa, and the islands of the sea, are as precious to him as souls in the United States. By the love we bear our Saviour, by the love we bear our fellows, by the greatness and preciousnes of the trust committed to us, we are bound to take all the world upon our hearts and to consecrate our utmost strength to bring all humanity under the sway of Christ's redeeming love.

The homecoming of Lettie Spainhour Hamlett from China this past year on furlough has been a source of inspiration to our women. During the year, one of our smallest societies made a gift to her of $10.00. Under the leadership of Mrs. Stamey, the circles of the First Church of Morganton presented Mrs. Hamlett with a splendid quilt and linen shower, the value of which was estimated at about $100.

The annual meeting of the W. M. U. of Catawba River Association met in June with the Glen Alpine church. An unusually large representation from most of the churches was present. Wider and more extensive plans than ever before were discussed for the following year.

We have 27 organizations in 8 of the 25 churches of our association. New organizations have been formed during the year and a large number of new members enlisted. As the membership, not only of the W. M. S. and its junior organizations increases, deeper spiritual feeling is present and wider interest in missons is being felt throughout the churches. The mission study courses and books are read and studied to greater effect and practical personal service has been carried on more effectively than ever before.

We note with keen interest that the W. M. U. and its junior organizations of Calvary Church paid into the treasury last quarter alone $175 for the cooperative program. The Valdese W. M. U. had a part again in aiding a ministerial student at Mars Hill College. The First Church of Morganton furnished the entire support for a native Bible woman in China this year.

In presenting the financial statistics below, we are happy to note that the Woman's Missionary Union of the Catawba River Association outstripped all previous records. A collection was taken in September, in our societies, for State Missions which amounted to $103.66. A special gift of $356.15 was given as a Christmas offering to the Lottie Moon Fund. A grand total for all giving of all the organizations amounted to the magnificient sum of $2,365.75, against $1,436.41 of last year, an increase of $929.34 over the giving of last year.

Paul prays that believers might be blessed with the riches of God's glory and strengthened with God's might. He prays that Christ shall dwell in our heart, by faith, that we might know the length, and breadth, and height, and depth of the love of Christ and that we might be filled with all the fullness of God. Oh! how we women of Catawba River Association need this prayer again today! Never has it been so necessary as now for children of God to pray that Christ may dwell in our hearts. What we need, tremendously, is a mighty realization of the living presence of the glorified Christ in our lives! Never has it been so important as today that our empty barren lives expand under the infinite length, and breadth, and height and depth of the love of Christ. Prayer is a transforming power. God has lost none of His power to answer prayer. He can do "exceedingly abundantly" above all we ask or think!

Maud Patton Anthony

Dr. John D. McCready discussed the report after which it was adopted on motion.

32. Gilbert Walker, Morganton, Associational Baptist Training Union Director, read his report.

BAPTIST TRAINING UNION REPORT

The greatest army in the world today is not an army like the war lords of today boast, with men trained to leap at one another's throat; but a volunteer group of Christians armed with the Sword of the Spirit and trained by the word of God, following the one and only King, Jesus Christ.

If we wish to carry out the Lord's work efficiently, we must train ourselves for the tasks that are before us daily. The B. T. U., being the training agency of the Baptist denomination, is the proper place to train ourselves for service in His Kingdom.

B. T. U. work in our association has continued to grow this year. There are nineteen churches reporting training unions, leaving ten churches without a B. T. U. organization. May we unite our efforts to help these churches get organized in the training work. Let's have as our aim or goal, every church membership in our association a trained membership.

Some high lights in our B. T. U. this year were: The regional convention held in Boone, March 31, April 1; The associational study course held July 9-14 in which twenty summer workers assisted in the churches requesting their help. This associational study course proved to be of great help to a number of the churches. There were thirteen churches participating in this study course, with a class enrollment of 1936 and 634 awards were issued.

The annual B. T. U. convention held at Calvary church, July 29-30, brought to a close the major portion of the year's work. The entire convention carried with it a spirit of cooperation and a desire to do greater work for our Master.

As we look back on our record for the past year in our B. T. U. work one can see that we are better organized and have more of our people enlisted in the training program. But we are ashamed when we face the real facts and find that there has been so little done in comparison to the great need. May each one of us look on our B. T. U. organization, not as a separate unit of the church, but as the great training agency of the church, vital to its progress. Let us work and pray that this may be accomplished through our efforts to serve our Lord.

Gilbert Walker.

The report was discussed by Gilbert Walker, Ila Hensley, and O. L. McGinnis. It was adopted.

33. Song, "I am thine, O Lord."

34. Ila Hensley, Morganton, gave the report on Christian Education.

CHRISTIAN EDUCATION

Someone has said that the function of education is to prepare us for complete living. Certainly no life is complete without Christ and no person is really educated unless Christ is a part of that education.

Christian Education is education with Christ in the center of the teaching and learning process. Christian Education raises the morals of our country to the highest level and leads men into the glorious light of the truth as it is revealed in Christ Jesus.

Baptists of North Carolina should arouse themselves to support their efficient schools. The influence of consecrated leaders and teachers is the source of much power on the campuses of these schools. We should lend our support to these institutions with our prayers, our money, and our patronage and thus render an invaluable service to others in their search for higher learning.

Ila Hensley

The Vice-Moderator introduced J. R. Cantrell, President of Boiling Springs College, who spoke on Christian Education. The report was adopted.

35. Benediction, J. R. Cantrell.

AFTERNOON—1:00 O'CLOCK

36. Song, "Come, thou fount." Devotional, Elbert F. Hardin. Subject: "Sirs, we would see Jesus."

37. Carl Hemphill made the report for the Place and Preacher Committee. Place: High Peak; Preacher: R. R Cooke. The report was adopted.

38. L. F. Brinkley, Glen Alpine, gave the report of the Finance Committee.

TREASURER'S REPORT FOR 1939

Expenses and disbursements Catawba River Baptist Association.

RECEIPTS

Balance in treasury 1938	$ .05
Collected by treasurer	138.13
Total	$138.18

DISBURSEMENTS

Valdese Printing Co., programs	$ 3.00
The News-Herald, Minutes	98.80
Clerk hire and postage	28.60
Moderator, stationery and postage	4.00
Total	$134.40
Balance in treasury	3.78

We, your committee to examine the treasurer's records have done so and find them neatly and correctly kept.

R. R. Cooke, Chm.
L. F. Brinkley

The treasurer announced the receipt of Minute Fund from every church in the association as follows: Abees Grove $7.00, Bethlehem .50, Burkemont $3.75, Calvin Heights $1.00, Calvary $25.00, Catawba Valley $2.60, Drexel $10.00, Enon $10.00, Glen Alpine $4.00, Grand View $1.00, High Peak $5.00, Hopewell $1.25, Missionary Ridge $1.00, Morganton First $25.00, Mt. Calvary $3.00, Mt. View I $1.00, Mt. View II $2.00, Mt. Home $5.00, Mt. Olive $1.00, North Catawba $4.00, Oak Grove $2.00, Pleasant Hill $3.00, Pleasant Ridge $2.00, Pleasant View $2.00, North Morganton $3.00, Silver Creek .75, Smyrna $2.00, Valdese $15.00, and Zion $4.00. Total $146.85.

39. The clerk read the chairmen of committees to report in 1940. See Directory of Association, page 3, for this report.

40. Mrs. John D. McCready, chairman of the Resolution Committee, submitted the following resolutions which were adopted.

RESOLUTIONS

BE IT RESOLVED:

1. That we, the members of the Catawba River Baptist Association, desire to express our gratitude to God for the presence and leadership of His Holy Spirit.

2. That we express our sincere thanks to the pastor and members of Zion Baptist Church for their cordial welcome and splendid entertainment while in session with them.

3. That we thank the officers of the association for their loyal and efficient work during the past year.

4. That we thank all who served on the associational program or in any way contributed to the success of the meeting.

5. That we express our appreciation to the Baptist State Mission Board for sending to us the Rev. J. C. Pipes; to the Orphanage for Dr. I. G. Greer; to the Biblical Recorder for Mr. R. F. Terrell; and to Boiling Springs College for Rev. J. R. Cantrell. The sessions have been greatly enriched by their presence and words.

6. That we express our appreciation to K. Loy Lineberger and his co-workers in Sunday school work; to Gilbert Walker and his associates in B. T. U. work; to Mrs. Anthony and her helpers in W. M. U. work, for the efficient and unselfish work done by each of the workers.

Mrs. John D. McCready, Chm.
Mrs. O. L. McGinnis
Mrs. Frank McCall

41. By request of the Vice-Moderator, Dr. I. G. Greer explained the Annuity plan of Southern Baptists.

42. J. Cornelius Berry, R. 2, Connelly Springs, gave the following report of the State of the Churches:

REPORT ON STATE OF CHURCHES

	1938	1939
Number of Churches	29	29
Number of Churches reporting	28	28
Church membership	4,912	5,085
Net gain		173
Baptisms	280	382
Net gain		102
Sunday School Enrollment	5,365	5,809
Net gain		444
Churches with W. M. U. Societies	8	9
Number of W. M. U. Organizations	24	33
Number of members	505	610
Net gain		105
Churches reporting B. T. U.'s	16	20
Membership of B. T. U.'s	1,172	1,514
Net gain		342
Men's Brotherhoods	1	3
Gifts to local church work	$44,345.59	$47,937.76
Gain		3.592.17
Denominational Contributions	7,229.17	7,348 07
Increase		118.90

Gifts to Cooperative Program	2,727.16	3,471.92
Increase		714.76
Grand total to all Gifts	51,574.76	55,285.83
Increase in gifts over last year		3,711.07

J. C. Berry

43. J. P. Thomas, Gastonia, Regional Baptist Training Union President, was introduced and spoke briefly, on the subject, "Some Challenges of the Baptist Training Union."

44. W. F. Pons, R-1 Valdese, was elected Biblical Recorder representative for the Association as per a request of R. F. Terrell, Business Manager of the Biblical Recorder.

Jesse Blalock, Valdese, submits the following report on Religious Literature which was not read before or adopted by the Association due to illness of the writer.

RELIGIOUS LITERATURE

At a time when the world is flooded with all kinds of reading matter ,from the salacious to the sacred, it is well that we take heed as to our reading.

There are more books, magazines and tracts being published today than ever in history. Therefore choosing what we read is an important matter. We cannot read everything but to be informed one must read. One's viewpoint and outlook upon life and the affairs of this life will, to a large extent, be determined by what he reads. One can store his mind with filth and be filthy, with lewdness and be lewd, and with crime and be a criminal. One can fill the mind with that which is pure and be pure, with holiness and by holy, with goodness and be good and with love and be lovely and lovable.

We need, then to be wise in the selection of our reading matter, selecting only such as will help to build character, make us good citizens and help to mould us into well rounded citizens of the Heavenly Kingdom.

We would suggest that first of all we give diligence to reading God's Word then such other literature as the Biblical Recorder, Charity and Children and such books, magazines, and papers of various kinds as are recommended by our Boards, leaders and pastors .

Jesse Blalock

45. Song, "I Need Thee Every Hour."

46. D. Eugene Couch, Glen Alpine, read the report on Orphanages.

REPORT OF BAPTIST ORPHANAGE OF NORTH CAROLINA

History

The Baptist Orphanage of North Carolina had its beginning fifty-four years ago. J. H. Mills was the founder and was for ten years its General Superintendent. He was followed by Mr. J. D. Boone who served for ten years. The next twenty-seven years was under the leadership of Mr. M. L. Kesler. I. G. Greer took charge of the institution in 1932, and is carrying on the work in a great and worthy way. The eastern branch of the orphanage at Kinston is headed by Mr. J. C. Hough. The place is known as Kennedy Home.

On November 11, 1885 the first child was received into the institution at Thomasville. During these 54 years the orphanage has rendered service to more than 5000 needy children and at the same time has accumulated assets worth more than $1,000,000. These facts are sufficient that it has not only rendered great service but that the business management has been wise and efficient.

The Home

There are over six hundred children in these two homes. Eighty-six counties have sons and daughters in these institutions. They live in what we call a model village. A home-like atmosphere is provided in the cottages presided over by trained matrons.

The boys and girls live close to nature for they really live on farms. They have the rich produce right from the farm and plenty of wholesome milk. The farms are so well managed that they made a net profit of over $11,000 last year.

The best of school advantages are provided for the boys and girls. The schools have modern equipment and up-to-date educational methods are used.

The church and Christian education are at the center of the life of the Mills Home church supported by the mites of the orphan boys and girls and the gifts of the orphanage staff. This church belongs to a distinguished group of North Carolina Baptist churches, about a dozen in number. which give more for others than for their own local church expenses.

Charity And Children

This is the orphanage paper, and is edited by John Arch McMillan. It is well edited and filled with the most wholesome reading matter. The printing of the paper is done by the boys. The cost is still sixty cents per year in clubs of ten.

Expense Per Day

To take more care of the big orphanage family requires over $500 per day—one barrel of flour, four bushels of meal, six bushels of sweet potatoes, and four bushels of Irish potatoes, and a whole beef to go around.

Support

The chief support comes from the North Carolina Sunday Schools. The Thanksgiving Offering is a big help. Less than 300 of our 2140 Sunday Schools send an offering each month.

We urge the taking of an offering in every Sunday schools. The Thanksgiving Offering is a big help. Less than 300 of our 2140 Sunday schools send an offering each month.

We urge the taking of an offering in every Sunday school once each month, the taking of a Thanksgiving offering in each church, and the taking and reading of a club of Charity and Children in each Sunday school.

D. Eugene Couch

Dr. I. G. Greer, Superintendent of Mills Home, Baptist Orphanage of North Carolina, was introduced and he brought an inspirational message from the text, "Take this child away and nurse him for me and I will give thee thy wages."

The report on the orphanage was adopted.

47. The session was adjourned with prayer led by J. P. Thomas.

The next session will be held with High Peak Baptist Church on Thursday and Friday before the fourth Sunday in October 1940. High Peak church is located five miles south of Morganton.

C. C. Long, Moderator
K. L. Lineberger, Clerk

IN MEMORIAM

ABEES GROVE—
Deacon J. Chas. Berry
Mr. John Stamey

CALVARY—
Mrs. J. Allen Smith
Mrs. B. H. Austin
Mr. Rufus Smith
Miss Katherine Williams

ENON—
Mr. J. E. Berry
Mrs. J. E. Berry

GLEN ALPINE—
Mrs. Melvin Poteat

HOPEWELL—
Mrs. Bertha Williams

MORGANTON FIRST—
Mrs. J. M. Penland
Mrs. S. A. Marrisey
Mrs. S. Huffman
Mr. G. L. McCarter
Rev. C. P. Hill

NORTH CATAWBA—
Miss Wilma Cannon
Mr. R. L. Crotts

OAK GROVE—
Mrs. Mary Wise

PLEASANT HILL—
Mrs. Lucy Brittain
Mr. S. L. Denton

PLEASANT RIDGE—
Mrs. John Buff

SILVER CREEK—
Mr. Ira Epley

VALDESE—
Deacon J. D. Laughridge
Mr. S. M. Stillwell

Church Directories

ORDAINED MINISTERS	ADDRESS	CHURCH	WORK
Bennett, E. P.	Morganton, R-3	Calvin Heights	Pastor
		Mt. Home	
		Mt. Olive	
Bennett, S. C.	Morganton, R-1	Mt. Olive	Member
Blalock, Jesse	Valdese, R-1	Abees Grove	Pastor
Cannon, D. Boyd	Granite Falls, R-3	Hopewell	Pastor
		North Catawba	
Cooke, R. R.	Shelby	Burkemont	Pastor
		Zion	
Cook, Otis	Kasar	Grand View	Pastor
Cooper, Clifton	Valdese, R-1	Mountain View I	Pastor
Couch, D. Eugene	Glen Alpine	Glen Alpine	Pastor
Crowder, W. P.	Forest City, R-2	Bethlehem	Pastor
Flowers, W. H.	Valdese, R-1	High Peak	Pastor
Hardin, Elbert F.	Morganton	Calvary	Pastor
Harris, M. I.	Valdese	Valdese	Pastor
Hemphill, Carl	Morganton	Catawba Valley	Pastor
		Pleasant Ridge	
		Smyrna	
Ivester, Seth	Lawndale	Mt. Calvary	Pastor
Jones, W. S.	Shelby, R-4	Mountain View II	Pastor
		North Morganton	
McCready, John D.	Morganton	Morganton, First	Pastor
McGinnis, O. L.	Morganton	Pleasant Hill	Pastor
		Pleasant View	
New, C. H.	Nebo, R-2	Oak Grove	Member
Payne, J. B.	Drexel	Enon	Pastor
		Missionary Ridge	
Phillips, H. L.	Morganton, R-3	Catawba Valley	Member
Powell, L. A.	Drexel	Drexel	Member
Pyatt, J. S.	Nebo, R-1	Silver Creek	Pastor
Snipes, L. E.	Morganton	Mt. Home	Member
Walker, W. H.	Morganton, R-1	Pleasant Ridge	Pastor

STUDENT FOR THE MINISTRY

J. Oscar Harris, Valdese ------------------ Mars Hill College

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Is It Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
						GAINS				LOSSES								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Abees Grove	C	1915	Jesse Blalock, Valdese, R1	1-3	170	3	8	1	....	21	....	1	2	158	*	2	2	11
2. Bethlehem	C	1936	W. P. Crowder, F. City, R2	4	80	7	....	....	....	2	....	....	....	85	*	1	1	....
3. Burkemont	C	1916	R. R. Cooke, Shelby	1-3	103	23	7	3	....	....	....	....	....	136	0	1	....	....
4. Calvin Heights	C	1937	E. P. Bennett, M'ganton, R3	1-3	48	6	7	1	....	1	....	....	....	61	*	1	....	....
5. Calvary	T	1919	Elbert F. Hardin, Morg'ton	All	975	29	22	2	1	35	....	1	4	984	*	2	4	75
6. Catawba Valley	C	1910	Carl Hemphill, Morganton.	1-3	118	15	10	....	2	17	....	2	....	132	0	1	1	....
7. Drexel	T	1906	D. C. Wesson, Drexel	All	249	18	16	1	1	12	....	....	....	272	*	1	3	20
8. Enon	C	1855	J. B. Payne, Drexel	All	184	9	7	....	....	8	....	....	2	190	*	1	2	....
9. Glen Alpine	V	1880	D. Eugene Couch, G. Alpine	All	140	9	9	1	....	4	5	5	1	144	*	1	1	1
10. Grand View	C	1933	Otis Cooke, Kasar	1-3	32	3	2	....	....	....	....	....	....	37	*	1	....	....
11. High Peak	C	1935	W. H. Flowers, Valdese, R1	1-2-3-4	165	32	10	....	....	3	....	....	....	204	*	2	2	....
12. Hopewell	C	1871	D. Boyd Cannon, G. Falls, 2	2-3-4	114	11	3	....	....	1	....	....	....	127	0	*	1	....
13. Missionary Ridge	C	1938	J. B. Payne, Drexel	3	52	2	5	....	....	1	....	....	....	58	*	2	1	....
14. Morganton First	T	1896	John D. McCready, M'g'nt'n	All	756	22	30	8	....	16	....	....	5	795	*	1	4	8
15. Mount Calvary	T	1938	Seth Wester, Lawndale	1-2-3-4	22	25	21	3	....	4	2	....	....	65	*	2	1	....
16. Mountain View I	C	1909	Clifton Cooper, Valdese, R1	2-4	23	6	....	1	....	1	....	....	....	29	*	2	1	....
17. Mountain View II	C	1930	W. S. Jones, Shelby, R4	1-3	....	14	5	....	....	....	....	....	....	....	*	1	....	....
18. Mt. Home	C	1873	E. P. Bennett, Morganton 3	2-4	146	7	7	....	....	14	....	....	....	146	*	1	1	....
19. Mt. Olive	C	1882	E. P. Bennett, Morganton 3	2	76	11	2	....	....	1	....	1	....	87	0	1	....	....
20. North Catawba	C	1825	D. Boyd Cannon, G. Falls 2	1-3	131	6	3	....	....	6	....	2	2	130	*	1	1	2
21. North Morganton	T	1938	W. S. Jones, Shelby, R4	1-2-3-4	66	26	26	4	....	8	....	....	....	114	*	2	1	....
22. Oak Grove	C	1879	....	2-4	184	9	11	....	....	9	....	76	1	118	*	2	1	....
23. Pleasant Hill	C	1858	O. L. McGinnis, M'ganton 2	1-3	195	26	7	....	2	2	....	....	2	226	0	1	1	....
24. Pleasant Ridge	C	1917	Carl Hemphill, Morganton 2	2-4	79	8	....	....	....	1	....	....	1	85	*	1	1	....
25. Pleasant View	C	1915	O. L. McGinnis, M'ganton 2	1-2-3-4	96	....	....	....	....	6	....	52	....	38	*	1	2	....
26. Silver Creek	C	1830	J. S. Pyatt, Nebo, R1	1	54	....	....	....	....	2	....	....	1	51	0	1	....	....
27. Smyrna	C	1828	Carl Hemphill, Morganton.	4	72	9	....	....	....	....	....	....	....	81	*	1	1	....
28. Valdese	T	1920	M. I. Harris, Valdese	All	443	41	25	2	1	30	....	5	2	475	*	2	3	30
29. Zion	C	1854	R. R. Cooke, Shelby	1-3	123	12	7	....	....	....	....	....	....	142	0	1	1	1
TOTALS					4896	389	205	27	7	205	7	145	23	5215	....	....	....	148

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Years	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 Yrs. and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Standard A-1?	Teachers Holding Diplomas	Enrollment Vacation School	Av. Att. D. V. B. S.
1. Abees Grove	K. L. Lineberger, Valdese, R1	42	25	28	27	21	34	30	6	7	220	134	2	*	*	4	71	62
2. Bethlehem	Zack Carswell, Morganton, R4	....	14	13	11	13	13	18	....	9	91	49	6	*	0	....	....	....
3. Burkemont	Ernest Poteet, Morganton, R1	8	25	12	27	32	33	55	....	12	204	150	23	*	0	10	....	....
4. Calvin Heights	T. S. Patton, Morganton, R2	17	10	....	19	16	15	45	....	3	125	95	....	*	0	2	....	....
5. Calvary	J. M. Noggle, Morganton	23	51	116	154	140	120	227	47	40	818	533	29	*	*	54	....	....
6. Catawba Valley	A. E. Hurley, Worry	10	18	13	10	17	13	39	....	....	129	95	....	*	0	....	....	....
7. Drexel	Frank McCall, Drexel	23	29	20	48	50	63	32	17	10	292	145	18	*	*	....	126	96
8. Enon	H. M. Harris, Drexel	6	21	43	43	29	71	27	....	5	245	185	9	*	0	15	....	....
9. Glen Alpine	Roy Shell, Glen Alpine	9	15	22	24	23	28	53	....	14	188	150	3	*	0	....	....	....
10. Grand View	James Abernathy, Glen Alpine	4	3	4	8	4	7	24	....	5	59	30	....	0	0	....	....	....
11. High Peak	Joe E. Cooper, Valdese, R1	26	20	23	46	31	34	81	....	2	263	168	20	*	*	....	....	....
12. Hopewell	Bennett Simpson, Morganton R1	15	13	23	22	28	31	48	....	3	183	132	11	*	0	....	....	....
13. Missionary Ridge	Ben H. Fisher, Morganton, R1	....	35	....	20	....	27	30	....	....	112	80	1	0	0	....	....	....
14. Morganton First	E. C. Denton, Morganton	32	44	74	67	80	137	139	45	41	659	387	....	*	0	....	....	....
15. Mount Calvary	S. R. Hudson, Valdese	20	34	33	45	30	26	50	....	5	243	130	25	*	0	....	....	....
16. Mountain View I	Paul Benfield, Morganton, R2	....	10	10	12	....	....	12	....	....	44	33	6	0	0	....	....	....
17. Mountain View II	Robert K. Hall, Morganton, R1	4	5	7	5	....	....	12	....	....	33	25	....	0	0	....	....	....
18. Mt. Home	John S. Roper, Morganton	....	19	21	37	37	28	57	....	....	199	126	....	*	0	7	....	....
19. Mt. Olive	S. T. Green, Morganton, R1	....	6	10	15	15	10	14	....	....	70	45	11	0	0	....	....	....
20. North Catawba	Harold Tilley, Lenoir R3	15	8	16	20	7	30	48	2	5	151	118	8	*	*	1	....	....
21. North Morganton	Joe Setzer, Morganton	....	40	15	33	30	57	24	....	2	201	97	....	*	0	....	....	....
22. Oak Grove	John Buff, Nebo, R2	....	34	....	12	6	20	25	....	12	119	98	9	0	0	....	....	....
23. Pleasant Hill	J. R. Brittain, Morganton	18	13	26	38	36	60	32	14	4	241	110	8	*	0	....	....	....
24. Pleasant Ridge	M. E. Shell, Morganton, R1	12	10	10	20	16	20	24	....	....	112	83	8	*	0	....	....	....
25. Pleasant View	Millard Carswell, Morganton	....	10	7	17	10	27	17	....	12	100	78	....	*	0	....	....	....
26. Silver Creek	J. P. Rumfelt, Morganton, R1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
27. Smyrna	Albert Dula, Perkinsville	8	15	....	20	....	20	15	....	6	84	45	9	0	0	....	....	....
28. Valdese	C. Lee Harris, Valdese	18	29	49	76	68	82	167	18	5	512	302	26	*	*	3	227	192
29. Zion	Glenn Whisnant, Morganton	6	23	25	35	33	40	34	....	7	203	142	10	*	*	....	....	....
TOTALS		316	579	620	911	772	1046	1379	149	209	5900	3765	242	....	....	96	424	350

There are no Mission Sunday Schools in the Association.

TABLE THREE -- BAPTIST TRAINING UNION

CHURCHES	B. T. U. DIRECTOR	Number of B. A. U.'s	No. Sr. B. Y. P. U.'s	No. Int. B. Y. P. U.'s	No. Jr. B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Taking Study Course	Total Systematic Givers in All Unions	A-1 for One Quarter?	No. A-1 for 1 Quarter	Students In College	Brotherhoods	Enrollment
1. Abees Grove	W. F. Pons, Valdese, R1	1	1	1	1	4	14	13	12	16	55	1	42	44	40	....	....	....	....	....
2. Bethlehem	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3. Burkemont	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
4. Calvin Heights	Clarence Johnson, Morganton	1	1	1	1	4	24	16	28	17	85	1	41	50	62	....	....	....	....	....
5. Calvary	Gilbert Walker, Morganton	2	1	4	3	10	49	33	76	60	218	1	90	82	129	....	2	4	1	....
6. Catawba Valley	Ray Lingafelt, Morganton R2	1	1	1	1	4	8	10	16	12	66	....	....	....	....	....	....	....	....	....
7. Drexel	Clyde Baird, Drexel	1	2	2	2	7	12	30	27	28	97	1	59	97	89	....	....	2	....	....
8. Enon	Howard Baker, Drexel	1	1	1	1	4	14	20	15	27	76	....	48	48	57	....	....	....	....	....
9. Glen Alpine	Vivian Bright, Glen Alpine	1	1	1	1	4	8	10	16	12	52	1	29	....	36	....	....	....	....	....
10. Grand View	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
11. High Peak	R. S. Deal, Valdese, R1	1	1	1	1	4	14	16	18	13	74	1	45	50	50	....	1	....	....	....
12. Hopewell	Fred R. Williams, Morganton 1	1	1	1	1	4	17	27	16	12	72	1	35	44	66	....	....	....	....	....
13. Missionary Ridge	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
14. Morganton First	Rudolph Carswell, Morganton	....	1	2	1	4	....	29	32	24	85	1	40	27	54	....	....	4	....	....
15. Mount Calvary	Marvin Powell, Valdese	1	1	1	1	4	18	10	24	29	81	1	38	49	41	....	....	....	1	10
16. Mountain View I	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
17. Mountain View II	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
18. Mt. Home	Edward Baker, Morganton	1	1	1	1	4	14	17	19	18	68	1	28	45	49	....	....	....	....	....
19. Mt. Olive	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
20. North Catawba	W. T. Baker, Lenoir, R3	1	1	1	1	4	15	22	13	22	72	1	41	49	72	....	....	....	....	....
21. North Morganton	Mrs. Carl Arrowood, Morganton	1	1	1	1	4	12	11	13	24	60	1	19	37	....	....	....	....	....	....
22. Oak Grove	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
23. Pleasant Hill	Marley Smith, Morganton, R4	....	1	....	1	2	....	32	....	27	59	....	10	20	15	....	....	....	....	....
24. Pleasant Ridge	Mrs. J. J. Carswell, Mrganton 1	1	1	1	1	4	16	24	12	6	58	....	....	45	....	....	....	....	....	....
25. Pleasant View	....	....	1	....	....	1	....	8	....	....	8	....	5	8	8	....	....	....	....	....
26. Silver Creek	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
27. Smyrna	Mrs. J. Von Perry, Joy	1	1	....	1	3	8	10	....	7	25	1	21	18	....	....	....	....	....	....
28. Valdese	Blanche Bridges, Valdese	2	1	2	1	6	38	15	47	29	129	1	58	72	87	....	....	....	1	23
29. Zion	Bennett Hemphill, Morganton 2	....	1	1	1	3	....	23	28	23	74	1	38	30	40	....	....	....	....	....
TOTALS		18	21	23	22	84	281	376	412	406	1514	15	687	815	895	....	....	10	3	33

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A. Members	Sunbeam Members	Total Members Enr'ed	Total Enr'led M. S. C	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Total Contributions by W. M. U.
1. Abees Grove																	
2. Bethlehem																	
3. Burkemont																	
4. Calvin Heights																	
5. Calvary	Mrs. Moran Harbison, Morganton	1	1	1	1	1	5	75	15	10	8	15	123	20			
6. Catawba Valley																	
7. Drexel	Mrs. Willard Baker, Drexel	1	1			1	3	23	16			25	64		26.56	24.80	51.36
8. Enon																	
9. Glen Alpine	Mrs. R. L. Cowen, Glen Alpine	1	1	1	2	1	6	29	18	12	25	9	93			51.92	51.92
10. Grand View																	
11. High Peak																	
12. Hopewell	Mrs. J. O. Hudson, Morganton, R1	1					1	8					8			16.51	16.51
13. Missionary Ridge																	
14. Morganton, First	Mrs. Ernest Walker, Morganton	1	1	2	2	1	7	65	14	38	24	12	153	141	264.20	1394.08	1658.28
15. Mount Calvary	Mrs. Anna Salvegot, Valdese	1					1	11					11				
16. Mountain View I.																	
17. Mountain View II.																	
18. Mt. Home																	
19. Mt. Olive																	
20. North Catawba	Mrs. H. H. Tilley, Lenoir, R3	1				2	3	10				26	36			42.58	42.58
21. North Morganton																	
22. Oak Grove																	
23. Pleasant Hill																	
24. Pleasant Ridge																	
25. Pleasant View	Mrs. Chas. Bowman, Morganton, R3	1					1	15					15		18.54	4.00	22.54
26. Silver Creek																	
27. Smyrna																	
28. Valdese	Mrs. O. S. Long, Valdese	1	1	2	1	1	6	58	10	30	10	10	118	45	51.50	288.50	340.00
29. Zion																	
TOTALS		9	5	6	6	7	33	294	73	90	67	97	610	206	360.80	1822.39	2183.19

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Abees Grove..........	J. Cornelius Berry Connelly Spgs. R2	Yes	1929	Brick	300	11	2	9	6000	3500	9500	1500.00	6000
2. Bethlehem	S. S. Carswell, Morganton, R4........	Yes	1887	Wood	200	1	...	...	200	.....	200	....	.....
3. Burkemont	B. Y. Jaynes, Morganton R1........	Yes	1916	Wood	400	4	4	4	2000	.....	2000	....	1200
4. Calvin Heights	Mrs. Garmon Orders, Morganton, R2.	Yes	1937	Cem't	300	1	...	1	3000	.....	3000	800.00	1000
5. Calvary	Mrs. Annie Lee Canipe, Morganton..	Yes	1925	Brick	700	66	9	57	38500	5250	43750	2275.00	10000
6. Catawba Valley	Roy Lingafelt, Morganton, R. 2......	Yes	1910	Wood	300	6	...	6	2000	.....	2000	....	.....
7. Drexel	Mrs. Tom McCall, Drexel...........	Yes	1906	Wood	350	10	3	13	5000	5000	10000	1380.00	5000
8. Enon	R. H. Deal, Valdese................	Yes	1926	Brick	400	11	...	11	17000	.....	17000	800.00	.....
9 Glen Alpine	E. A. Self, Glen Alpine.............	Yes	1931	Cem't	300	12	...	12	7000	2000	9000	920.00	2000
10. Grand View	Mrs. R. D. Noblitt, Morganton, R. 2..	Yes	1933	Wood	200	1	...	1	1500	.....	1500	....	.....
11. High Peak	W. H. Deal, Drexel.................	Yes	1935	Wood	400	10	1	11	3250	.....	3250	67.02	1500
12. Hopewell	Mrs. Fred R. Williams, Morg'ton, R1	Yes	1871	Wood	200	11	...	11	3000	.....	3000	....	.....
13. Missionary Ridge	Mrs. S. A. Watts, Morganton, R. 1...	Yes	1937	Wood	250	1	...	...	500	.....	500	27.48	.....
14. Morganton First	E. C. Denton, Morganton...........	Yes	1896	Brick	450	50	5	43	75000	12500	87500	9000.00	18000
15. Mount Calvary	S. R. Hudson, Valdese..............	Yes	1939	Brick	375	2	...	2	6500	.....	6500	4000.00	3000
16. Mountain View I	W. P. Patton, Morganton, R. 2......	Yes	1911	Wood	200	1	...	1	400	.....	400	....	.....
17. Mountain View II	Mrs. Robert K. Hall, Morganton, R1.	Yes	1930	Wood	400	1	...	...	120	.....	120	....	.....
18. Mt. Home	Grover Bailey, Morganton, R. 1......	Yes	1873	Wood	400	6	...	6	5000	.....	5000	....	3000
19. Mt. Olive	W. E. Bennett, Morganton, R1......	Yes	1925	Wood	400	1	...	1	1900	.....	1900	....	.....
20. North Catawba	A. H. Smith, Lenoir, R. 3...........	Yes	1907	Wood	300	9	...	9	4200	.....	4200	276.87	3000
21. North Morganton	Mrs. Irene Smith, Morganton........	Yes	1939	Wood	600	10	1	11	2550	.....	2550	1623.00	1500
22. Oak Grove............	John Buff, Nebo, R. 2...............	Yes	1893	Wood	200	1	...	1	1000	.....	1000	....	.....
23. Pleasant Hill	Hazel Chapman, Morganton, R. 4....	Yes	1888	Wood	400	3	...	6	3000	.....	3000	....	1200
24. Pleasant Ridge	Mrs. E. A. Waters, Morganton, R. 1..	Yes	1917	Wood	250	1	...	1	800	.....	800	....	.....
25. Pleasant View	Margaret Carswell, Morganton.......	Yes	1915	Wood	200	5	...	5	2500	.....	2500	....	.....
26. Silver Creek	Mrs. Mae Lane, Morganton, R1......	Yes	1933	Wood	350	6	...	6	600	.....	600	....	.....
27. Smyrna	Mrs. J. Von Perry, Joy.............	Yes	1907	Wood	200	1	...	1	1300	.....	1300	6.61	.....
28. Valdese	Glenn Ramsey, Valdese..............	Yes	1924	Brick	500	40	6	46	30000	5000	35000	....	6000
29. Zion	M. E. Gwaltney, Morganton, R. 2....	Yes	1898	Wood	350	9	...	9	4000	.....	4000	728.10	1000
TOTALS	....		......	......	...	291	31	284	233220	33250	266470	23403.96	49270

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given For Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Grand Total for Local Purposes Given by Churches and Orgs.	Pledged To Co-operative Program	Number of Tithers	Budget System?
1. Abees Grove	Miss Plennie Berry, Valdese, R. 1	769.50	....	75.00	845.36	416.00	141.54	115.17	43.65	8.00	147.53	2561.75	300.00	20	*
2. Bethlehem	S. S. Carswell, Morganton, R. 4	58.00	....	....	...	....	....	10.61	7.00	.50	....	76.11	....	...	...
3. Burkemont	Mrs. Fred G. Lane, Morganton, R. 1	290.00	....	35.03	43.60	....	92.80	52.30	20.00	......	30.00	567.13	....	...	...
4. Calvin Heights	B. F. Carswell, Morganton, R. 2	240.00	....	42.00	....	360.32	21.05	58.83	......	1.00	....	722.20	....	6	...
5. Calvary	L. E. Clark, Lyman Court, Morganton	2600.00	617.50	186.00	1365.67	1605.00	652.64	600.00	94.03	25.00	162.57	7908.41	1200.00	...	*
6. Catawba Valley	E. R. Lingafelt, Morganton, R. 2	404.93	....	60.00	....	104.22	41.32	34.92	33.45	2.60	....	681.44	....	16	...
7. Drexel	Fred Baker, Drexel	1080.00	51.00	125.00	1849.67	....	216.53	266.98	21.96	10.00	62.60	3695.44	....	66	...
8. Enon	Claywell Bryant, Drexel	1055.00	....	60.00	812.00	210.00	240.00	....	86.00	10.00	3.96	2626.96	....	26	...
9. Glen Alpine	W. M. Black, Glen Alpine	785.00	55.34	39.98	417.48	290.00	44.38	83.90	10.35	2.50	17.64	1744.37	....	6	...
10. Grand View	R. E. Carswell, Morganton, R. 2	47.22	....	3.45	....	....	8.50	13.92	......	1.00	....	74.09	....	1	...
11. High Peak	R. L. Rector, Valdese, R. 1	590.00	....	67.94	225.76	....	100.56	144.18	89.73	5.00	116.69	1339.90	60.00	12	...
12. Hopewell	Marvin Propst, Morganton, R. 1	350.00	....	30.50	160.04	....	58.76	86.25	......	1.25	....	688.38	50.00	1	...
13. Missionary Ridge	Vance Watts, Morganton, R. 1	50.00	....	25.00	....	75.52	....	30.00	......	2.00	....	182.52	....	...	...
14. Morganton First	E. C. Denton, Morganton	2457.60	1069.20	393.38	318.98	2727.58	895.90	724.43	20.13	25.00	1532.80	10165.00	....	...	...
15. Mount Calvary	G. R. Cline, Valdese	376.49	....	30.00	1188.38	224.99	40.00	90.15	......	3.00	126.06	2079.07	48.00	6	...
16. Mountain View I	W. P. Patton, Morganton, R. 2	48.60	....	22.00	16.00	....	....	9.14	3.50	1.00	19.40	95.14	15.00	2	...
17. Mountain View II	Zeb Mills, Morganton, R. 1	75.00	25.00	25.00	30.00	....	....	....	......	......	....	155.00	....	...	...
18. Mt. Home	Glen Snipes, Morganton	600.00	....	53.20	....	....	126.89	148.25	20.36	5.00	....	753.70	....	...	...
19. Mt. Olive	D. R. Epley, Morganton, R. 1	124.00	....	14.47	....	....	....	18.96	......	1.00	....	158.43	....	...	...
20. North Catawba	H. H. Tilley, Lenoir, R. 3	107.50	....	60.00	10.00	342.62	94.86	101.22	......	4.00	28.07	848.27	....	12	...
21. North Morganton	H. A. Rhodes, Morganton, R. 3	292.64	5.45	....	....	925.38	25.65	70.00	......	3.00	....	1322.12	25.00	...	...
22. Oak Grove	....	101.06	....	28.25	....	....	34.16	....	......	......	....	163.47	....	...	...
23. Pleasant Hill	Hazel Chapman, Morganton, R. 4	640.50	5.00	47.25	....	....	54.49	151.24	6.84	......	44.20	949.52	....	6	...
24. Pleasant Ridge	D. M. Walker, Morganton, R. 1	144.00	30.00	....	120.00	....	29.00	50.00	......	......	....	373.00	10.00	...	...
25. Pleasant View	Lester Bennett, Morganton	360.00	....	35.37	11.57	....	110.35	38.71	......	2.00	13.09	571.09	20.00	4	...
26. Silver Creek	Mrs. Mae Lane, Morganton, R. 1	....	....	....	....	....	....	6.00	......	......	....	6.00	....	...	...
27. Smyrna	Mrs. J. Von Perry, Joy	64.63	....	13.05	....	....	8.00	25.00	......	2.00	3.68	116.36	....	...	...
28. Valdese	J. M. Brinkley, Valdese	1924.00	51.00	240.36	2495.26	940.00	331.81	531.24	78.66	15.00	108.02	6715.63	2000.00	60	*
29. Zion	Newton Craig, Morganton, R. 2	249.58	....	23.95	27.98	223.54	53.13	71.19	......	3.75	30.00	679.37	....	9	...
TOTALS	....	15986.25	1909.49	1736.18	9937.15	3445.17	3422.32	3532.59	535.66	133.60	2446.31	48019.87	3728.00	253	...

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total To Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given Missions and Benevolences	Grand Total for All Purposes Given By Church
1. Abees Grove	182.50	.....	32.75	11.70	57.39	......	80.00	24.78	.....	1.00	390.12	2951.87
2. Bethlehem	4.75	.....	......	......	......	......	....	......	.....	......	4.75	80.86
3. Burkemont	....	.....	......	......	......	26.65	15.00	10.00	.....	20.00	71.65	635.75
4. Calvin Heights	....	.....	......	3.00	......	......	....	......	.....	......	3.00	725.20
5. Calvary	1060.80	10.00	10.00	6.60	24.00	......	312.00	......	30.00	......	1453.40	9361.81
6. Catawba Valley	10.00	.....	......	......	......	......	35.98	......	.....	......	45.98	827.42
7. Drexel	234.00	.....	20.00	24.80	......	10.80	123.00	25.00	.....	......	437.62	4133.06
8. Enon	41.00	.....	9.00	48.40	36.00	......	41.00	20.00	.....	......	195.40	2822.36
9. Glen Alpine	9.75	.....	12.63	......	29.54	......	17.20	......	.....	......	69.12	1813.49
10. Grand View	....	.....	......	......	......	......	2.30	3.40	.....	......	5.70	79.79
11. High Peak	53.01	.....	......	......	......	......	41.44	13.33	.....	......	107.78	1447.68
12. Hopewell	16.51	.....	......	......	......	......	24.00	......	.....	18.70	59.21	747.59
13. Missionary Ridge	....	.....	......	......	3.65	......	....	......	.....	......	3.65	186.17
14. Morganton First	643.70	16.57	66.62	64.76	331.95	218.00	363.32	27.95	.....	364.00	2096.87	12261.87
15. Mount Calvary	48.00	.....	10.00	......	......	......	12.97	4.61	.....	......	75.58	2154.65
16. Mountain View I	8.78	.....	......	......	......	......	3.00	5.00	.....	......	16.78	134.42
17. Mountain View II	....	.....	......	......	......	......	....	......	.....	......	....	....
18. Mt. Home	....	.....	25.22	......	4.31	......	95.42	10.00	.....	......	134.95	1088.75
19. Mt. Olive	13.86	.....	......	......	......	......	14.18	......	.....	......	28.04	186.47
20. North Catawba	....	7.00	33.76	......	11.48	34.80	56.81	11.30	.....	31.10	191.25	1039.52
21. North Morganton	4.45	.....	......	......	......	......	2.00	4.11	.....	......	10.56	1332.68
22. Oak Grove	....	.....	......	......	......	......	....	......	.....	......	....	....
23. Pleasant Hill	....	.....	10.16	......	5.42	21.66	51.76	11.00	.....	......	100.00	1049.52
24. Pleasant Ridge	4.81	.....	5.00	......	......	24.50	5.00	5.00	.....	......	44.31	417.31
25. Pleasant View	20.00	.....	5.76	......	......	......	12.50	3.65	.....	16.10	58.01	629.10
26. Silver Creek	10.75	.....	......	......	......	......	....	......	.....	......	10.75	16.75
27. Smyrna	....	.....	......	......	......	......	....	1.40	.....	......	1.40	117.76
28. Valdese	1110.00	4.75	66.00	10.80	40.63	64.50	295.00	42.80	.....	54.04	1688.52	8404.15
29. Zion	....	3.00	5.84	1.59	1.59	......	44.40	4.00	.....	5.00	60.42	748.54
TOTALS	3476.67	41.32	312.74	171.65	545.96	400.91	1647.28	227.33	30.00	509.94	7364.82	55394.54

Historical Table

Woman's Missionary Union—Catawba River Baptist Association

Year	CHURCH	PRESIDENT	VICE-PRESIDENT	SECRETARY
1912	Morganton, First.	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
1913	Morganton, First.	Mrs. J. E. Erwin		Mrs. Brent Rhyne
1914	Morganton, First.	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
1915	Morganton, First.	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
1916	Morganton, First.	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1917	Morganton, First.	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1919	North Catawba	Mrs. Ernest Walker.	Mrs. R. L. Patton	Mrs. M. I. Harris
1920	Enon	Mrs. Ernest Walker.	Mrs. R. L. Patton	Mrs. F. O. Huffman
1921	Mt. Home	Mrs. F. J. Wortman.	Mrs. Ernest Walker.	Mrs. Moran Harbison
1922	Morganton, First.	Mrs. F. J. Wortman.	Mrs. Ernest Walker.	Mrs. Moran Harbison
1923	Morganton, East	Mrs. J. E. Erwin	Mrs. F. O. Huffman.	Mrs. M. F. McAllister
1924	Drexel	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. M. F. McAllister
1925	Morganton, First.	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. M. F. McAllister
1926	Valdese	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. J. R. Brown
1927	Morganton, East	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. Moran Harbison
1828	Enon	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. Daisy Sparks
1929	Drexel	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. Moran Harbison
1930	Glen Alpine	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. Moran Harbison
1931	Morganton, First.	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1933	North Catawba	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1934	Drexel	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1935	Calvary	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1936	Hopewell	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Fred Moore
1937	Morganton, First.	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. L. L. Lingafelt
1938	Valdese	Mrs. M. I. Harris	Mrs. Charlie Rector.	Mrs. L. E. Snipes
1939	Glen Alpine	Mrs. Maud Anthony.	Mrs. Chas. S. Eller	Mrs. Annie Lee Canipe
....	....	....	Miss Laura Clark	....

Historical—B. T. U.

Catawba River Baptist Association—Organized Year 1924, At Drexel, N. C.

ON	YEAR	CHURCH	PRESIDENT	VICE-PRESIDENT	SECRETARY
	1924	Drexel	F. L. Smith	R. L. Patton	Mary Berry
	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Ruth Beach
	1926	Morganton, First.	C. B. Dobson	J. Cornelius Berry	Cora McNeely
	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East. Dist. J. R. Brown, West. Dist.	Lola Bradshaw
	1928	Pleasant Hill	C. B. Dobson	J. B. Buff, East. Dist. Tessie Mull, West. Dist.	Mrs. Chas. S. Eller
	1929	Drexel	C. B. Dobson	Mary Berry, East. Dist. Mabel Smith, West. Dist.	Mrs. Tom McCall
	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
	1932	Enon	C. B. Dobson	Melvin J. Deal	Lillian Grissette
	1933	Calvary	C. B. Dobson	Melvin J. Deal	Lillian Grissette
	1934	Drexel	Mary Mull	Plennie Berry	Lillian Grissette
	1935	Valdese	Mary Mull	Plennie Berry	Lillian Grissette
	1936	Calvary	Mary Mull	E. T. Walker	Lillian Grissette
	1937	Morganton, First.	Mary Mull	E. T. Walker	Lillian Grissette
	1938	Valdese	Stanley Moore.	Mrs. J. B. Jones	Lillian Grissette
	1939	Calvary	Gilbert Walker	J. Blaine Jones	Lillian Grissette

Historical—Sunday School

Convention of Catawba River Baptist Association

SESSION	YEAR	CHURCH	SUPT.	ASSOC. SUPT.	SECRETARY
1	1936	Drexel	K. L. Lineberger.	None	Plennie Berry
2	1937	Valdese	K. L. Lineberger.	T. S. Klontz	Lillian Grissette
3	1938	Calvary	K. L. Lineberger.	Chas. Bowman	Lillian Grissette
4	1939	Mt. Calvary.	K. L. Lineberger.	Chas. Bowman	Lillian Grissette

Associational Conventions — Historical

Organized November 16, 1827, From Broad River Association

Year	CHURCH	MODERATOR	CLERK	ANNUAL SER.
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhumba	Alfred Webb	J. C. Grayson	Wm. Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	Wm. Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx

(Continued On Next Page)

Associational Conventions — Historical

Organized November 16, 1827, From Broad River Association

(Continued From Preceding Page)

Year	CHURCH	MODERATOR	CLERK	ANNUAL SER.
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	....
1907	Smyrna	E. McK. Goodwin	E. A. Poe	....
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
1912	Peasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	....
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal
1933	North Catawba	Russell Berry	C. C. Long	J. B. Payne
1934	Mt. Home	Russell Berry	C. C. Long	M. I. Harris
1935	Burkemont	Russell Berry	C. C. Long	Jesse Blalock
1936	Enon	Russell Berry	C. C. Long	R. L. Coun'man
1937	Abee's Grove	R. L. Patton	C. C. Long	L. E. Snipes
1938	Pleasant Hill	R. L. Patton	C. C. Long	J. R. Greene
1939	Zion	C. C. Long	K. L. Lineberger	Carl Hemphill

K. L. Lineberger
Valdese
N. C.

MINUTES

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED ELEVENTH
ANNUAL SESSION

HIGH PEAK BAPTIST CHURCH
OCTOBER 24th and 25th

1940

The next session will be held Thursday and Friday before the fourth Sunday in October, 1941, with the Calvary Baptist Church, Morganton.

MINUTES

of

CATAWBA RIVER *BAPTIST ASSOCIATION*

NORTH CAROLINA

ONE HUNDRED ELEVENTH
ANNUAL SESSION

Held With The

HIGH PEAK BAPTIST CHURCH
OCTOBER 24th and 25th,

1 9 4 0

The next session will be held Thursday and Friday before
the fourth Sunday in October, 1941, with the
Calvary Baptist Church, Morganton.

INDEX

Page

Advisory Council 18
Articles of Faith 10
Associational Directory 3
Biblical Recorder Representative 4
B. T. U. Meetings for 1941 5
Chairmen of Committees to Report in 1941 2

Committees:
- Committee on Committees 14
- Executive 3
- Finance 3
- Orthodox 18
- Preacher-Place 18
- Promotion 3
- Resolutions 29

Church Covenant 9
Church Directories 34
Constitution 7
Headquarters State Institutions 5
Messengers to 1940 Session 6
Nominating Committee for 1941 19
Obituaries 33
Orphanage Representative 4
Pastors 38
Proceedings 13

Reports:
- Baptist Training Union 22
- Christian Education 27
- Digest of Church Letters 28
- Executive Committee 13
- Foreign Missions 16
- Finance 27
- Home Missions 15
- Hospitals 22
- Orphanage 26
- Minute Fund, 1940 29
- Reception of Churches 21
- Religious Literature 21
- Resolutions 29
- State Missions 14
- Stewardship 20
- Sunday Schools 24
- Temperance 19
- Woman's Work 24

Rules of Order 8
Students for the Ministry 34
Annual Meeting W. M. U. 31
Tables: Historical 45
- Statistical 38

OFFICERS OF THE ASSOCIATION

C. C. Long, Moderator	Morganton
M. I. Harris, Vice-Moderator	Valdese
K. L. Lineberger, Clerk and Historian	Valdese
J. Cornelius Berry, Treasurer	Rt. 2, Connelly Springs
Gilbert Walker, Director of Training Union Department	Morganton
Mrs. Maude Anthony, Superintendent of Woman's Missionary Society Department	Morganton
K. L. Lineberger, Supt. of Sunday School Department	Valdese
Glen A. Ramsey, Chairman of Baptist Brotherhood Dept.	Valdese

EXECUTIVE COMMITTEE

The above named officers will compose the Executive Committee of the Catawba River Baptist Association, along with Pastors C. A. Abernathy of Icard and D. C. Wesson of Drexel.

PROMOTION COMMITTEE

E. F. Hardin, Promotion Committee Chairman .... Morganton
All pastors. (See Table 1 for names and addresses.)
All associational Baptist Training Union officers, (See page 4.)
All associational Woman's Missionary Society officers. (See page 4.)
All associational Sunday School officers. (See page 4.)
All associational Baptist Brotherhood officers.

FINANCE COMMITTEE

Marcus Erwin, Chairman	Morganton
D. C. Wesson	Drexel

CHAIRMEN OF COMMITTEES TO REPORT IN 1941

State Missions	Carl Hemphill, Morganton
Foreign Missions	E. P. Bennett, Rt. 2, Morganton
Home Missions	C. A. Abernathy, Icard
Ministerial Relief	Marcus Erwin, Morganton
Sunday Schools	K. L. Lineberger, Valdese
Baptist Training Union	Gilbert Walker, Morganton
Woman's Missionary Society	Mrs. Maude Anthony, Morganton
Stewardship	D. C. Wesson, Drexel
Temperance and Morals	M. I. Harris, Valdese
Hospitals	J. L. Bragg, Spartanburg, S. C.
Christian Schools	H. L. Phillips, Glen Alpine
Baptist Literature	J. D. McCready, Morganton
State of the Churches	J. Cornelius Berry, Rt. 2, Connelly Springs
Orphanage	Clifton Cooper, Rt. 1, Valdese
Promotion Committee	E. F. Hardin, Morganton
Baptist Brotherhood	Glen A. Ramsey, Valdese

ORPHANAGE REPRESENTATIVE

Clifton Cooper	Rt. 1, Valdese

BIBLICAL RECORDER REPRESENTATIVE

W. F. Pons	Rt. 1, Valdese

ASSOCIATIONAL BAPTIST BROTHERHOOD

Glen A. Ramsey, Chairman	Valdese

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

K. L. Lineberger, Superintendent	Valdese
Lillian Grisette, Secretary-Treasurer	Valdese
W. S. Buff, Superintendent of Training	Rt. 1, Valdese
J. M. Noggle, Superintendent of Evangelism	Morganton
Wilson Bowman, Chorister	Rt. 3, Morganton
S. R. Hudson, Group Superintendent	Valdese
Bennett Simpson, Group Superintendent	Rt. 1, Morganton
Newton Craig, Group Superintendent	Rt. 2, Morganton
T. S. Patton, Group Superintendent	Rt. 2, Morganton

ASSOCIATIONAL BAPTIST TRAINING UNION OFFICERS

Director	Gilbert Walker, Morganton
Associate Director	Lee Harris, Valdese
Secretary	Jean Hern, Morganton
Chorister	Carter Beach, Morganton
Pianist	Juanita Ross, Morganton
Pastor Advisor	D. C. Wesson, Drexel
Publicity Director	Geneva Messer, Valdese
Eastern District Leader	Blanche Bridges, Valdese
Western District Leader	Bennett Hemphill, Rt. 2, Morganton
Adult Leader	Clyde Baird, Drexel
Young People's Leader	Lucy Goins, Morganton
Intermediate Leader	Ed Baker, Rt. 2, Morganton
Junior Leader	Ruth Berry, Rt. 1, Valdese
Story Hour Leader	Mrs. H. L. Phillips, Morganton

ASSOCIATIONAL W. M. U. OFFICERS

Mrs. Maude Anthony, President	Morganton
Mrs. Chas. S. Eller, Vice-President	Drexel
Miss Laura Clark, Vice-President	Morganton
Mrs. Annie Lee Canipe, Secretary	Morganton
Mrs. Phifer Smith, Mission Study Chairman	Morganton
Mrs. D. C. Wesson, Stewardship Chairman	Drexel
Mrs. Carl Early, Young People's Leader	Valdese
Mrs. W. H. Reddish, Vice-President	Morganton

NORTH CAROLINA BAPTIST STATE CONVENTION

M. A. Huggins, General Secretary, Raleigh, N. C.
L. L. Morgan, Secretary Sunday School Department, Raleigh, N. C.
W. P. Crouch, Secretary Christian Education, Raleigh, N. C.

NORTH CAROLINA BAPTIST INSTITUTIONS

North Carolina Baptist Hospital

Smith Hagaman, Superintendent ....Winston-Salem, N. C.

North Carolina Baptist Orphanage

I. G. Greer, General Manager, Mills Home, Inc., Thomasville, N. C.

Wake Forest College

Thurman D. Kitchin, President ....Wake Forest, N. C.

Meredith College

Carlyle Campbell, President ....Raleigh, N. C.

Mars Hills College

Hoyt Blackwell, President ....Mars Hill, N. C.

Campbell College

L. H. Campbell, President ....Buie's Creek, N. C.

Chowan College

J. L. Carrick, President ....Murfreesboro, N. C.
Mr. Carrick has resigned.

SCHEDULE OF ASSOCIATIONAL BAPTIST TRAINING UNION MEETINGS FOR 1941

PLACE OF MEETING	EXECUTIVE	OFFICERS AND LEADERS	ASSN. MEETING	GROUP MEETING
Morganton First	April 6	August 3	December 7	
Calvary	January 5	May 4		Western Sept. 7
Drexel	July 6	November 2		Eastern March 2
Valdese	October 5	February 2	June 1	
Enon				Eastern Sept. 7
Glen Alpine				Western March 2

All the above meetings are on the first Sundays and will begin promptly at 2:30 P. M., except the December 7th meeting, which will begin at 7.00 P. M.

Other B. T. U. Meetings

State Assembly, Ridgecrest, July 6-11. Make plans to attend.
Southwide Assembly, Ridgecrest, July 19-25.
Region No. 8 Convention, March 28-29, Shelby, N. C.

MESSENGERS — 1940 SESSION

ABEES GROVE—Robert Berry, A. J. Stamey, Mrs. Stamey, Mrs. N. L. Berry.

BETHLEHEM—(No representatives).

BURKEMONT—M. A. Buff, J. W. Brown, Mrs. Fred Lane, Mrs. M. A. Buff, Mrs. E. F. Poteat.

CALVIN HEIGHTS—(No representatives)

CALVARY—Marcus Erwin, R. B. Ross, Mrs. Ross, J. Allen Smith, Mrs. J. H. Stratton.

CATAWBA VALLEY—C. E. Lingafelt, Mrs. Lingafelt, Mrs. John Beach.

DREXEL—Mrs. Frank McCall, Mrs. D. A. Baker, Mrs. Lester Rhoney.

ENON—D. P. Leatherman, Mrs. Leatherman, Phelix Piercy, Mrs. Piercy, J. H. Rector, Mrs. Sherdan Berry, Mrs. Dewey Duckworth, Mrs. R. H. Deal.

GLEN ALPINE—E. A. Self.

GRAND VIEW—Rev. Clifton Cooper, Walter Baker, Mrs. Baker.

HIGH PEAK—J. B. Buff, Mrs. Homer Messer.

HOPEWELL—W. P. Walker, Miss Ada Stroupe.

LAKE VIEW—Everett Baker, Mrs. Baker, Mary Shuffler.

MORGANTON FIRST—Dr. McCready, Mrs. Jim Sparks, Mrs. Marcus Erwin, Mrs. Nelson Stamey.

MISSIONARY RIDGE—Mrs. Vance Watts.

MT. CALVARY—Ola Keever, Ollie McGalliard, Mrs. A. J. Street.

MT. HOME—D. A. Roper, Felix Whitener, Mrs. E. A. Stroupe, Mrs. C. R. Upton.

MT. OLIVE—W. B. Morrison, M. A. Taylor, J. B. Taylor, Homer Epley.

MOUNTAIN VIEW I.—W. P. Patton.

MOUNTAIN VIEW II.—R. H. Taylor, D. F. Hipps.

NORTH CATAWBA—Brooks Smith, A. H. Smith, Mrs. W. J. Widner.

NORTH MORGANTON—J. L. Brackett, Mrs. Brackett, John F. Smith, Mrs. Smith, G. M. Whisnant, Mrs. Whisnant, H. A. Rhodes.

OAK GROVE—W. A. Murphy, C. M. Shook, Sandy Clark, H. G. Arrowood.

PLEASANT HILL—C. C. Smith, B. H. Poteat, C. M. Denton, Mrs. Helen Hunter.

PLEASANT RIDGE—M. E. Shell, Mrs. Shell.

PLEASANT VIEW—Mrs. H. L. Phillips, J. P. Bowman, D. J. Berry.

SILVER CREEK—J. W. Lane, Pink Rumfelt, Lee Green.

SMYRNA—Albert Dula, Mrs. D. A. Silver.

VALDESE—J. M. Brinkley, Mrs. Brinkley, M. I. Harris, Mrs. Harris.

ZION—Mr. Tom Hemphill, Mrs. Hemphill, Mrs. Newton Craig.
Churches represented—28.
Number messengers—98.

CONSTITUTION

1. This Association shall be called The Catawba River Baptist Association.

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, and Treasurer who shall be elected annually. A majority of votes cast will be required to elect.

7. It shall be the duty of the Moderator to preside at all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk

shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed are to be turned over to his successor in office, or kept by the Historian.

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

———o———

RULES OF ORDER

7. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called each day previous to the proceeding of business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Clerk before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions, State of Churches, Temperance Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. An Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months, shall be appointed at each session.

16. The order of business of the Association shall be: Singing and prayer, call letters from churches, election of officers, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with this Association, invitation to correspondents to sit with the Association, appoint Committees on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and Correspondents.

* * *

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moveover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles cf God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His Will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

ARTICLES OF FAITH

1. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conducts, creeds, and opinions should be tried.

2. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Fathre, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

3. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

4. We believe the Scriptures teach that **election** is the eternal

purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the need.

5. We believe the Scriptures teach that the salvation of sinners is wholly of **grace**, through the mediatorial offices of the Son of God.

6. We believe the Scriptures teach that **regeneration**, or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

7. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

8. We believe the Scriptures teach that **faith**, as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

9. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

10. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

11. We believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

12. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will endure unto the end through their preserving attachment to Christ.

13. We believe the Scriptures teach that the law of God is the eternal and unchangeable rule of His moral government which is holy, just, and good; and that the end of the Gospel is to re-

store men through a Mediator to unfeigned obedience to this holy law.

14. We believe the Scriptures teach that a visible **Church of** Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural officers are pastors and deacons.

15. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Saviour, being also emblematic of our death sin, and resurrection to a new life; that it is pre-requisite to the privileges of a church relation, and to the Lord's Supper.

16. We believe the Scriptures teach that the **Lorld's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the church in commemoration of Christ's death; its observance should be **preceded** by faithful self-examination.

17. We believe the Scriptures teach that the first of the week is the **Lord's** Day; that it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all means of grace, both private and public.

18. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

19. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked**, and this distinction holds among men both in this life and after death.

20. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in Heaven or Hell, on principles of righteousness.

21. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

Proceedings

FIRST DAY — 9:30 O'CLOCK

Moderator C. C. Long of Morganton called to order the one hundred eleventh annual session of the Catawba River Baptist Association at High Peak Baptist Church Thursday morning, October 24, 1940.

1. Devotional service was in charge of H. L. Phillips of Glen Alpine. Wilson Bowman led the assembly in singing "Onward Christian Soldiers" and "Come, thou almighty King". Mr. Phillips read from Luke 6:39-50.

2. Clerk K. L. Lineberger of Valdese enrolled the messengers for the session, ninety-eight from twenty-eight churches being in their places.

3. M. I. Harris of Valdese, chairman of the Executive Committee, read the following report:

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee of the Catawba River Baptist Association wishes to make the following recommendations to the Association for its consideration:

FIRST: That the directing heads of the associational organization, i. e., associational W. M. U. president, associational B. T. U. director, associational Sunday School superintendent, and Baptist Brotherhood chairman, be made officers of the association, and that they be elected by this body.

SECOND That the officers of the association compose the Executive Committee of the association.

THIRD: That this association elect annually an Advisory Council consisting of five members to advise with any church or group about any matter upon which advice may be desired.

M. I. Harris, Chairman.

———o———

The report was discussed by Dr. J. D. McCready of Morganton and W. P. Patton of Mountain View I. The first recommendation was passed as read, and the second was amended to include two pastors on the Executive Committee, while the third was passed as read.

4. The moderator named the following Committee on Committees: Scott Buff, chairman, Carl Hemphill, and J. M. Messer. (See the report on page__.)

5. D. C. Wesson of Drexel read the State Mission Report as follows:

REPORT ON STATE MISSIONS

State missions is the co-operative effort of the Baptist churches in each of our states to foster all phases of Baptist life in that state, and from that state to the ends of the earth. State mission boards are made up of representatives from the churches and associations and employ a force of workers to carry on the work. So state missions may be viewed as a field to be occupied and as a force to do work.

For a hundred years the objective of State Missions has been to win the people of the state to Christ and to the fellowship which the churches provide.

State missions has been enlarged to include the training and development of those who come into the churches.

Many of our strong churches are trophies of State Missions. But this task of pastoral assistance has merely begun. In many sections the majority of the pastors do not receive sufficient support from their churches to keep them fit for Kingdom service. So while they are engaged in secular pursuits to gain a physical livelihood for themselves and their families their churches are spiritually handicapped.

If we were to examine the history of many of our strongest churches today, we would find that they were either organized or fostered by our State Mission Board. Beginning at Asheville, coming down by Salisbury and on by Greensboro and Raleigh to Wilmington, every Baptist Church was either organized or fostered by the State Mission Board.

Has the State Mission Board finished its task? If any man will look upon the present field in North Carolina with its shops and factories, good roads and good schools, and its rapid growing towns and cities, he would at once say that there is greater need today than ever before. There are at least three white fields within our own Association which should be occupied at once. This is a State Mission task. If we do not go in and possess the land, others will do so.

Three things we must keep in mind as we approach the task of State Missions and all other cooperative work:

First. We must get back to the time-honored Baptist idea and theory that the church—a local congregation of believers—is the supreme unit and sovereign authority in all the cooperative work and life of the denomination.

Second. We must relearn that even a greater thing than Baptist independence is Baptist voluntary and whole-hearted cooperation in all phases of kingdom work.

Third. If we succeed in our voluntary and whole-hearted co-operation for the spread of the gospel around the world, our Association must so mobilize its forces that every church within our bounds shall be actively and constructively enlisted in the full and complete program of our denominational work.

D. C. Wesson

———o———

Carl Hemphill of Morganton read the following report on Home Missions:

HOME MISSION REPORT

The young men of our land have been called upon to register and stand by for a possible call into military training. They may later be called upon to fight and even die for our country.

Christ has called upon us as a denomination to defend his cause and enter upon a world conquest through the preaching of the gospel. Every resource we have in men and money, every institution and Church must be mobilized for, and dedicated to, the God-given task of preaching Christ to a lost world.

The strategic point of approach to this world task is the homeland. Christ must conquer in the homeland if we expect to win victories for Him afar. We must show that the gospel of Jesus Christ can solve the problems of the modern world by showing that these problems can be solved at home. We must make our land a demonstration station.

The Home Mission Board is giving itself to the task of giving our Christ to our country. The Board believes that the heart and soul of the gospel is making and baptizing disciples. It is majoring on preaching the gospel among the Indians, the foreigners, the negroes, in the congested areas, among the under-privileged, and in Cuba and Panama.

The past year has been a year of glorious achievements for Home Missions. We hve now 411 missionaries working in 863 mission stations. During the past year, we have added 40 to our mission force, opened 93 new mission stations. During the year, our missionaries have distributed 40,362 Bibles, Testaments, and portions of Scripture; 660,847 tracts. They have led over 9,000 to make profession of faith in Christ, and received into fellowship with the Church, 4,672.

Let's increase our gifts to Home Missions that we may have Christ for our country in order to save our country for the salvation of the world.

Carl Hemphill

————o————

Dr. J. D. McCready of Morganton read the report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS

The next time you buy a stick of chewing gum, think of this fact—that the amount of money left in legacies to the work of foreign missions last year by Southern Baptists averaged less per person than one cent, the cost of a stick of gum. For a total of less than forty thousand dollars was left by Southern Baptists in their wills to foreign missions; and that averages less than one cent per member. There ought to have been, at the very least, a million dollars left in such a way to this great cause. And there will be, when we wake up.

Some one once remarked to the great Duke of Wellington, the soldier who defeated Napoleon: "I don't believe in foreign missions;" to which the Duke replied, "What are your marching orders?" What you and I think about foreign missions has nothing to do with the matter. Christ has commanded it, and that settles it. "Go ye into all the world and preach the Gospel to the whole creation." But we ought to remember also this, that except for foreign missions we who are now Christians would never have heard of Christ. We were not born in the country where Christianity started. That is many thousands of miles away. We are Christians only because long ago men went out as foreign missionaries and preached to our ancestors.

Our Southern Baptist Foreign Mission Board was founded in 1845 at a meeting in Augusta, Georgia. From the annual report, made to the Southern Baptists Convention in Baltimore in June, these facts are gathered: we now have missionaries in fifteen foreign lands, including as the latest the island of Hawaii, where severl missionaries who were unable to get back into China because of war conditions have been sent to assist an independent Baptist mission group who asked for such assistance. Our other foreign missionaries are found in the following lands: three countries in South America. Brazil, which is larger than the United States, Chile, and the Argentine Republic: in Europe in the following: Spain, Italy, Rumania, Hungary, and Yugoslavia; in Asia in China and Japan; and in the great so-called Dark Continent of Africa. The total number of our foreign missionaries is, as I counted them, four hundred and forty-four. And the debt on the Board has been reduced from over $1,100.00 (in 1933) to $245,000.

There are many interesting details in the accounts from the various lands. For example in Brazil there are more than ten thausand women enrolled in the Woman's Missionary Society and more than half of them are tithers. In China great advances are being made, despite the war. Indeed the war has given the missionaries new opportunities. By their courage and devotion, and unselfish service, the heralds of the cross are finding open doors on every side. It is a time of real progress, despite the awful conditions of wartime. On the other hand it is evident to every one who thinks about present conditions, both in Asia and Europe, that after the present gigantic conflicts are over there will be an almost unprecedented need for the constructive forces of the Gospel to rebuild a civilization that has almost been wiped out. The words of Isaiah are appropriate—his call to "build the old wastes . . . . raise up the former desolations . . . . repair the waste cities."

Who shall say that we of the present generation, like Queen Esther of old, have not been called to Kingdom membership and service for such an hour as this? Let us seek in every way to double or treble the interest of our people and their gifts at this time to the world-like dissemination of the glorious Gospel of Christ.

John Dudley McCready

The mission reports were adopted together.

6. Election of officers was held. C. C. Long of Morganton was reelected moderator. M. I. Harris of Valdese was reelected vice-moderator, K. L. Lineberger of Valdese reelected clerk and historian, and J. C. Berry of Rt. 2, Connelly Springs reelected treasurer.

7. W. P. Patton was recognized by the moderator as being present for fifty consecutive sessions of the association.

8. W. Perry Crouch of Raleigh, Secretary of Christian Education, brought the missionary address using John 15:14, "Ye are my friends if ye do whatsoever I have commanded you."

9. The report of Committee on Committees was read by the moderator as follows:

REPORT OF COMMITTEE ON COMMITTEES

Orphanage Representative ....Clifton Cooper, Rt. 1, Valdese
Biblical Recorder Representative ....W. F. Pons, Valdese
Advisory Council............J. D. McCready, Chairman, Morganton
E. F. Hardin, Morganton; J. B. Harris, Drexel; M. I. Harris, Valdese; J. B. Buff, Rt. 1, Valdese.
Promotion Committee ....E. F. Hardin, Chairman, Morganton
All associational B. T. U. officers.
All associational Sunday School officers.
All associational W. M. U. officers.
All associational Baptist Brotherhood officers.
All pastors.
Finance Committee ....Marcus Erwin, Chairman, Morganton
D. C. Wesson, Drexel.
Preacher-Place Committee ....H. L. Phillips, Chairman
R. R. Cooke, Carl Hemphill.
Resolutions Committee ....Mrs. M. I. Harris, Chairman
Mrs. E. F. Hardin.
Orthodox Committee ....J. D. McCready, Chairman
E. P. Bennett, W. S. Buff.
Associational Sunday School Supt........K. L. Lineberger, Valdese
Associational B. T. U. Director ....Gilbert Walker, Morganton
Associational W. M. U. President ..Mrs. Maude Anthony, Morganton
Associational Baptist Bro'hood Chairman..Glen A. Ramsey, Valdese

———o———

The report was adopted as read.

10. A motion to elect a standing Committee on Nominations passed, and the moderator referred the matter to the Committee on Committees. (See the report on page 19.)

11. Annual sermon. W. R. Bradshaw of Hickory read Matthew 28:16-20, and R. R. Cooke of Morganton brought the mesage using Matthew 28:19 as his text.

12. Song "Where He Leads Me" after which the congregation retired to a nearby hillside where Dr. McCready brought a message as a special feature.

FIRST DAY — 1:30 O'CLOCK

13. Devotional service in charge of W. S. Jones. Songs

"Lead on O king eternal" and "The kingdom is coming." Mr. Jones read Acts 12:1-8 and commented upon the same.

14. The Standing Committee on Nominations was reported as follows by the Committee on Committees: C. C. Long, chairman, Lee Harris, Mrs. D. C. Wesson, J. M. Noggle, and Carl Hemphill. The committee was elected, and will nominate all committees and officers for next year.

15. L. E. Snipes of Morganton read the report on Temperance.

TEMPERANCE REPORT

When we think of temperance we think of strong drink and its evil influence. From observation, information, and statistics it seems that drinking is on the increase among both men and women. Every true Christian knows that this is one of the greatest evils, and the liquor traffic is doing all it can to make drunkards of our boys and girls. Beer gardens, road houses, and dance halls, many of them the breeding places of crime, are wrecking and ruining the lives of our young girls and boys. Only last week in an adjoining county it is reported that a drunkened father came home and shot and killed his wife and two children then fired a bullet into his own brain. Thousands of tragedies are happening in our country, people being killed on our highways, homes wrecked, and children left orphans. Drink is an enemy of the home, the church, and the state. It is a poison to the body, mind, and soul. This deadly evil is staring us in the face. What can we do about it? Preach against it, talk against it, pray against it, that is good as far as it goes; but it is not enough. We need to actively oppose this evil outside as well as inside our churches, and go to the polls and vote against it. In too many places the bootleggers and the liquor crowd work harder to put their man in office than the Christians do to put theirs in. Let us lay down our politics and go out and put men in office that are dry. If we stay at home on election day we are aiding the liquor traffic. I believe God will hold us responsible for the sin of indifference if we as the Priest and Levite look on and pass by on the other side. Let us use all the power that God has given us to keep the bottle away from the lips of our neighbor.

L. E. Snipes

———o———

On motion the report was adopted, and a special offering of $7.76 was made to promote the cause of prohibition.

16. H. L. Phillips of Glen Alpine gave the report of Stewardship as follows:

STEWARDSHIP

What is a steward? A man employed to manage domestic concerns, supervise servants, collect rents, keep accounts. One who actively directs the affairs of another; also, a waiter or caretaker of staterooms. Every Christian is a good steward or a bad one. Jesus says to his stewards, occupy till I come. As His stewards, what are we doing with that which belongs to God? All things are His. If we are unfaithful stewards the sixteenth chapter of Luke ought to make us think. "He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is unjust also in much. If, therefore, ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if ye have not been faithful in that which is another man's, who shall give you that which is your own? No servant can serve two masters: for either he will hate the one and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon."

Luke 12:32-34. "Fear not little flock; for it is your Father's pleasure to give you the kingdom. Sell that ye have and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also."

H. L. Phillips

The report was discussed by H. L. Phillips and adopted.

17. The Committee on Place and Preacher report. Place: Calvary Baptist Church. Preacher: Edward P. Bennett.

18. The following talks were given:
"If I were a layman", E. F. Hardin
"If I were a pastor", Marcus Erwin
These were instructive and helpful.

19. Special song: "Does Jesus care"

20. R. R. Cooke of Morganton gave the report on Religious Literature.

RELIGIOUS LITERATURE

Jesus said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." This puts the Bible first on the list of religious literature. Surely we agree that every Christian home should have some kind of family worship and in the very center of family worship or individual devotional is the open Bible and the voice of prayer.

When Baptists were young in the South there was little literature that they could call their own. The Bible was about the only literature, but this is no longer true, for the Baptists have literature to meet every need; good books and our own Baptist papers, such as the Biblical Recorder, The Commission, Southern Baptist Home Missions, and the Charity and Children, the voice of Mills Home.

We recommend that every church have its own library for the people, and in this library should be kept study course books and other books which a church needs.

We Baptists of the Catawba River Association put our stamp of disapproval on all literature which is not Christ-like.

R. R. Cook

---o---

David Morgan of Raleigh, representing the Biblical Recorder, our State denominational paper, discussed the report which was adopted.

21. The Report of Committees on Reception of Churches was given by J. D. McCready, stating that the committee had examined reports and letter of Lake View Baptist Church and found that this is an orthodox Baptist church and the committee recommended that it be received into the association. Upon proper motion and second Lake View Baptist Church was received into the Catawba River Baptist Association.

22. Prayer by W. R. Bradshaw.

SECOND DAY — 9:30 O'CLOCK

23. The devotional period was in charge of Mrs. D. C. Wesson. W. S. Buff led the congregation in singing "To the Work" and "Bringing in the sheaves". Mrs. Wesson spoke from the subject, "Knowing and obeying God".

24. M. I. Harris of Valdese gave the hospital report.

REPORT ON BAPTIST HOSPITAL

"And He sent them to preach the Kingdom of God, and to heal the sick" (Luke 9:2)

The ministry of healing is indeed Christianity in practice. In North Carolina Baptist Hospital, the Baptists of our state undertake to, "heal the sick" as He taught.

Patients come from every section of the State, often traveling great distances in the faith that there will be beds available for them and that they will get the needed care and treatment.

If a bed or even space for a cot is available, they are received regardless of creed or ability to pay. In keeping with the Hospital's Christian character, no applicant for admission has ever been turned away because he or she didn't have the price.

As good Smaritans we cannot dodge our responsibility.

Of all the missions that command our allegiance none should be closer to a Christian than that of healing the sick. Through this gentle ministry of healing, countless souls are reached.

Our hospital through its services is faithfully trying to follow the Master's teachings. Its influence is broad and the example it sets carries a true message of Christianity to all of those to whom it ministers.

We must enlarge our hospital now.

Millard I. Harris

———o———

The report was discussed by M. I. Harris and adopted.

25. Associational Baptist Training Union director Gilbert Walker of Morganton gave his report.

BAPTIST TRAINING UNION REPORT

In every direction we turn today we hear an appeal to the men of our country to enlist for training in order that they may be prepared to defend our nation with their service.

Our Lord would have us to enlist in His great army and give of our best to His Kingdom, but we must also be trained in God's army so that we may render an efficient service for Him. Of course this place of training is none other than the Training Unions in our Baptist churches. The churches should make much of the importance of training their members to be faithful doers of the Word. We must not forget that the Training Union is the church in training and not a separate unit in the church.

Progress has been made in the Training Union work of the Association in the past year, but as we grow there is a great need ahead of us to meet. We should never be satisfied as long as there is a single church without a Training Union in our Association. We ask the cooperation of every church having Training work to help some of the eight churches without a Training Union to get organized. There has been a beautiful spirit of this shown by our churches.

The following figures should be of interest concerning our growth in Training work.

Record for past three years of the Catawba River Association
In 1937 we had 51 organizations with a total membership of 892.
In 1938 we had 64 organizations with a total membership of 1172.
In 1939 we had 84 organizations with a total membership of 1514.
We also have 16 Story Hours.

Some activities of the past year were: The regional convention held at Gastonia, April 12-13, in which the contestants from our Association won first and second honors in the Adult Scripture Reading Tournament and Junior and Intermediate Tournaments respectively, the annual meeting at Morganton First church in June and regular quarterly meetings of the executive committee and officers and leaders council.

The State Assembly at Ridgecrest July 28, August 2 was well represented by our Association. Some eighty five persons spent this week at Ridgecrest. This was the largest number attending from the Association that we have record of. The people came back full of zeal to do something about their training problems.

The Training Union of the Association has set aside the first Sunday in each month as Training Union day and is planning to have one of the following meetings on each Sunday: executive officers and leaders council, and mass or group meetings. A schedule of associational Baptist Training Union meetings for 1941 will be found in the minutes of the Association.

As we begin a new year of service for our Lord may our hearts be tuned together for that one great cause of advancing the Kingdom of God.

Gilbert Walker, Ass'n. B. T. U. Rirector

———o———

J. P. Thomas of Gastonia who is our B.T.U. regional president was recognized and gave several important announcements. Mr. Walker read the names of his co-workers which were approved. (Turn to page 4 for a complete list of these workers.)

The report was adopted.

26. Associational Sunday school superintendent K. L.

Lineberger read the following report:

SUNDAY SCHOOL REPORT

The Sunday School is the church organized for and engaged in its teaching ministry. The Master himself, when commissioning His Church for which He died, said, "Go ye therefore, and teach all nations . . . . teaching them to observe all things whatsoever I have commanded you." (Matt. 28:19) Thus teaching is both a church commission and the essential compliment of preaching of the Word. A well organized and efficiently functioning Sunday school is one of the church's best safeguards against stagnation and internal decay. A good school is a church facing outward and on the march seeking to minister to all ages and conditions of men. Such a church enlists, trains, and commissions its membership in the world crusade for the cause of Christ.

All our churches have these Bible schools which vary greatly in their efficiency. A marked increase in enlistment and training of workers is noted wherever the leadership is sufficiently capable and daring.

Again we report an enlargement campaign conducted in a number of our churches by workers furnished by our State Sunday School Department. We are deeply grateful to Mr. L. L. Morgan, our State Sunday School Secretary, for this assistance.

Our associational Sunday school organization has functioned throughout the year rendering such service and inspiration as it could. This organization might well become one of our most fruitful agencies for promotion in our organization, and to this task we would willingly give ourselves.

K. L. Lineberger

———o———

The report was adopted and the associational Sunday school workers were approved. (See page 4 for a complete list of these workers.)

27. Associational Woman's Missionary Union superintendent Mrs. Maude Patton Anthony could not be present and her report was read by Mrs. D. C. Wesson

WOMAN'S MISSIONARY UNION REPORT

"Who shall separate us from the love of God? Shall tribulation, or disaster, or presecution, or famine, or nakedness, or peril or sword?"

In this hour of adversity and unrest and tribulation that is sweeping the earth. We want to remember that there is One who was always bigger than anything that happened to Him. There is a zone of security and safety, of confidence and anchorage, a "white calm" where His children may dwell, where life's adversities cannot shake us, where nothing can separate us from the love of God. This is the thought we would bring our women as we come to the close of another associational year.

We appeal to you, the pastors of our churches and the leaders among our brethren, and to our laymen, that you pray mightily to God that the women of Catawba River Association may consecrate our lives more wholly to His service, that we may find that we have power with God through prayer; that we may discover, as never before, in our daily lives that "Prayer changes things;" that we may freely, gladly give Him back of the money with which He has entrusted us. These are the three blessings we crave for our women in order that their influence may have power to transform the lives of those with whom they come in contact.

The big aims, or goals our Woman's Missionary Union have set out for the year 1940 are, first, to raise $3,000.00 for all gifts over against $2,365.75 of last year, and $1,436.41 of the previous year; second, to enroll more societies among our 29 churches of the association, twelve of which, at the present, have active organizations of this kind; and to reach the standard of excellence for societies.

Today, the greatest need in our Women's work is leadership among our young people. May God raise up from among our gifted young people of the Catawba River Association, strong, efficient leaders who, in the next generation, will carry on the torch which was so bravely lit many years ago, by leaders, some of whom have long since gone to their rewards; others are yet lingering with us while the rest are still working in His vineyard. May the mantles of some of these Godly women fall upon the shoulders of our young people!

Maude Patton Anthony

———o———

The report was adopted.

28. E. F. Hardin of Morganton gave an address on our promotional work.

29. Edward P. Bennett gave the Orphanage Report as follows:

ORPHANAGE REPORT

The children who compose the population of the Baptist Orphage of North Carolina may be classified under three heads: full orphans, half orphans and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mothers Aid, Boarding homes and the Orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

Most of our Orphanage children make good. Many are now holding places of usefulness and honor in the civic, economic, and church life of the communities where they live. "An orphan's home is the place where sometimes the least prospects furnish the greatest opportunity, and the smallest investment brings the greatest returns." The Orphanage is a channel through which men and women who want to do something in the name of Jesus may enrich their spiritual lives.

The demands upon the orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage leaders is not to make special appeals. Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the Orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ Himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion." When appeals are made to Orphanage authorities they have no where to go, indeed, they do not want any place to go for financial support other than individuals, Sunday schools and churches. The plan is simple.

We suggest as a goal for the association for next year: a monthly contribution from each church or Sunday School, gifts of produce in season, a real thanksgiving offering in November and a club of "Charity and Children" in each Sunday School. In order to reach this goal we recommend that an Orphanage representative be appointed by this body to contact every Sunday School and Church in the association. "Inasmuch as ye have done it untl one of the least of these, ye have done it unto me."

Edward P. Bennett

Upon motion the report was adopted.

30. Song "Faith of our fathers"

31. R. D. Covington, treasurer of the Mills Home, Thomasville, addressed the assembled messengers. J. D. Moose of Charlotte also spoke briefly.

32. The report of the Finance Committee was given.

"We, the undersigned, have examined the books of the treasurer, J. C. Berry, and find them to be neatly and correctly kept."

Marcus Erwin
D. C. Wesson

33. Seth Ivester of Lawndale read the report on Christian Education.

REPORT ON CHRISTIAN EDUCATION

In the territory of the Southern Baptist Convention there are 72 schools, colleges, and seminaries. There are 29 senior colleges with over 12,000 students of whom 753 are ministerial students. All the schools have a high standard of Christian ideals.

But we would limit our report to our own junior college here at our door—Boiling Springs Junior College, a co-educational institution in its thirteenth year. The trustees are Judge E. Y. Webb, J. W. Suttle, W. L. Hicks, and E. B. Hamrick.

Universal education is our national aim, an open school door before every child born in the land. All should be encouraged to make the largest possible use of the opportunities offered. In our modern world one is very seriously handicapped without adequate training. Without such preparation one is forced to attempt to carve out his little portion of success with a dull tool as it were. Children who drop out of school to go to work might well ponder their plight lest they be found trying to do their work with a dull tool. As the woodchopper finds it wise to stop chopping in order to sharpen his axe so the child can well postpone temporarily his earning in order to fit himself for long years of usefulness.

Seth Ivester

———o———

The report was adopted.

34. Prayer by M. I. Harris.

SECOND DAY — 1:00 O'CLOCK

Vice-Moderator M. I. Harris Presiding

35. The devotional period was in charge of Edward P. Bennett, who introduced W. W. Rimmer of Rutherford and asked him to read and speak. Song "My faith looks up to thee". Mr. Rimmer read from Acts 3 and spoke on "Walking together".

36. Representative from the various churches gave two-minute reports of interesting and worthwhile things which the churches had undertaken during the past year.

37. The report on the Digest of Church Letters was given for J. C. Berry by Miss Mary Berry as follows:

REPORT ON DIGEST OF CHURCH LETTERS

	1939	1940
Number of churches	29	30
Number of churches reporting	28	30
Number church members	5085	5425
Net gain	173	340
Number baptisms	382	388
Sunday school enrollment	5809	6336
Net gain	444	527
Number churches with W. M. U.'s	9	12
Number of W. M. U. organizations	33	41
Number of W. M. U. members	610	754
Net gain	105	144
Number churches reporting B. T. U's....	20	22
Number members of B. T. U.	1514	1532
Number Baptist Brotherhoods	3	4
Gifts to local church work	$47,937.76	$61,554 85
Gain	3,592.17	13,617.09
Gifts to Co-operative Program	3,471.92	6,222.54
Gain	744.76	2,750.62
Gifts to all denominational causes	7,348.07	13,102.62
Gain	118.90	5,754.55
Grand total all gifts to all purposes	55,235.83	74,647.44
Gain	3,711.07	19,361.61

J. C. BERRY.

———o———

The report was unanimously adopted.

Receipts from churches for Minute Fund were:

Church	Amount	Church	Amount
Abees Grove	$ 7.00	Mountain View I	$ 1.00
Bethlehem		Mountain View II	.50
Burkemont	4.00	Mt. Home	5.00
Calvin Heights		Mt. Olive	
Calvary	15.00	North Catawba	4.00
Catawba Valley	2.80	North Morganton	3.00
Drexel	10.00	Oak Grove	1.50
Enon	10.00	Pleasant Hill	2.75
Glen Alpine		Pleasant Ridge	1.00
Grand View	1.00	Pleasant View	3.00
High Peak	5.00	Silver Creek	.50
Hopewell	1.50	Smyrna	2.25
Lake View	3.40	Valdese	20.00
Missionary Ridge	1.00	Zion (30)	4.05
Morganton First	25.00		
Mt. Calvary	3.00	Total	$117.25

* * *

38. Song "I surrender all".

39. Mrs. M. I. Harris of Valdese offered the following report for the Resolutions Committee:

REPORT OF RESOLUTIONS COMMITTEE

Resolutions

Be it Resolved:

1. That we the messengers of the Catawba River Association desire to express our gratitude to Divine Providence for the presence and guidance of the Holy Spirit in this the one-hundred eleventh session of our association.

2. That we express our sincere thanks to the pastor and members of High Peak Baptist Church for their kind hospitality and splendid entertainment and every act of kindness that was shown us while in session with them.

3. That we express our deepest appreciation to the officers of our association for their faithful and efficient work during the year.

4. That we thank all who either by taking part on the program or by helping in any way have contributed toward the success of the meeting.

5. That we rejoice in the messages of information and inspiration brought by W. Perry Crouch of the State Mission Board, David Morgan of the Biblical Recorder, and R. D. Covington of the Mills Home. We are also grateful for the presence of our regional B. T. U. president J. P. Thomas of Gastonia, and of Dr. O. R. Mangum of Lenoir who brings our meeting to a climax with his message.

Mrs. M. I. Harris
Mrs. E. F. Hardin

The report was adopted by a rising vote.

40. Vice-moderator M. I. Harris introduced Dr. O. R. Mangum, pastor of the First Baptist Church of Lenoir, who read from Luke 14 and spoke on the subject "The price of true discipleship."

41. Prayer by Dr. Mangum.

The next session will be held with Calvary Baptist Church of Morganton on Thursday and Friday before the fourth Sunday in October, 1941.

C. C. Long, Moderator
K. L. Lineberger, Clerk

ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF THE CATAWBA RIVER ASSOCIATION

The twenty-ninth annual session of Woman's Missionary Union of the Catawba River Association was held at North Catawba Baptist Church on June 28, 1940. In the absence of the superintendent, Mrs. Maude Patton Anthony, who was ill in the hospital, Miss Laura Clarke, associational superintendent, presided.

The theme of the meeting was the W. M. U. watchword: "Be ye steadfast, unmovable, always abounding in the work of the Lord."

The following information from the report of the superintendent was presented as a challenge to the women of the association: First, we have 3000 Baptist women and children in the Catawba River Association with only 610 enlisted in W. M. U. organizations. Second, we urger that an increase be made in gifts, although there was almost a thousand dollars increase over the preceding year. "He who gave His all wants our best." Third, only about three hundred tithers have been reported. Fourth, we need more mission study classes and subscribers to our mission and state periodicals. Our women and children need more information. Fifth, it is very important that special seasons of prayer be observed and offerings be made for State, Home and Foreign Missions.

Only eleven churches of the association have W. M. U. organizations. Eight of these were represented at the annual meeting.

Contributions from these organizations for 1940 are as follows:

WMS, $2,166.46; YWA, $347.82; GA, $112.08; RA, $70.99; SUNBEAMS, $82.78.

Grand total of all organizations $2,780.13

An increase in 1940 of $929.34 over last year.

A native Bible woman was entirely supported by the women of Morganton First Baptist Church.

The W. M. S. of Calvary gave $175.00 to the Cooperative Program this year. The W. M. U. of Valdese Baptist Church aided a ministerial student at Mars Hill College.

The main address of the day was made by the state secretary of W. M. U., Mrs. W. D. Briggs, who spoke on the chief aims of the W. M. U. plan of work, namely, Prayer, Study, Personal Service, Tithes and Offerings, and the Missionary Education of our Young People.

Mrs. R. K. Redwine, superintendent of the Hickory Division of Woman's Missionary Union, which is composed of nine associations, spoke briefly of the work and told of the plan to have Miss Mary Ann Peebles, a W. M. Training School student, work in the division during the summer months.

The nominating committee recommended the following slate of officers, who were unanimously elected for the incoming year: Superintendent, Mrs. Maude Patton Anthony, Morganton First Church; Secretary, Mrs. Carl Canipe, Calvary Baptist Church; Young People's Leader, Mrs. Carl Hurley of Valdese.

Chairman of Mission Study . . Mrs. Phifer Smith, Calvary, Morganton
Chairman of Personal Service . . . . . . Mrs. C. L. Walton, Glen Alpine
Chairman of Stewardship . . . . Mrs. D. C. Wesson, Drexel
Chairman of Margaret Fund . . __ Mrs. H. H. Tilley, North Catawba

Committee on Time and Place reported that the next place of meeting would be Drexel Baptist Church. The date of the June, 1941 meeting would be announced later.

MRS. CARL C. CANIPE, Secretary.

IN MEMORIAM

"Our friend Lazarus sleepeth." John 11:11.

- CALVARY—
  - Mrs. Annie Williams
  - Mrs. W. M. Rockett
- ENON—
  - Mrs. T. M. Deal
  - Mr. T. M. Deal
  - Mr. Bynum Powell
  - Mrs. Martha Jacumin
  - Mrs. J. H. Rector
  - Mr. B. A. Chapman
- GLEN ALPINE—
  - Miss Margaret Bright
- HIGH PEAK—
  - Mrs. Pauline Houser
  - Mrs. Ida Powell
- MORGANTON FIRST—
  - Deacon J. F. Spainhour
  - Mrs. W. B. Berry
  - Mr. John Berry
  - Mrs. W. B. Murray
  - Mrs. W. L. Kirksey
  - Mrs. Mary A. Clarke
  - Miss Mary Mull
- MISSIONARY RIDGE—
  - Mrs. Sam Chapman
- MT. OLIVE—
  - Mrs. C. R. Taylor
- NORTH CATAWBA—
  - Mr. J. F. Barnwell
- OAK GROVE—
  - Mr. John Shook
  - Mr. I. A. Davenport
- PLEASANT HILL—
  - Mrs. Susanne Smith
  - Mr. Javan Carswell
- PLEASANT RIDGE—
  - Mrs. Sarah Smith
- PLEASANT VIEW—
  - Mr. Lane C. Price
  - Mr. Manly Denton
- SILVER CREEK—
  - Mr. Albert Kelly
- VALDESE—
  - Mr. W. P. Abernathy
  - Mr. W. H. Small
  - Mrs. Dovie Bridges
  - Mrs. W. A. Carswell
- ZION—
  - Mr. John N. Causby

"For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." I Thes. 4:14.

Church Directories

ORDAINED MINISTERS	ADDRESS	CHURCH	WORK
Abernathy, C. A.	Icard	Pleasant Hill	Pastor
Bennett, E. P.	Morganton, Rt. 3	High Peak Mt. Home	Pastor
Bennett, S. C.	Morganton, Rt. 1	Mt. Olive	Member
Bragg, J. L.	Spartanburg, S. C.	North Catawba	Pastor
Bridges, O. B.	Shelby, Rt. 4	Mountain View, II	Pastor
Cooke, R. R.	Morganton, Rt. 2	Burkemont Zion	Pastor
Cooper, Clifton	Valdese, Rt. 1	Grand View Mountain View, I	Pastor
Crowder, W. P.	Forest City	Bethlehem	Pastor
Green, V. W.	Cranberry	Oak Grove	Pastor
Hardin, Elbert F.	Morganton	Calvary	Pastor
Harding, George	Morganton, Rt. 2	Calvin Heights	Member
Harris, M. I.	Valdese	Valdese	Pastor
Hemphill, Carl	Morganton, Rt. 2	Calvin Heights Catawba Valley Smyrna	Pastor
Ivester, Seth	Lawndale	Mt. Calvary	Pastor
Jones, W. S.	Shelby, Rt. 4	North Morganton	Pastor
Lockee, A. A.	Icard	Lake View	Pastor
McCready, J. D.	Morganton	Morganton First	Pastor
Phillips, H. L.	Glen Alpine	Glen Alpine Hopewell	Pastor
Powell, Lee	Drexel	Drexel	Member
Pyatt, J. S.	Nebo, Rt. 1	Silver Creek	Pastor
Snipes, Luther	Morganton, Rt. 4	Missionary Ridge Pleasant Ridge	Pastor
Walker, W. H.	Morganton, Rt. 1	Pleasant Ridge	Member
Wesson, D. C.	Drexel	Drexel	Pastor

MINISTERS ORDAINED DURING YEAR

Cooper, Clifton	Valdese, Rt. 1	High Peak
Messer, Homer	Valdese, Rt. 1	High Peak

STUDENTS FOR THE MINISTRY

Oscar J. Harris	Valdese	Valdese	Wake Forest
Carl Harris	Morganton	Calvary	Mars Hill
Oscar Long	Valdese	Valdese	

Baptist Training Union Directory

CHURCHES	OFFICERS	ADDRESS
Abee's Grove	W. F. Pons Director	Valdese
	Mary Berry, A	Rt. 1, Valdese
	Thelma Stamey, Y. P.	Valdese
	Mrs. David Wesson, I	Valdese
	Mrs. K. L. Lineberger, J.	Valdese
	Mrs. N. L. Berry, S. H.	Valdese
Calvin Heights	G. W. Hardin, Director	Rt. 2, Morganton
	Summer Patton, A	Rt. 2, Morganton
	Andrew Stamey, Y. P.	Rt. 2, Morganton
	Mrs. Festus Carswell, I	Rt. 2, Morganton
	Mrs. Gorman Orders, J	Rt. 2, Morganton
	Mrs. Ben Leonard, S. H.	Rt. 2, Morganton
Calvary	Boyd Matheson, Director	Rt. 2, Morganton
	Mrs. E. F. Hardin, A	Morganton
	Mrs. T. N. Clontz, A	Morganton
	J. M. Noggle, A	Morganton
	Howard Keaton, Y. P.	Morganton
	Vivian Lingerfelt, Y. P.	Morganton
	Mrs. J. M. Noggle, I	Morganton
	Sarah Barber, I	Morganton
	Henry Yarboro, I	Morganton
	Estelle Austin, I	Morganton
	Mrs. Henry Yarbro, J	Morganton
	Mrs. C. R. Yarbro, J	Morganton
	Lola Smith, J	Morganton
	Mrs. George Spencer, J	Morganton
	Mrs. U. C. Waters, S. H.	Morganton
Catawba Valley	Ray Lingerfelt, Director	Rt. 2, Morganton
	F. E. Beach, A	Rt. 3, Morganton
	Johnie Lingerfelt, Y. P.	Rt. 2, Morganton
	Mrs. Lester Self, I	Rt. 3, Morganton
	Mrs. Roy McNeely, J	Rt. 3, Morganton
Drexel	Mrs. Adrian Berry, Director	Drexel
	Mrs. George Hern, A	Drexel
	Roy Whitener, A	Drexel
	M. L. Hastings, Y. P.	Drexel
	Ruth Franklin, I	Drexel
	Edith Dean, I	Drexel
	J. B. Harris, I	Drexel
	Flora Baker, S. H.	Drexel
Enon	Mrs. Ned Harris, Director	Rt. 3, Morganton
	Phelix Piercy, A	Valdese
	Mrs. Ruth Berry, Y. P.	Valdese
	Mrs. R. H. Deal, I	Valdese
	Mrs. Howard Baker, J	Rt. 3, Morganton
	Mrs. Roy Franklin, S. H.	Drexel
Glen Alpine	Mrs. Alice Abernathy, Director	Glen Alpine
	Mrs. Marion Mode, Y. P.	Glen Alpine
	Vonnie Gettys, I	Glen Alpine
	Mrs. Sam Pollard, J	Glen Alpine
	Mrs. Clayton Greer, S. H.	Glen Alpine
High Peak	E. R. Abernathey, Director	Rt. 1, Valdese
	R. P. Deal, A	Rt. 1, Valdese
	Annie Lee Abernathy, Y. P.	Rt. 1, Valdese
	N. H. Deal, I	Drexel
	Lucy Mull, J	Rt. 1, Valdese
	Louise Piercy, S. H.	Rt. 1, Valdese
Hopewell	Fred Williams, Director	Rt. 1, Morganton
	Bennett Simpson, A	Rt. 1, Morganton
	Mrs. Dewey Propst, Y. P.	Rt. 1, Morganton
	Mrs. J. O. Hudson, I	Rt. 1, Morganton
	Mrs. Dysart Scott, J	Rt. 1, Morganton
	Mrs. Bennett Simpson, S. H.	Rt. 1, Morganton
Lake View	E. K. Baker, Director	Rt. 3, Morganton
	L. T. Fender, A	Drexel
	Mrs. E. K. Baker, Y. P.	Rt. 3, Morganton
	Mrs. Clyde Arnold, J	Rt. 3, Morganton
	Mrs. Wilford Ramsey, S. H.	Rt. 3, Morganton

Missionary Ridge	Fritz Walker, Director	Rt. 1, Morganton
	Baine Berry, Y. P.	Rt. 1, Morganton
	Mrs. Dardie Duckworth, I	Rt. 1, Morganton
	Mrs. Vernon Fleming, J	Rt. 1, Morganton
	Mrs. Baine Berry, J	Rt. 1, Morganton
Morganton First	C. C. Long, Director	Morganton
	P. C. Wyatt, A	Morganton
	Carter Beach, Y. P.	Morganton
	Mrs. Florence Smith, I	Morganton
	Hazel Grady, J	Morganton
	Mrs. Marcus Erwin, S. H.	Morganton
Mount Calvary	Marvin Powell, Director	Valdese
	Forest Lambert, A	Valdese
	Vernon Whisenant, I	Valdese
	Mrs. Annie Salvegeot, J	Valdese
	Mrs. Ollie McGalliard, S. H.	Valdese
Mt. Home	Ed Baker, Director	Rt. 2, Morganton
	Mrs. E. A. Stroupe, A	Rt. 4, Morganton
	Annie Lee Duckworth, Y. P.	Rt. 4, Morganton
	Ruby Stroupe, I	Rt. 4, Morganton
	Inez Shuping, J	Rt. 4, Morganton
	Mrs. Kattie Hilderbrand, S. H.	Rt. 4, Morganton
North Catawba	Iris Baker, Director	Rt. 1, Lenoir
	Mrs. Bill Baker, A	Lenoir
	Hazle Smith, Y. P	Granite Falls
	Mrs. Ruby Widener, Y. P.	Rt. 3, Lenoir
	Catherine Barnwell, I	Rt. 3, Lenoir
	Clara Barnwell, J	Rt. 3, Lenoir
	Mrs. Knox Baker, J	Rt. 3, Lenoir
	Edith Barnwell, S. H.	Rt. 3, Lenoir
North Morganton	C. E. Clontz, Director	Rt. 3, Morganton
	John Bracket, A	Morganton
	Mrs. Ireen Smith, Y. P.	Morganton
	Wake Whisenant, I	Rt. 3, Morganton
	Mrs. Wake Whisenant, J	Rt. 3, Morganton
	Mrs. Rhodes, S. H.	Rt. 3, Morganton
Pleasant Hill	Mona Smith, Director	Rt. 4, Morganton
	Opha Cook, Y. P.	Rt. 4, Morganton
	T. N. Childress, I	Rt. 4, Morganton
	Mrs. Marley Smith, J	Rt. 4, Morganton
Pleasant Ridge	Mrs. J. Jeter Carswell, Director	Rt. 1, Morganton
	Frank Denton, Y. P.	Rt. 1, Morganton
	M. E. Shell, I	Rt. 1, Morganton
	Mrs. Frank Denton, J	Rt. 1, Morganton
Pleasant View	Murriel Cannon, Director	Rt. 3, Morganton
	Wilson Bowman, Y. P.	Rt. 3, Morganton
	Mrs. H. L. Phillips, I	Morganton
	Mrs. A. L. Bennett, S. H.	Rt. 3, Morganton
Smyrna	Mrs. J. Von Perry, Director	Joy
	Mrs. Ivey Bowman, Y. P.	Perkinsville
Valdese	Mrs. R. N. Heavner, Director	Valdese
	Mrs. Elizabeth Skidmore, A	Valdese
	Georgie Shytle, Y. P.	Valdese
	Randolph Heavner, I	Valdese
	Grover Walsh, I	Valdese
	Mrs. Carl Early, I	Valdese
	Mrs. Espy Finger, I	Valdese
	Blanch Bridges, J	Valdese
	Mrs. Roy Warren, J	Valdese
	Mrs. Bill Smith, S. H.	Valdese
Zion	Bennett Hemphill, Director	Rt. 2, Morganton
	Pauline Gwaltney, Y. P.	Rt. 2, Morganton
	Mrs. A. N. Craig, I	Rt. 2, Morganton
	Glenn Whisenant, J	Morganton

Statistical Tables

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Town, Vill., Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
						GAINS				LOSSES								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Abees Grove	C	1915	...	1 3	158	12	...	...	...	16	...	...	...	154	*	2	1	10
2. Bethlehem	C	1936	W. P. Crowder, Forest City	4	85	1	...	...	...	1	...	...	2	83	...	1	2	...
3. Burkemont	C	1916	R. R. Cooke, Morganton, R.2	1 3	136	3	2	...	...	6	...	...	...	135	...	1	1	...
4. Calvin Heights	C	1937	Carl Hemphill, Morganton, R.2	1 3	61	12	3	...	...	9	...	...	...	67	*	1	...	...
5. Calvary	T	1919	Elbert F. Hardin, Morganton	All	975	42	18	3	1	88	2	90	2	857	*	2	2	70
6. Catawba Valley	C	1910	Carl Hemphill, Morganton, R.2	All	132	11	13	...	...	13	...	1	2	140	...	1	2	...
7. Drexel	T	1906	D. C. Wesson, Drexel	All	272	8	16	1	1	20	...	...	...	278	*	1	4	10
8. Enon	C	1855	...	All	190	9	8	...	...	54	...	...	6	147	*	1	2	...
9. Glen Alpine	V	1880	H. L. Phillips, Glen Alpine	All	144	30	5	...	21	9	1	21	1	166	*	1	2	...
10. Grand View	C	1933	Clifton Cooper, Valdese, R.1	1 3	37	8	6	2	...	...	...	1	...	52	*	2	1	...
11. High Peak	C	1935	E. P. Bennett, Morganton, R.2	All	204	7	4	4	...	4	...	...	2	213	*	1	1	...
12. Hopewell	C	1871	H. L. Phillips, Glen Alpine	1 2 3	127	8	1	...	...	...	...	...	...	136	...	1	2	...
13. Lake View	C	1939	A. A. Locke, Icard	2 4	....	8	6	3	...	4	...	...	...	37	*	2	1	...
14. Missionary Ridge	C	1938	Luther Snipes, Morganton, R.4	1 3	32	9	3	...	...	...	...	...	1	65	*	1	...	...
15. Morganton First	T	1896	J. D. McCready, Morganton	All	796	32	41	6	...	31	...	2	7	835	*	1	4	12
16. Mt. Calvary	T	1938	Seth Ivester, Lawndale	All	65	...	22	...	...	6	...	2	...	79	*	2	4	1
17. Mt. Home	C	1873	E. P. Bennett, Morganton, R.2	All	146	16	21	1	...	6	...	...	...	177	*	1	1	...
18. Mt. Olive	C	1882	E. P. Bennett, Morganton, R.2	2 4	87	6	...	...	1	...	...	...	1	90	...	1	...	...
19. Mountain View I	C	1909	Clifton Cooper, Valdese, R.1	2 4	29	5	...	...	...	7	1	6	...	20	...	2	...	...
20. Mountain View II	C	1930	O. B. Bridges, Shelby, R.4	1 3	94	5	2	...	...	6	...	...	...	95	...	1	1	...
21. North Catawba	C	1825	J. L. Bragg, Spartanburg, S. C.	2 4	130	29	6	...	1	6	...	...	1	159	*	1	1	...
22. North Morganton	T	1938	W. S. Jones, Shelby, R.4	All	111	29	18	7	...	6	...	...	3	156	*	1	1	...
23. Oak Grove	C	1879	V. W. Green, Cranberry	3	118	3	4	...	...	8	...	...	2	115	...	1	1	...
24. Pleasant Hill	C	1858	C. A. Abernathy, Icard	1 2 4	226	18	9	...	1	3	...	...	2	249	...	1	1	12
25. Pleasant Ridge	C	1917	Luther Snipes, Morganton, R.4	2 4	85	...	...	...	...	5	...	...	1	79	...	1	1	...
26. Pleasant View	C	1915	...	All	38	19	12	8	...	10	...	6	2	59	*	1	2	...
27. Silver Creek	C	1830	J. S. Pyatt, Nebo, R.1	1	51	...	...	...	...	1	...	...	1	49	...	1	...	...
28. Smyrna	C	1828	Carl Hemphill, Morganton, R.2	4	84	16	1	...	...	10	...	...	1	90	...	1	...	...
29. Valdese	T	1920	M. I. Harris, Valdese	All	475	23	25	4	...	33	10	7	4	473	*	2	3	25
30. Zion	C	1854	R. R. Cooke, Morganton, R.2	2 4	158	19	5	5	...	...	16	...	1	170	*	1	1	1
TOTALS	..	....	...	....	5246	388	251	44	26	362	30	136	42	5425	...	...	...	141

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A-1?	Teachers Hold'g. Dip.	Enrollment V. S.	Av. Attendance V. S.	No. Depts, V. S.
1. Abees Grove	Chas. Bumgarner, Rutherford College	11	11	19	34	16	17	73	3	7	191	109	12	*	...	8	43	38	4
2. Bethlehem	Zack Carswell, Morganton, R.4	...	20	...	10	...	12	12	...	...	54	37	1	...	...	...	...	...	...
3. Burkemont	E. F. Poteat, Morganton, R.1	12	20	20	37	29	37	58	1	3	217	146	3	*	...	6	...	...	...
4. Calvin Heights	Lewis J. Moses, Morganton, R.2	...	15	12	19	23	8	39	14	...	127	85	10	...	...	...	...	...	...
5. Calvary	P. E. Smith, Morganton	29	26	85	142	147	142	248	59	9	917	468	40	*	...	60	...	...	...
6. Catawba Valley	A. E. Hurley. Morganton, R.3	17	20	10	12	20	20	50	...	...	149	110	4	...	...	...	50	40	...
7. Drexel	Frank McCall, Drexel	38	20	33	52	47	67	69	16	9	351	195	8	*	*	...	125	120	...
8. Enon	T. F. Harris, Drexel	10	9	20	36	23	29	46	...	5	178	140	...	*	...	...	85	80	4
9. Glen Alpine	Ben McCarthy, Glen Alpine	17	14	25	36	27	50	45	...	14	228	150	...	*	...	...	...	...	...
10. Grand View	Walter Baker, Morganton, R.2	5	10	18	...	15	....	31	...	6	85	40	6	...	...	...	15	12	1
11. High Peak	R. L. Rector, Valdese, R.1	21	23	21	33	37	31	88	...	2	255	150	7	*	...	...	...	...	...
12. Hopewell	Bennett Simpson, Morganton, R.1	18	15	23	16	25	36	58	...	3	194	133	7	*	...	9	...	...	...
13. Lake View	W. G. Shuffler, Morganton, R.3	...	13	...	13	...	28	15	...	8	77	39	15	...	...	3	...	...	...
14. Missionary Ridge	Vernon Fleming, Morganton, R.	...	20	...	20	23	....	34	...	6	103	80	...	...	...	...	...	...	...
15. Morganton First	E. C. Denton, Morganton	26	44	66	83	58	188	167	45	6	683	390	31	*	...	...	...	...	...
16. Mt. Calvary	S. R. Hudson, Valdese	16	27	30	36	43	24	41	1	4	222	137	...	*	...	...	74	72	...
17. Mt. Home	Glen Snipes, Morganton, R.4	8	14	20	37	36	35	58	...	4	212	137	...	*	...	8	...	...	...
18. Mt. Olive	W. E. Bennett, Morganton, R.1	...	8	...	10	14	....	12	...	...	44	37	2	...	...	...	...	...	...
19. Mountain View I	Paul Benfield, 103 Erwin St., Mor'ton	...	4	14	6	...	....	16	...	...	40	30	3	..	...	...	...	...	...
20. Mountain View II	R. H. Taylor, Morganton, R.1	9	8	9	10	...	....	15	...	...	53	40	4	...	...	...	...	...	...
21. North Catawba	W. F. Baker, Lenoir, R.3	14	12	12	27	...	50	54	...	...	169	130	34	*	...	...	...	...	...
22. North Morganton	Joe Setzer, Pine St., Morganton	...	24	34	30	26	83	23	...	2	222	124	18	...	...	...	...	...	...
23. Oak Grove	John Buff, Nebo, R.2	...	21	12	18	14	25	35	...	1	127	100	...	...	...	...	...	...	...
24. Pleasant Hill	J. R. Brittain, Morganton	14	17	26	39	40	66	25	14	...	243	144	15	*	...	6	...	...	...
25. Pleasant Ridge	M. E. Shell, Morganton, R.1	7	12	14	21	17	21	22	...	...	114	75	...	*	...	...	...	...	...
26. Pleasant View	Millard Carswell, Morganton	5	13	7	23	31	38	18	...	...	135	75	...	*	...	...	34	28	3
27. Silver Creek	Miss Phlora Nowling, Morganton, R.1	...	...	10	6	10	....	7	...	3	36	20	...	*	...	...	...	...	...
28. Smyrna	Albert Dula, Perkinsville	8	15	...	21	...	24	20	...	6	94	50	16	...	...	...	...	...	...
29. Valdese	C. Lee Harris, Valdese	23	27	66	84	85	79	190	75	6	635	325	...	*	*	4	207	168	4
30. Zion	Glenn Whisnant, Morganton	10	8	27	27	43	26	33	...	7	181	129	17	*	*	...	...	...	...
TOTALS	....	318	490	633	938	849	1136	1602	228	111	6336	3825	253	...	...	104	633	558	...

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION AND POST OFFICE	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enr'l'd.	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	No. Daily Bible R'd'rs.	No. Taking St. C'rse.	Tot. Systematic Givers
1. Abees Grove	W. F. Pons, Valdese	1	1	1	1	1	5	15	12	14	21	10	72	29	27	31
2. Bethlehem	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3. Burkemont	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4. Calvin Heights	George Harding, Morganton, R.2	1	1	1	1	1	5	15	12	31	17	12	97	...	...	...
5. Calvary	Boyd Matheson, Morganton, R.2	2	1	3	3	1	10	40	27	45	60	...	172	68	57	79
6. Catawba Valley	Ray Lingafelt, Morganton, R.2	1	1	1	1	...	4	26	23	9	16	...	74	...	...	...
7. Drexel	Mrs. Adrian Berry, Drexel	1	2	2	2	1	8	15	28	29	26	...	98	60	77	85
8. Enon	Mrs. Ned Harris, Morganton, R.3	1	1	1	1	1	5	8	7	17	12	...	44	25	32	41
9. Glen Alpine	Mrs. Alice Abernathy, Glen Alpine	...	1	1	1	1	4	...	18	20	15	10	53	34	...	...
10. Grand View	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11. High Peak	E. R. Abernathy, Valdese, R.1	1	1	1	1	1	5	16	18	15	14	10	69	54	58	53
12. Hopewell	Fred R. Wiliams, Morganton, R.1	1	1	1	1	1	5	12	29	14	9	24	88	21	27	32
13. Lake View	E. K. Baker, Morganton, R.3	1	1	...	...	1	3	8	19	...	...	18	45	...	...	27
14. Missionary Ridge	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15. Morganton First	C. C. Long, Morganton	1	2	1	1	1	6	10	31	17	17	10	75	35	31	47
16. Mt. Calvary	Marvin Powell, Valdese	1	...	1	1	1	4	18	...	24	33	20	74	13	43	47
17. Mt. Home	Ed Baker, Morganton, R.4	1	1	1	1	1	5	8	17	16	21	12	74	25	26	48
18. Mt. Olive	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
19. Mountain View I	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
20. Mountain View II	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21. North Catawba	Iris Baker, Lenoir, R.3	1	1	1	1	1	5	10	12	24	23	6	69	50	56	...
22. North Morganton	C. E. Clontz, Morganton, R.3	2	...	1	1	...	4	28	...	29	15	...	72	27	15	...
23. Oak Grove	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
24. Pleasant Hill	Mona Smith, Morganton, R.4	...	1	1	1	...	3	...	12	22	14	...	48	...	...	...
25. Pleasant Ridge	Mrs. Lula Carswell, Morganton, R.1	...	1	1	1	...	3	...	...	...	...	...	32	16	19	10
26. Pleasant View	Murriell Cannon, Morganton, R.3	...	1	1	...	1	3	...	16	6	...	8	30	...	...	...
27. Silver Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
28. Smyrna	...	...	...	1	...	...	1	...	...	...	...	...	...	...	...	...
29. Valdese	Mrs. Randolph Heavner, Valdese	2	1	3	2	1	9	50	21	51	47	20	189	133	108	132
30. Zion	B. W. Hemphill, Morganton, R.2	...	1	1	1	...	3	...	18	25	14	...	57	43	39	57
TOTALS	...	18	21	26	23	15	103	279	320	408	374	158	1532	633	615	689

TABLE FOUR

WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A. Members	Sunbeam Members	Total Members Enr'ed	Tot. Enrolled M. S. C.	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U	Total Given by W. M. U. and its Orgs.	No. Brotherhoods	Enrollment Bro'hoods
1. Abees Grove	Mrs. Alice Wesson, Valdese	1	1	2	2	1	7	11	7	11	11	15	55	8	687.29	91.35	778.64	...	...
2. Bethlehem																			
3. Burkemont																			
4. Calvin Heights																			
5. Calvary	Mrs. Moran Harbison, Morganton	1	1	2	1	1	6	105	20	40	12	18	195	63	......	429.67	429.67	1	...
6. Catawba Valley																			
7. Drexel	Mrs. D. C. Wesson, Drexel	1	1	1	...	1	4	34	13	14	...	4	53	14	40.20	100.00	140.20	1	17
8. Enon																			
9. Glen Alpine	Mrs. W. M. Black, Glen Alpine	1	1	1	1	1	5	32	15	10	26	8	91	...	2.50	32.00	34.50	...	...
10. Grand View																			
11. High Peak																			
12. Hopewell	Mrs. J. O. Hudson, Morganton, R.1	1	...	...	...	...	1	...	...	...						11.00	11.00	...	...
13. Lake View																			
14. Missionary Ridge																			
15. Morganton First	Mrs. Ernest Walker, Morganton	1	1	2	2	1	7	102	17	20	14	12	165	102	140.00	2263.08	2403.08	...	...
16. Mt. Calvary	Mrs. Anna Salvegeot, Valdese	1	...	...	...	...	1	18	...	...	...	...	18	...	15.05	3.75	18.80	1	13
17. Mt. Home																			
18. Mt. Olive																			
19. Mountain View I																			
20. Mountain View II																			
21. North Catawba	Mrs. H. H. Tilley, Lenoir, R.3	1	...	1	...	1	3	15	...		...	24	39	...	......	23.68	23.68	...	...
22. North Morganton	Mrs. J. L. Brackett, Morganton	1	...	...	...	...	1	...								2.00	2.00	...	...
23. Oak Grove	Miss Lucy Brown, Nebo, R.2	1	...	...	...	...	1	16	...	...	...	...	16	...	4.10	32.90	37.00	...	...
24. Pleasant Hill																			
25. Pleasant Ridge																			
26. Pleasant View	Mrs. A. L. Bennett, Morganton, R.3	1	...	...	...	...	1	12	...	...	...	...	12	...	71.83	......	71.83	...	...
27. Silver Creek																			
28. Smyrna																			
29. Valdese	Mrs. O. S. Long, Valdese	1	1	1	1	1	5	84	10	10	12	10	126	90	......	440.07	440.07	1	28
30. Zion																			
TOTALS		12	6	10	7	7	42	429	82	105	75	87	754	277	960.97	3429.50	4390.47	4	58

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Abees Grove	J. C. Berry, Connelly Springs, R.2	Yes	1929	Brick	300	11	1	10	6000	3500	9500	1000	6000
2. Bethlehem	S. S. Carswell, Morganton, R.4	Yes	1887	Wood	200	1	...	1	200	.....	200	.....	.....
3. Burkemont	B. Y. Jaynes, Morganton, R.1	Yes	1916	Wood	400	8	1	7	2500	.....	2500	.....	1200
4. Calvin Heights	Mrs. G. L. Orders, Morganton, R.2	Yes	1937	C'c'te	300	1	...	1	3000	.....	3000	500	1000
5. Calvary	Mrs. Carl Canipe, Morganton	Yes	1925	Brick	800	90	10	80	75000	5000	80000	30500	23000
6. Catawba Valley	Ray Lingafelt, Morganton, R.2	Yes	1910	Wood	300	7	1	6	2000	.....	2000	.....	.....
7. Drexel	Mrs. Tom McCall, Drexel	Yes	1906	Wood	350	13	3	10	5000	4500	9500	.....	5000
8. Enon	R. H. Deal, Valdese	Yes	1926	Brick	400	11	4	15	17000	.....	17000	650	6000
9. Glen Alpine	Roy Shell, Glen Alpine	Yes	1881	C'c'te	300	12	...	12	7000	2000	9000	1078	5000
10. Grand View	Mrs. R. D. Noblitt, Morganton, R.2	Yes	1933	Wood	200	4	...	4	1500	.....	1500	6	.....
11. High Peak	Mrs. Bertha Cooper, Valdese, R.1	Yes	1935	Wood	400	16	2	14	5000	.....	5000	850	1500
12. Hopewell	Mrs. Fred R. Williams, Morg'ton, R.1	Yes	1871	Wood	200	11	1	10	3000	.....	3000	.....	.....
13. Lake View	Mrs. E. K. Baker, Morganton, R.3	Yes	1939	Wood	150	1	...	1	800	.....	800	378	600
14. Missionary Ridge	Mrs. Vance Watts, Morganton, R.1	Yes	1939	Wood	250	4	...	4	550	.....	550	.....	.....
15. Morganton First	E. C. Denton, Morganton	Yes	1896	Brick	450	50	5	45	75000	12500	87500	6500	18000
16. Mt. Calvary	S. R. Hudson, Valdese	Yes	1939	Brick	375	12	2	10	9000	.....	9000	3645	3000
17. Mt. Home	Grover Bailey, Morganton, R.4	Yes	1873	Wood	400	9	1	8	6000	.....	6000	.....	3000
18. Mt. Olive	W. E. Bennett, Morganton, R.1	Yes	1926	Wood	400	1	...	1	1000	.....	1000	.....	.....
19. Mountain View I	W. P. Patton, Morganton, R.2	Yes	1912	Wood	300	1	1	...	400	.....	400	.....	.....
20. Mountain View II	Mrs. R. K. Hall, Morganton, R.1	Yes	1930	Wood	400	1	...	1	1200	.....	1200	.....	.....
21. North Catawba	A. H. Smith, Lenoir, R.3	Yes	1907	Wood	300	9	1	8	4200	.....	4200	.....	3000
22. North Morganton	Mrs. Irene Smith, Oak St., Morg'ton	Yes	1939	Wood	600	11	1	10	2848	.....	2848	1500	1500
23. Oak Grove	Arnold Wise, Nebo, R.2	Yes	1893	Wood	200	1	...	1	1000	.....	1000	.....	.....
24. Pleasant Hill	Mrs. Helen Hunter, Morganton, R.4	Yes	1940	Brick	400	14	2	12	7000	.....	7000	4000	1200
25. Pleasant Ridge	Mrs. E. A. Waters, Morganton, R.1	Yes	1917	Wood	250	1	...	1	1200	.....	1200	.....	.....
26. Pleasant View	Mrs. Chas. Bowman, Morganton, R.3	Yes	1915	Wood	200	6	...	9	3000	.....	3000	.....	1500
27. Silver Creek	Mrs. Mae Lane, Morganton, R.1	Yes	1915	Wood	200	7	1	6	480	.....	480	.....	.....
28. Smyrna	Mrs. Von Perry, Joy	Yes	1907	Wood	200	1	...	1	1300	.....	1300	7	.....
29. Valdese	Glen A. Ramsey, Valdese	Yes	1924	Brick	500	41	6	35	30000	5000	35000	.....	6000
30. Zion	M. E. Gwaltney, Morganton, R.2	Yes	1898	Wood	400	9	1	8	4000	.....	4000	536	1000
TOTALS	....		....	.....	...	361	...	336	276178	32500	308678	51150	87500

TABLE SIX
GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and its Orgs.	Pledged to Cooperative Program	Number of Tithers	Budget System Used
1. Abees Grove	Miss Plennie Berry, Valdese, R.1	426.00	....	198.00	193.62	958.00	157.63	124.08	17.24	7.00	55.42	2136.99	300	20	*
2. Bethlehem	S. S. Carswell, Morganton, R.4	60.00	....	....	....	....	....	10.22	10.00	....	....	80.22	5	...	...
3. Burkemont	Mrs. Fred G. Lane, Morganton, R.1	407.51	....	38.80	415.78	....	40.00	92.88	15.00	....	84.40	1094.37	....	...	...
4. Calvin Heights	B. F. Carswell, Morganton, R.2	344.00	25.00	....	....	194.76	141.71	46.86	....	....	....	752.53	....	...	...
5. Calvary	L. E. Clarke, Morganton	3000.00	910.00	325.00	4079.80	782.01	1547.82	752.57	....	25.00	678.37	12100.63	....	300	*
6. Catawba Valley	E. R. Lingafelt, Morganton, R.2	516.40	....	22.52	90.00	10.00	70.40	52.92	84.71	3.00	....	854.93	....	45	...
7. Drexel	Wilburn Berry, Drexel	1764.00	....	70.00	251.84	1427.00	269.34	315.96	15.00	10.00	173.76	4296.90	....	40	*
8. Enon	E. C. Bradshaw, Drexel	1500.00	....	73.20	210.00	162.00	241.80	140.00	150.00	10.00	....	2487.00	50	20	...
9. Glen Alpine	W. M. Black, Glen Alpine	900.00	....	81.50	529.30	299.48	77.77	90.71	16.30	4.00	31.80	2016.86	....	12	...
10. Grand View	Mrs. R. D. Noblitt, Morganton, R.2	50.60	....	11.48	75.00	....	34.74	20.96	....	1.00	15.00	207.78	....	1	...
11. High Peak	J. E. Cooper, Valdese, R.1	650.00	....	30.52	925.00	712.47	180.25	144.73	4.13	5.00	10.00	2657.10	100	12	...
12. Hopewell	Marvin Propst, Morganton, R.1	351.00	....	29.52	135.09	....	76.87	100.48	....	....	8.64	701.60	60	1	...
13. Lake View	Wilford Ramsey, Morganton, R.3	300.00	....	....	40.00	160.00	17.58	34.28	7.65	3.40	....	591.91	35	4	*
14. Missionary Ridge	Vance Watts, Morganton, R.1	....	....	....	25.00	25.00	....	25.00	....	1.00	....	76.00	....	...	...
15. Morganton First	E. C. Denton, Morganton	3000.00	1295.00	425.00	491.83	3006.05	2276.30	666.44	55.44	25.00	809.21	12050.27	4700	88	*
16. Mt. Calvary	G. R. Cline, Valdese	308.25	....	71.00	82.92	1004.37	70.74	159.62	....	3.00	19.05	1718.95	75	3	*
17. Mt. Home	Roy Walker, Morganton, R.4	600.00	30.00	61.11	1235.31	....	80.90	104.11	....	5.00	7.82	2124.25	....	...	...
18. Mt. Olive	M. A. Taylor, Morganton, R.1	129.00	18.00	....	....	....	....	....	....	....	....	147.00	....	...	...
19. Mountain View I	Mrs. Paul Benfield, 103 Erwin, M'ton	50.36	....	7.71	79.50	....	....	10.51	....	....	....	148.08	10	3	...
20. Mountain View II	J. W. Mills, Morganton, R.1	80.00	....	10.00	....	....	....	14.00	6.00	2.00	....	122.00	....	...	...
21. North Catawba	H. H. Tilley, Lenoir, R.3	203.27	....	71.29	....	320.84	115.74	80.86	....	4.00	95.35	891.34	....	20	...
22. North Morganton	H. A. Rhodes, Morganton, R.3	383.18	10.40	....	528.14	275.27	47.57	98.80	10.00	3.00	....	1056.33	....	...	...
23. Oak Grove	Arnold Wise, Nebo, R.2	11.77	25.00	26.12	....	....	40.03	.50	....	2.00	....	105.42	....	...	...
24. Pleasant Hill	Mrs. Helen Hunter, Morganton, R.4	565.67	16.52	140.00	2676.77	30.00	81.48	124.55	4.86	2.50	62.27	3704.62	50	11	...
25. Pleasant Ridge	D. M. Walker, Morganton, R.1	192.00	....	25.00	400.00	....	32.00	48.00	....	....	....	697.00	....	1	...
26. Pleasant View	Lester Bennett, Morganton, R.3	505.67	....	67.20	423.36	....	112.80	89.83	53.43	3.00	68.16	1395.28	....	11	...
27. Silver Creek	Mrs. Mae Lane, Morganton, R.1	5.00	....	....	6.00	....	....	12.00	....	....	....	22.00	....	...	...
28. Smyrna	Mrs. Eugene Perry, Joy	55.80	....	17.03	....	....	....	21.23	....	....	....	95.81	....	...	...
29. Valdese	J. M. Brinkley, Valdese	2041.00	147.50	250.00	1924.67	....	353.70	573.18	150.00	20.00	739.25	6199.30	1200	90	*
30. Zion	Newton Craig, Morganton, R.2	300.00	54.22	30.13	22.00	156.36	47.00	101.87	6.75	4.05	....	722.38	25	10	...
TOTALS	....	18700.48	2531.64	2082.13	14840.99	9523.61	6114.17	4057.15	606.51	142.95	2858.50	61554.85	6610	690	...

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Total Given Missions and Benevolences	Grand Total for All Purposes Given by Church and Org's.
1. Abees Grove	285.00	....	51.80	10.54	40.48	7.70	.....	110.57	44.71	.....	......	550.89	2687.79
2. Bethlehem	......	....	......	......	......	......	.....	......	......	.....	......	......	80.22
3. Burkemont	......	....	31.40	......	5.50	......	.....	20.00	10.00	.....	3.30	70.20	1164.57
4. Calvin Heights	......	....	3.80	......	......	......	.....	......	5.00	.....	......	8.80	761.33
5. Calvary	1369.21	....	25.00	25.00	50.00	......	10.00	397.00	25.00	.....	60.00	1961.24	14061.87
6. Catawba Valley	30.00	....	......	......	......	......	.....	70.72	6.50	.....	......	107.22	962.17
7. Drexel	330.00	....	......	......	18.85	13.14	.....	155.07	26.00	.....	40.20	553.26	4850.16
8. Enon	28.00	....	14.00	28.00	......	......	.....	28.00	......	.....	30.00	128.00	2615.00
9. Glen Alpine	......	....	7.40	7.40	15.00	......	.....	24.00	9.95	.....	56.76	120.61	2137.47
10. Grand View	......	....	......	......	......	......	.....	......	......	.....	......	......	207.78
11. High Peak	21.27	....	......	......	......	......	.....	25.67	10.08	.....	......	67.02	2724.12
12. Hopewell	11.75	....	......	......	......	16.40	.....	24.00	20.35	.....	8.56	102.96	804.56
13. Lake View	20.00	....	......	......	......	......	.....	7.50	......	.....	......	27.50	619.41
14. Missionary Ridge	......	....	......	......	......	......	.....	......	......	.....	......	......	73.00
15. Morganton First	2233.55	....	148.85	158.88	527.96	436.50	25.00	2289.54	109.67	90.00	81.50	6101.45	18151.72
16. Mt. Calvary	51.75	....	14.60	......	......	......	.....	5.25	2.50	2.00	......	76.10	1795.05
17. Mt. Home	120.00	....	......	......	6.92	108.85	.....	30.00	10.00	.....	23.36	299.13	2423.38
18. Mt. Olive	11.00	....	......	......	......	......	.....	12.33	2.35	.....	......	25.68	172.68
19. Mountain View I	7.00	....	......	......	......	......	.....	6.59	6.61	.....	......	20.20	168.28
20. Mountain View II	......	....	......	......	......	......	.....	6.00	......	.....	......	6.00	118.00
21. North Catawba	......	....	21.32	11.06	23.68	......	.....	59.60	5.18	.....	19.35	140.19	1031.53
22. North Morganton	2.00	....	......	......	......	......	.....	19.01	4.05	.....	17.00	42.06	1398.39
23. Oak Grove	......	....	......	......	1.71	......	.....	10.20	......	.....	......	11.91	117.33
24. Pleasant Hill	......	....	10.00	......	10.00	......	.....	52.57	25.50	.....	......	98.07	3802.69
25. Pleasant Ridge	......	....	10.00	......	......	25.00	.....	5.00	5.00	.....	......	45.00	742.00
26. Pleasant View	40.00	3.45	......	......	7.10	......	.....	40.00	5.00	.....	......	95.55	1490.83
27. Silver Creek	......	....	......	......	......	......	.....	......	1.50	.....	......	1.50	23.50
28. Smyrna	......	....	......	2.75	......	......	.....	8.13	2.45	.....	......	13.38	109.14
29. Valdese	1648.98	....	48.52	48.01	64.81	73.15	.....	347.77	45.27	.....	55.80	2332.31	8531.61
30. Zion	10.00	....	7.14	2.55	5.11	......	.....	61.32	10.36	.....	......	96.48	818.86
TOTALS	6222.54	3.45	393.83	294.19	777.12	680.74	35.00	3815.77	392.83	92.00	395.83	13102.62	74647.44

Historical Table

Woman's Missionary Union—Catawba River Baptist Association

Year	CHURCH	PRESIDENT	VICE-PRESIDENT	SECRETARY
1912	Morganton, First.	Mrs. J. E. Erwin	Mrs. R. L. Wagner	Mrs. Brent Rhyne
1913	Morganton, First.	Mrs. J. E. Erwin		Mrs. Brent Rhyne
1914	Morganton, First.	Mrs. J. E. Erwin	Mrs. R. L. Patton	Mrs. J. F. Spainhour
1915	Morganton, First.	Mrs. J. E. Erwin	Mrs. Brent Rhyne	Mrs. F. O. Huffman
1916	Morganton, First.	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1917	Morganton, First.	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1918	Drexel	Mrs. J. E. Erwin	Mrs. R. B. Moore	Mrs. Lillian Tilley
1919	North Catawba	Mrs. Ernest Walker.	Mrs. R. L. Patton	Mrs. M. I. Harris
1920	Enon	Mrs. Ernest Walker.	Mrs. R. L. Patton	Mrs. F. O. Huffman
1921	Mt. Home	Mrs. F. J. Wortman.	Mrs. Ernest Walker.	Mrs. Moran Harbison
1922	Morganton, First.	Mrs. F. J. Wortman.	Mrs. Ernest Walker.	Mrs. Moran Harbison
1923	Morganton, East.	Mrs. J. E. Erwin	Mrs. F. O. Huffman.	Mrs. M. F. McAllister
1924	Drexel	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. M. F. McAllister
1925	Morganton, First.	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. M. F. McAllister
1926	Valdese	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. J. R. Brown
1927	Morganton, East.	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. Moran Harbison
1828	Enon	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. Daisy Sparks
1929	Drexel	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. Moran Harbison
1930	Glen Alpine	Mrs. W. H. Reddish.	Mrs. F. J. Wortman.	Mrs. Moran Harbison
1931	Morganton, First.	Mrs. W. E. Bost	Mrs. F. L. Smith	Mrs. Moran Harbison
1932	Valdese	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1933	North Catawba	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1934	Drexel	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1935	Calvary	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Moran Harbison
1936	Hopewell	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. Fred Moore
1937	Morganton, First.	Mrs. F. L. Smith	Mrs. Chas. S. Eller	Mrs. L. L. Lingafelt
1938	Valdese	Mrs. M. I. Harris	Mrs. Charlie Rector.	Mrs. L. E. Snipes
1939	Glen Alpine	Mrs. Maud Anthony.	Mrs. Chas. S. Eller	Mrs. Annie Lee Canipe
1940	North Catawba	Mrs. Maud Anthony.	Miss Laura Clark	Mrs. Annie Lee Canipe

Historical—B. T. U.

Catawba River Baptist Association—Organized Year 1924, At Drexel, N. C.

SION	YEAR	CHURCH	PRESIDENT	VICE-PRESIDENT	SECRETARY
1	1924	Drexel	F. L. Smith	R. L. Patton	Mary Berry
2	1925	Burkemont	C. B. Dobson	J. C. Brinkley	Ruth Beach
3	1926	Morganton, First.	C. B. Dobson	J. Cornelius Berry	Cora McNeely
4	1927	Valdese	C. B. Dobson	J. Cornelius Berry, East. Dist. J. R. Brown, West. Dist.	Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	J. B. Buff, East. Dist. Tessie Mull, West. Dist.	Mrs. Chas. S. Eller
6	1929	Drexel	C. B. Dobson	Mary Berry, East. Dist. Mabel Smith, West. Dist.	Mrs. Tom McCall
7	1930	Abee's Grove	C. B. Dobson	J. M. Messer	Mrs. C. B. Dobson
8	1931	Glen Alpine	C. B. Dobson	Melvin J. Deal	Mrs. C. B. Dobson
9	1932	Enon	C. B. Dobson	Melvin J. Deal	Lillian Grissette
10	1933	Calvary	C. B. Dobson	Melvin J. Deal	Lillian Grissette
11	1934	Drexel	Mary Mull	Plennie Berry	Lillian Grissette
12	1935	Valdese	Mary Mull	Plennie Berry	Lillian Grissette
13	1936	Calvary	Mary Mull	E. T. Walker	Lillian Grissette
14	1937	Morganton, First.	Mary Mull	E. T. Walker	Lillian Grissette
15	1938	Valdese	Stanley Moore.	Mrs. J. B. Jones	Lillian Grissette
16	1939	Calvary	Gilbert Walker	J. Blaine Jones	Lillian Grissette
17	1940	Will meet in December			

Historical—Sunday School

Convention of Catawba River Baptist Association

SESSION	YEAR	CHURCH	SUPT.	ASSOC. SUPT.	SECRETARY
1	1936	Drexel	K. L. Lineberger.	None	Plennie Berry
2	1937	Valdese	K. L. Lineberger.	T. S. Klontz	Lillian Grissette
3	1938	Calvary	K. L. Lineberger.	Chas. Bowman	Lillian Grissette
4	1939	Mt. Calvary.	K. L. Lineberger.	Chas. Bowman	Lillian Grissette
5	1940	Valdese	K. L. Lineberger	W. S. Buff	Lillian Grissette

Associational Conventions — Historical

Organized November 16, 1827, From Broad River Association

Year	CHURCH	MODERATOR	CLERK	ANNUAL SER.
1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
1831	Mt. Rhumba	Alfred Webb	J. C. Grayson	Wm. Bradshaw
1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
1836	Kings Creek	Alfred Webb	J. C. Grayson	Alex. Abernethy
1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
1838	Bethlehem	Thomas Carlton	J. C. Grayson	Wm. Richards
1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones
1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
1868				
1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
1870				
1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx

(Continued On Next Page)

Associational Conventions — Historical

Organized November 16, 1827, From Broad River Association

(Continued From Preceding Page)

Year	CHURCH	MODERATOR	CLERK	ANNUAL SER.
1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
1906	Pisgah	W. F. Hull	J. G. Benfield	....
1907	Smyrna	E. McK. Goodwin	E. A. Poe	....
1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
1912	Peasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
1920	Mt. Home	R. C. Whitener	J. Chas. Berry	....
1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
1931	Smyrna	E. M. Hairfield	F. L. Smith	S. M. Stroup
1932	Mt. Olive	E. M. Hairfield	F. L. Smith	C. N. Royal
1933	North Catawba	Russell Berry	C. C. Long	J. B. Payne
1934	Mt. Home	Russell Berry	C. C. Long	M. I. Harris
1935	Burkemont	Russell Berry	C. C. Long	Jesse Blalock
1936	Enon	Russell Berry	C. C. Long	R. L. Coun'man
1937	Abee's Grove	R. L. Patton	C. C. Long	L. E. Snipes
1938	Pleasant Hill	R. L. Patton	C. C. Long	J. R. Greene
1939	Zion	C. C. Long	K. L. Lineberger	Carl Hemphill
1940	High Peak	C. C. Long	K. L. Lineberger	R. R. Cooke